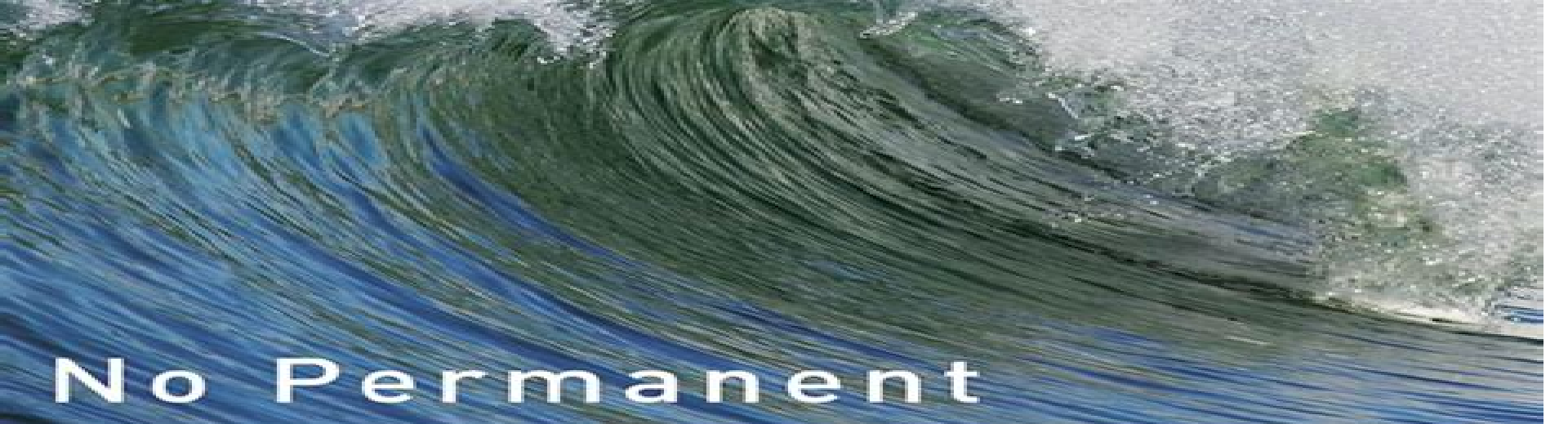


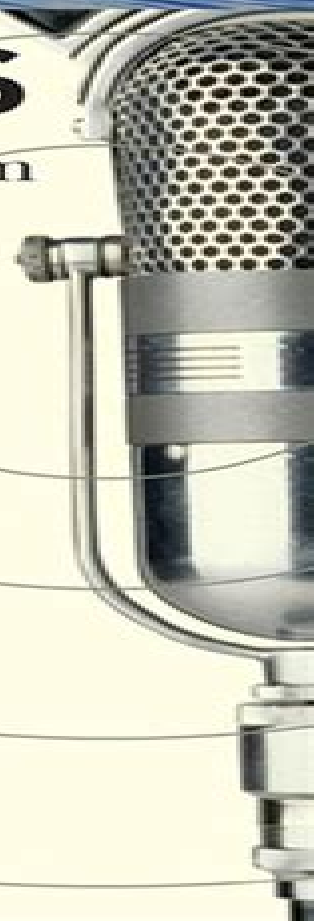


No Permanent

Waves

Recasting Histories of U.S. Feminism

edited by Nancy Hewitt



No Permanent Waves Recasting Histories Of Us Feminism

Nancy A. Hewitt, Anne M. Valk



No Permanent Waves Recasting Histories Of Us Feminism:

No Permanent Waves Nancy A. Hewitt, 2010 *No Permanent Waves* boldly enters the ongoing debates over the utility of the wave metaphor for capturing the complex history of women's rights by offering fresh perspectives on the diverse movements that comprise U.S. feminism past and present. Seventeen essays, both original and reprinted, address continuities, conflicts, and transformations among women's movements in the United States from the early nineteenth century through today. A respected group of contributors from diverse generations and backgrounds argue for new chronologies, more inclusive conceptualizations of feminist agendas and participants, and fuller engagements with contestations around particular issues and practices. Race, class, and sexuality are explored within histories of women's rights and feminism, as well as the cultural and intellectual currents and social and political priorities that marked movements for women's advancement and liberation. These essays question whether the concept of waves, surging and receding, can fully capture the complexities of U.S. feminisms and suggest models for reimagining these histories from radio waves to hip hop.

Our Voices, Our Histories Shirley Hune, Gail M. Nomura, 2020-03-10 An innovative anthology showcasing Asian American and Pacific Islander women's histories, *Our Voices, Our Histories* brings together thirty-five Asian American and Pacific Islander authors in a single volume to explore the historical experiences, perspectives, and actions of Asian American and Pacific Islander women in the United States and beyond. This volume is unique in exploring Asian American and Pacific Islander women's lives along local, transnational, and global dimensions. The contributions present new research on diverse aspects of Asian American and Pacific Islander women's history, from the politics of language to the role of food to experiences as adoptees, mixed race, and second generation, while acknowledging shared experiences as women of color in the United States. *Our Voices, Our Histories* showcases how new approaches in U.S. history, Asian American and Pacific Islander studies, and Women's and Gender studies inform research on Asian American and Pacific Islander women. Attending to the collective voices of the women themselves, the volume seeks to transform current understandings of Asian American and Pacific Islander women's histories.

A Companion to American Women's History Nancy A. Hewitt, Anne M. Valk, 2021-02-08 The most important collection of essays on American Women's History. This collection incorporates the most influential and groundbreaking scholarship in the area of American women's history, featuring twenty-three original essays on critical themes and topics. It assesses the past thirty years of scholarship, capturing the ways that women's historians confront issues of race, class, gender, and sexuality. This second edition updates essays related to Indigenous women, slavery, the American Revolution, Civil War, the West, activism, labor, popular culture, civil rights, and feminism. It also includes a discussion of laws, capitalism, gender identity, and transgender experience, welfare, reproductive politics, oral history, as well as an exploration of the perspectives of free Blacks and migrants and refugees. Spanning from the 15th through the 21st centuries, chapters show how historians of women, gender, and sexuality have challenged established chronologies and advanced new understandings of America's

political economic intellectual and social history This edition also features a new essay on the history of women s suffrage to coincide with the 100th anniversary of passage of the 19th Amendment as well as a new article that carries issues of women gender and sexuality into the 21st century Includes twenty three original essays by leading scholars in American women s gender and sexuality history Highlights the most recent scholarship on the key debates and future directions of this popular and contemporary field Substantially updates the first edition with new authors and topics that represent the expanding fields of women gender and sexuality Engages issues of race ethnicity region and class as they shape and are shaped by women s and gender history Covers the breadth of American Women s history including Native women colonial law and religion slavery and freedom women s activism work and welfare culture and capitalism the state feminism digital and oral history and more A Companion to American Women s History Second Edition is an ideal book for advanced undergraduates and graduate students studying American U S women s history history of gender and sexuality and African American women s history It will also appeal to scholars of these areas at all levels as well as public historians working in museums archives and historic sites

Feminism as Life's Work Mary K. Trigg, 2014-06-23 With suffrage secured in 1920 feminists faced the challenge of how to keep their momentum going As the center of the movement shrank a small self appointed vanguard of modern women carried the cause forward in life and work *Feminism as Life's Work* profiles four of these women the author Inez Haynes Irwin the historian Mary Ritter Beard the activist Doris Stevens and Lorine Pruette a psychologist Their life stories told here in full for the first time embody the changes of the first four decades of the twentieth century and complicate what we know of the period Through these women s intertwined stories Mary Trigg traces the changing nature of the women s movement across turbulent decades rent by world war revolution global depression and the rise of fascism Criticizing the standard division of feminist activism as a series of historical waves Trigg exposes how Irwin Beard Stevens and Pruette helped push the U S feminist movement to victory and continued to propel it forward from the 1920s to the 1960s decades not included in the wave model At a time widely viewed as the doldrums of feminism the women in this book were in fact taking the cause to new sites the National Women s Party sexuality and relations with men marriage and work and financial independence In their utopian efforts to reshape work sexual relations and marriage modern feminists ran headlong into the harsh realities of male power the sexual double standard the demands of motherhood and gendered social structures In *Feminism as Life's Work* Irwin Beard Stevens and Pruette emerge as the heirs of the suffrage movement guardians of a long feminist tradition and catalysts of the belief in equality and difference Theirs is a story of courage application and perseverance a story that revisits the bleak and lonely years of the U S women s movement and emerges with a fresh perspective of the history of this pivotal era

Women's Activism and "Second Wave" Feminism Barbara Molony, Jennifer Nelson, 2017-02-09 This book is open access and available on www.bloomsburycollections.com It is funded by Knowledge Unlatched Women s Activism and Second Wave Feminism situates late 20th century feminisms within a global

framework of women's activism. Its chapters, written by leading international scholars, demonstrate how issues of heterogeneity, transnationalism, and intersectionality have transformed understandings of historical feminism. It is no longer possible to imagine that feminism has ever fostered an unproblematic sisterhood among women blind to race, ethnicity, class, sexuality, nationality, and citizenship status. The chapters in this collection modify the wave metaphor in some cases and in others reperiodize it. By studying individual movements, they collectively address several themes that advance our understandings of the history of feminism, such as the rejection of hegemonic feminism by marginalized feminist groups, transnational linkages among women's organizations, transnational flows of ideas, and transnational migration. By analyzing practical activism, the chapters in this volume produce new ways of theorizing feminism and new historical perspectives about the activist locations from which feminist politics emerged. Including histories of feminisms in the United States, Canada, South Africa, India, France, Russia, Japan, Korea, Poland, and Chile, *Women's Activism and Second Wave Feminism* provides a truly global reappraisal of women's movements in the late 20th century.

A Field of Their Own John M. Rhea, 2016-04-18

One hundred and forty years before Gerda Lerner established women's history as a specialized field in 1972, a small group of women began to claim American Indian history as their own domain. *A Field of Their Own* examines nine key figures in American Indian scholarship to reveal how women came to be identified with Indian history and why they eventually claimed it as their own field. From Helen Hunt Jackson to Angie Debo, the magnitude of their research, the reach of their scholarship, the popularity of their publications, and their close identification with Indian scholarship makes their invisibility as pioneering founders of this specialized field all the more intriguing. Reclaiming this lost history, John M. Rhea looks at the cultural processes through which women were connected to Indian history and traces the genesis of their interest to the nineteenth-century push for women's rights. In the early 1830s, evangelical preachers and women's rights proponents linked American Indians to white women's religious and social interests. Later, pre-professional women ethnologists would claim Indians as a special political cause. Helen Hunt Jackson's 1881 publication *A Century of Dishonor* and Alice Fletcher's 1887 report *Indian Education and Civilization* foreshadowed the emerging history profession's objective methodology and established a document-driven standard for later Indian histories. By the twentieth century, historians Emma Helen Blair, Louise Phelps Kellogg, and Annie Heloise Abel, in a bid to boost their professional status, established Indian history as a formal specialized field. However, enduring barriers continued to discourage American Indians from pursuing their own document-driven histories. Cultural and academic walls crumbled in 1919 when Cherokee scholar Rachel Caroline Eaton earned a Ph.D. in American history. Eaton and later Indigenous historians Anna L. Lewis and Muriel H. Wright would each play a crucial role in shaping Angie Debo's 1940 indictment of European American settler colonialism. And still the waters run. Rhea's wide-ranging approach goes beyond existing compensatory histories to illuminate the national consequences of women's century-long predominance over American Indian scholarship. In the process, his thoughtful study also chronicles

Indigenous women's long and ultimately successful struggle to transform the way that historians portray American Indian peoples and their pasts **Voices of American Women's History from Reconstruction to the Present** Kristine Ashton

Gunnell, 2023-11-30 This collection of historical and contemporary writing by women argues that in addition to gender identity markers such as race class religion citizenship sexuality and marital status have influenced women's lives in the United States for more than 200 years *Voices of American Women's History* illustrates that gender alone has never defined women's experiences in America Women from diverse backgrounds are represented in media and documents that include pamphlets book excerpts personal narratives photographs advertisements congressional testimonies and Supreme Court rulings Such issues as abortion marriage equality domestic violence and gender parity are shown from historical and contemporary angles as this collection of primary sources allows readers and students to easily trace how women's lives and histories have and continue to intersect With a historical context for each selection the book also features structured activities to help teachers with class discussion and exams including suggestions for further reading document analysis essay questions and manageable research assignments **The Oxford Handbook of Asian American History** David K.

Yoo, Eiichiro Azuma, 2016-01-04 After emerging from the tumult of social movements of the 1960s and 1970s the field of Asian American studies has enjoyed rapid and extraordinary growth Nonetheless many aspects of Asian American history still remain open to debate *The Oxford Handbook of Asian American History* offers the first comprehensive commentary on the state of the field simultaneously assessing where Asian American studies came from and what the future holds In this volume thirty leading scholars offer original essays on a wide range of topics The chapters trace Asian American history from the beginning of the migration flows toward the Pacific Islands and the American continent to Japanese American incarceration and Asian American participation in World War II from the experience of exclusion violence and racism to the social and political activism of the late twentieth century The authors explore many of the key aspects of the Asian American experience including politics economy intellectual life the arts education religion labor gender family urban development and legal history *The Oxford Handbook of Asian American History* demonstrates how the roots of Asian American history are linked to visions of a nation marked by justice and equity and to a deep effort to participate in a global project aimed at liberation The contributors to this volume attest to the ongoing importance of these ideals showing how the mass politics creative expressions and the imagination that emerged during the 1960s are still relevant today It is an unprecedentedly detailed portrait of Asian Americans and how they have helped change the face of the United States *The Upswing* Robert D.

Putnam, 2020-10-13 From the author of *Bowling Alone* and *Our Kids* a sweeping yet remarkably accessible *The Wall Street Journal* analysis that offers superb often counterintuitive insights *The New York Times* to demonstrate how we have gone from an individualistic I society to a more communitarian We society and then back again and how we can learn from that experience to become a stronger more unified nation Deep and accelerating inequality unprecedented political polarization

vitriolic public discourse a fraying social fabric public and private narcissism Americans today seem to agree on only one thing This is the worst of times But we've been here before During the Gilded Age of the late 1800s America was highly individualistic starkly unequal fiercely polarized and deeply fragmented just as it is today However as the twentieth century opened America became slowly unevenly but steadily more egalitarian more cooperative more generous a society on the upswing more focused on our responsibilities to one another and less focused on our narrower self interest Sometime during the 1960s however these trends reversed leaving us in today's disarray In a magnificent and visionary book *The New Republic* drawing on his inimitable combination of statistical analysis and storytelling Robert Putnam analyzes a remarkable confluence of trends that brought us from an I society to a We society and then back again He draws on inspiring lessons for our time from an earlier era when a dedicated group of reformers righted the ship putting us on a path to becoming a society once again based on community This is Putnam's most remarkable Science work yet a fitting capstone to a brilliant career

Gender and Journalism Mary Angela Bock, 2023-08-29 *Gender and Journalism* introduces students to how one facet of our humanity gender has a tremendous effect on the people working in journalism the subjects and framing of the stories they tell and ultimately the people who consume those stories This engaging textbook provides a history of gender equality struggles alongside the development of news media in the United States It provides foundational concepts theories and methods through which students can explore the role gender has played in news media Promoting media literacy the book empowers students to look at the many factors that influence stories and to become more critical media consumers and creators themselves While the book centers on women's experiences in the United States it also considers the political economic and cultural aspects of gender and journalism globally It addresses experiences of LGBTQ and non white individuals to give an intersectional context to the ramifications of gender Students learn important concepts such as hegemonic masculinity colorblind racism infantilization and the double binds and explore issues related to gender in photojournalism sports journalism and broadcasting Designed to humanize media institutions the book highlights the lives of influential writers journalists activists and media producers Every chapter includes profiles of key journalists and activists and primary source excerpts as well as reflection and media critique chapter ending questions Highlighted keywords in each chapter culminate in a comprehensive glossary Instructor materials include suggested activities and sample quizzes Content Features Discussion of communication and media studies terms and theory Introduction to gender studies terms and theory Discussion of civil rights and race issues as they intersect with gender and journalism History of first and second wave feminism LGBTQ examples and history of gay rights Dedicated chapter on masculinity In Text Features Journalist and activist profile boxes Primary source excerpt boxes End of Chapter reflection and media critique questions Chapter keywords and cumulative glossary Instructor Resources Online News Guidance Multimedia Resources In Class Activities Clip Flip Exercise Chapter Quiz Questions Sample Syllabus

Decoding **No Permanent Waves Recasting Histories Of Us Feminism**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**No Permanent Waves Recasting Histories Of Us Feminism**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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