तिसा जीवन के लिए हैं केवल पैसा कमाने के लिए नहीं है। जब तक हम इस सच्चाई के प्रति सचेत नहीं होंगे तब तक हमारी तिसा का पाठ्यक्रम और हमारे अध्यापकों और विद्यार्थियों की गुणवत्ता अपर्याप्त रहेगी। किसी समाज के लिए केवल निपुण लोगों का होना पर्याप्त नहीं है। इसे आवश्यकता है ऐसे मनुष्यों की जो सोच सकते हैं, अनुभव कर सकते हैं और उदारता से काम ले सकते हैं। इस प्रकार के लोगों का स्थान कभी भी कन्प्यूटर और रोबोट नहीं ले सकते हैं। वर्तमान युग का मुख्य दोष है कि हम मानवता को दांव पर लगाकर कार्यकुरालता पर जोर दे रहे है।

- उपरोक्त गरांश में शेखक ----- के बारे में बात करता है।
 - a) मनुष्य
 - b) अध्यापक
 - c) शिक्षा
 - d) पाद्यक्रम
- 2. जब लेखक कहता है कि शिक्षा जीवन के लिए है, इससे उसका तात्पर्य है कि :
 - ब) जीवन में शिक्षा बहुत लाभदायक है।
 - b) शिक्षा पैसा कमाने के लिए लाभकारी है।
 - c) शिक्षा व्यक्ति को अमीर बना सकती है।
 - d) शिक्षा लोगों को मानवता सिखाती है।
- 3. लेखक कहता है कि समाज के लिए निपुण व्यक्तियों का होना ही पर्याप्त नहीं है, क्योंकि
 - a) निपुण सोग बहुत अहंकारी होते हैं।
 - b) निपुण लोग तथ्यों का पूर्ण अवलोकन नहीं कर सकते हैं।
 - c) निपुण लोग समाज की जरूरतों के प्रति संवेदनशील नहीं होते हैं।
 - d) निप्ण लोग सनकी होते हैं।
- 4. लेखक के अनुसार वर्तमान शिक्षा प्रणाली
 - a) दक्षता पर जोर देती है।
 - b) सामाजिक पहलुओं को पूर्ण करती है।
 - c) विज्ञान उन्मुखी है।
 - कम्प्यूटर शिक्षा पर जोर देती है।
- कम्प्यूटर या रोबोट आदमी की जगड नहीं से सकता है, क्योंकि
 - a) कन्यूटर या रोबोट अमानवीय होते हैं।
 - b) তদক্রী মারিক্রিয়া মান্দ্রিক ট।
 - c) उनके पास विशिष्ट ज्ञान नहीं होता।
 - d) ये इंसान की तरह न तो सोच सकते हैं न महसूस कर सकते हैं।
- गराशि का मुख्य भाष है :--
 - होसित व्यक्तियों का सहानुभृतिपूर्ण रवैया होना चाहिए।
 - हिमा का उद्देश्य दस्ता नहीं बहिक जीवन की गुणवत्ता को सुधारना होना चाहिए।
 - केवल निप्ण लोग ही दम होते है।
 - d) शिक्षा का एकमात्र मुख्य उद्देश्य दक्षता को प्राप्त करना है।

Psa Guide For Class 9 Cbse

Prof. Deep Priya Dhillon, Prof. R.S. Dhillon

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