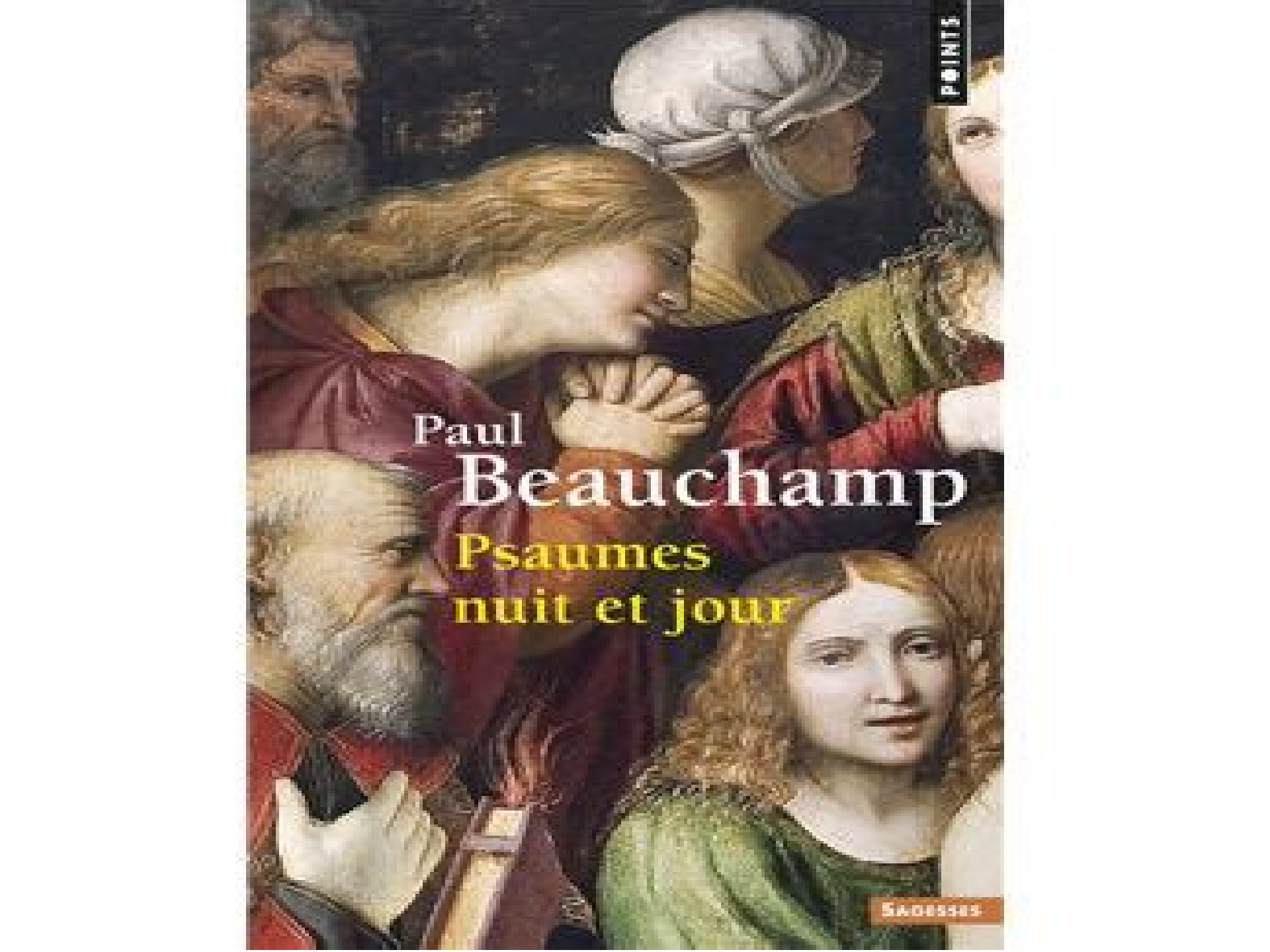




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Psaumes nuit et jour Paul Beauchamp, 2014-03-25T00:00:00+01:00 A travers un essai de lecture générale des Psaumes appliqué ensuite quelques uns d'entre eux cet ouvrage présente les chants sacrés sous des aspects bien peu conventionnels. Nuit et jour c'est dans la lumière et les ténèbres de la Passion dans les rires et les pleurs la louange et la supplication le proche et le lointain que se trouve la réponse apparemment contradictoire du croyant au Créateur. Nuit et jour c'est le mot de passe de ce livre constitué d'entretiens brefs et familiers où éclate l'originalité de toute prière. Le texte des Psaumes cité est celui de la traduction liturgique la plus récente Liturgie des heures édition 1980. Paul Beauchamp 1924-2001 était professeur d'Écriture sainte au centre Sèvres Paris. *Théophilyon, N° 17 Volume 1*, Avril. Isabelle Chaire, Collectif, 2012-04-25 Dossier Paul Beauchamp sagesse des écritures Philippe Abadie Paul Beauchamp une herméutique de l'unité des Testaments André Weinmann De la douceur première la douceur conquise sur la mort Violence loi et justice dans les cris de Paul Beauchamp Daniela Caldiroli Chemins de Sagesse Bertrand Pinon La création selon Psaumes nuit et jour Pascal Marin Paul Beauchamp philosophe ou l'Universel l'écologie de la Bible Isabelle Chaire La Sagesse la croix et L'Esprit chez Paul Beauchamp Mlanges Jean François Chiron D'un catéchisme l'autre Le catéchisme des vœux allemands source du catéchisme de l'église catholique Daniel Moulinet Le synode des vœux sur les laïcs de 1987 Laurence Mellerin L'avènement intermédiaire chez Bernard de Clairvaux Une ouverture l'éschatologie par l'expérience spirituelle Notes bibliographiques Recensions Publications des enseignants et des Résumés

Psaumes nuit et jour Paul Beauchamp, 1980 A travers un essai de lecture générale des Psaumes appliqué ensuite quelques uns d'entre eux cet ouvrage présente les chants sacrés sous des aspects bien peu conventionnels. Nuit et jour c'est dans la lumière et les ténèbres de la Passion dans les rires et les pleurs la louange et la supplication le proche et le lointain que se trouve la réponse apparemment contradictoire du croyant au Créateur. Nuit et jour c'est le mot de passe de ce livre constitué d'entretiens brefs et familiers où éclate l'originalité des Psaumes et travers eux et depuis eux l'originalité de toute prière. Le texte des Psaumes cité est celui de la traduction liturgique la plus récente Liturgie des heures édition 1980.

De Jésus à Jésus-Christ - Tome 1 Université De Strasbourg, 2011-03-25T00:00:00+01:00 On connaît l'abondance et l'importance des études consacrées à la question du Jésus de l'histoire la fin du XIXe et tout au long du XXe siècles tout particulièrement dans les dernières décennies de celui-ci. Il est clair que le paysage et le chantier se sont assez considérablement modifiés en ce domaine par rapport ce qu'ils étaient lors du lancement de la collection Jésus et Jésus Christ. D'où l'intérêt d'une mise au point bilan au point où nous en sommes maintenant arrivés. Cet ouvrage réunit les interventions du colloque de Strasbourg qui portent un regard pluriel sur Le Jésus de l'histoire. Pos sur le mystère de Jésus confessé comme Christ et Seigneur ce regard pluriel marque le terme de la collection Jésus et Jésus Christ comme il en avait marqué le commencement. Une collection de référence en christologie sous la direction de Monseigneur Dor.

Le bouc émissaire René Girard, 2014-04-01 Oedipe est chassé de Thèbes comme responsable du fléau qui s'abat sur la ville. La victime est d'accord avec ses bourreaux. Le malheur est

apparu parce qu'il a tu son père et pour sa mère Le bouc missaire suppose toujours l'illusion pers cutrice Les bourreaux croient la culpabilité des victimes ils sont convaincus au moment de l'apparition de la peste noire au XIVe siècle que les juifs ont empoisonné les rivières La chasse aux sorcières implique que juges et accusés croient en l'efficacité de la sorcellerie Les Évangiles gravitent autour de la passion comme toutes les mythologies du monde mais la victime rejette toutes les illusions pers cutrices refuse le cycle de la violence et du sacré Le bouc missaire devient l'agneau de Dieu Ainsi est détraquée jamais la crédibilité de la représentation mythologique Nous restons des pers cuteurs mais des pers cuteurs honteux Toute violence d'ordinaire relève ce que relève la passion du Christ la genèse imbecile des idoles sanglantes de tous les faux dieux des religions des politiques des idéologies *Chercheurs en science, chercheurs de sens* Philippe Deterre, Pierre Valiron, 2009 La prière : recueil de textes non bibliques pour réfléchir, méditer, célébrer Marie-Françoise Chapas, 1997-09-16 **Les Psaumes** André Lelièvre, Alphonse Maillot, 2008 **Jésuites et sciences humaines (années 1960)** Collectif, 2020-06-23 Il y a eu un moment sciences humaines dans la France des années 1960 marqué par la publication des œuvres de Louis Althusser Roland Barthes Michel Foucault Jacques Lacan ou Claude Lévi Strauss Fondées sur la mise en évidence de systèmes de signes qui s'imposent au sujet sans qu'il en ait conscience ces œuvres constituent un défi de taille pour les croyants en l'existence d'un Dieu personnel accessible la raison et la liberté humaines Peu nombreux ont été les intellectuels chrétiens capables de relever un tel défi Parmi eux en avant garde comme souvent dans le passé plusieurs jésuites malgré la crise que leur ordre connaît en France au lendemain du concile Vatican II Alors que la réception de la vision cosmique de Pierre Teilhard de Chardin morte en 1955 connaît son développement maximal Paul Beauchamp Louis Beirnaert Michel de Certeau Joseph Moingt Georges Morelric de Rosny ou François Roustang prennent au sérieux le défi leurs risques et périls et tentent d'y répondre moins par souci apologétique que par volonté de faire entendre une voix chrétienne dans un concert qui lui est largement étranger Sur cette saison de l'intelligence croyante confrontée au paradigme structural ce livre réunit quelques pierres d'attente pour une synthèse venir Il participe d'une histoire du catholicisme français contemporain et plus particulièrement de la Compagnie de Jésus en son sein Il devrait intéresser aussi les curieux d'une histoire intellectuelle de la France des années 1960 **Happiness in God** Marie-Gérard Dubois, 2019-06-26 This is a rich collection of memories and reflections from the long time abbot of La Trappe Dom Marie Gérard Dubois OCSO Starting with his entry into monastic life he walks the reader through the dramatic changes in the Strict Observance of the Cistercian Order including its liturgical reform and developments in the role of lay brothers Dom Dubois also shares stories about the diverse group of men who entered the Order at that time including WWII veterans Holocaust survivors and members of the French literary elite and why they decided to become monks His stories offer a fascinating inside view into twentieth century Cistercian life

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