

Han F. de Wit

De *verborgen* bloei

Over de psychologische
achtergronden van spiritualiteit



Psychologische Achtergronden

RD Boyd



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Verward van geest en ander ongerief H. Oosterhuis, M. Gijswijt-Hofstra, 2008-11-05 Verward van geest en ander ongerief

Leerboek Interpersoonlijke psychotherapie Marc Blom, 2015-01-13 Interpersoonlijke psychotherapie IPT is een kortdurende vorm van psychotherapie ontwikkeld voor de behandeling van depressies De term interpersoonlijk verwijst naar de aanname van IPT dat veranderingen in relaties met belangrijke anderen een depressie kunnen uitlokken Verbetering in die relaties kan dan tot vermindering van de depressie leiden Dit boek is een praktische hulp bij het leren van IPT De ruggengraat van het boek is het hoofdstuk De Praktijk Op de website worden belangrijke onderdelen van de therapie door ervaren therapeuten voorgedaan Een unieke aanvulling op het boek Enkele belangrijke pijlers van IPT worden besproken zoals de relatie tussen hechting en het ontstaan van psychopathologie en die tussen het optreden van life events en depressie Daarnaast is er aandacht voor de relatie van stemmingsstoornissen en het stresssysteem en de gevolgen die een verstoring in een sociaal netwerk met zich mee kan brengen Het boek is bedoeld voor medewerkers in de GGZ die zich willen oriënteren op IPT Maar het is ook een naslagwerk bij de verdere verdieping en supervisie **Algemene psychologie** Wim Van den Broeck, 2008 **"Daar hebben humanisten het niet zo over"** Suzette van IJssel, 2007 *Het open veld van de ervaring* Han F de Wit, 2012-10-17 Belangrijk boek van een van de bekendste Nederlandse boeddhistische leraren over de weg naar waar levensgeluk en bevrijding Elke tijd en elke cultuur heeft er zijn eigen namen voor voor momenten waarop we op ons best zijn momenten van vervuld verlangen van toewijding van liefde en helderheid van geest Kortom momenten van levensgeluk waarop de wereld om ons heen zich lijkt te openen Of moeten we zeggen waarop wij ons volledig openen voorbij hoop en vrees voor wat zich in het veld van onze ervaring voordoet Waardoor komt het dat we het contact met dit open veld van levensgeluk zo gemakkelijk verliezen Door angst dat het lijden dat we om ons heen zien ook ons zal treffen Die angst doet ons reageren met afweer Maar als we leren met compassie op lijden te reageren dan opent dit veld zich weer compassie en levensgeluk staan niet los van elkaar Identiteit en diversiteit M. Verkuyten, 2010 Identiteit is een centraal onderwerp in debatten over sociale cohesie culturele diversiteit integratie en wij zijdenken Verkuyten bekijkt identiteiten etnische relaties en manieren om met culturele diversiteit om te gaan vanuit onze kennis over menselijk gedrag wat mensen willen waar ze behoefte aan hebben hoe ze in de regel reageren Het gaat om de betekenis van gedragswetenschappelijke benaderingen in het duiden van hedendaagse dilemma's binnen onze pluriforme samenleving Daarbij komen vragen aan de orde als waarom en wanneer plaatsen mensen zichzelf en anderen in sociale categorieën en met welke gevolgen Wat zijn de psychologische achtergronden van positieve negatieve relaties tussen groepen Hoe ontstaan meervoudige identiteiten en hoe gaan we daarmee om Hoe reageren mensen op stigmatisering en uitsluiting Hoe kunnen we omgaan met etnisch culturele diversiteit en groepstegenstellingen Omdat de verwijzing naar cultuur verschillen niet

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