

CONCORDIA
COMMENTARY

REVELATION



Revelation Concordia Commentary

Dan Lioy



Revelation Concordia Commentary:

Revelation - Concordia Commentary Louis Brighton, 1999-09-06 Revelation may be one of the most perplexing books of the Scriptures but despite its challenges its witness is clear Through a panoply of images the apostle John shares a sacrificial theology of the Lamb of God that generates the central theme of God's exultation in Revelation Dr Louis Brighton interprets the features of John's vision in light of similar images elsewhere in Scripture and appeals to the views of other theologians from the early church down to the present Brighton dissects Revelation as an esoteric apocalyptic and fundamentally prophetic text concerned with both the despair of sin and the exultation of the ascendant Christ and His work Brighton shows that Revelation is not about some distant future but is about the present life of the church amid the turmoil of world history It inspires Christians to be urgent and faithful in their proclamation of the Gospel no matter how fierce the opposition because of Christ's comforting promise I am coming quickly Features A Summary of the Christology of Revelation An Introduction to the missiology of Revelation Adheres to recapitulation or cyclic chronology for the narrative of Revelation Essays On the Millennium On The Lamb of God in Revelation Angelic Mediators in Jewish Tradition and the Book of Revelation About the series The Concordia Commentary Series A Theological Exposition of Sacred Scripture is written to enable pastors and teachers of the Word to proclaim the Gospel with greater insight clarity and faithfulness to the divine intent of the Biblical text The series will cover all the canonical books of the Old and New Testament with an original translation and meticulous grammatical analysis of the Hebrew Aramaic or Greek of each text The foremost interpretive lens centers on the unified proclamation of the person and work of Christ across every Scriptural book The Commentary fully affirms the divine inspiration inerrancy and authority of Scripture Each passage bears witness to the confession that God has reconciled the world to Himself through the incarnation ministry death resurrection and ascension of Christ His Son Authors expose the rich treasury of language imagery and thematic content of the Scripture while supplementing their work with additional research in archaeology history and extrabiblical literature Throughout God's Word emanates from authors careful attention and inculcates the ongoing life of the Church in Word Sacrament and daily confession

Revelation Louis A. Brighton, 1999 Explores the last book of the Bible as the church's final witness to the exalted Christ

The Art of Exegesis Matthew E. Borraso, 2019-02-27 Although he loomed large during his lifetime Martin Hans Franzmann has faded away in the minds of American Lutherans Memories of him typically orbit around an appreciation for his hymnody He was however more than a hymn writer To only understand or appreciate his hymns is to only understand or appreciate a part of him This book seeks to shine a light on a brilliant and gifted poet of the church by unpacking and analyzing his life and work In so doing it is hoped that he will loom large once again Franzmann's hymns have endured for a reason namely because he was singularly focused on teaching people to hear the voice of God in the text of the Scriptures

The Book of Revelation in Christological Focus Dan Liroy, 2003 By making use of a grammatical historical form of exegesis Dan Liroy conducts a thoroughgoing textual

analysis of Revelation with special attention given to the connection between its Christocentric themes and its doctrinal rationale. The result is a comprehensive study that is informed by the Old Testament, the New Testament, and extrabiblical material. Appropriate for personal study as well as a college and seminary text, this book provides an insightful, engaging, and scholarly treatment of the Apocalypse.

Priesthood and Temple in John's Apocalypse Timothy B. Tse, 2024-12-12

Timothy B. Tse argues that while John uses language drawn from the Hebrew Bible's descriptions of YHWH's dwelling place, scholarship has overlooked the importance of his spatial transformation of that language. Tse thus uses theories relating to Relevance Theory, Critical Space Theory, and Conceptual Metaphor to demonstrate that a significant part of John's apocalyptic strategy of resistance is to re-present his vision to his audience spatially so that they can experience a divinely ordained alternative to the world in which they live. Tse first demonstrates John's attempts to relegate his audience's experience of space to his own revelation. John's description of the visionary world creates the metaphors: the earth is a Sanctuary and the Saints are its priests. Tse argues that under this view, life on earth must be evaluated according to the concerns of the Sanctuary, which by definition requires the removal of everything impure, and the Saints, namely all Christians in both the historic and visionary worlds, must take priestly responsibility for the earth. John therefore portrays the Saints joining in the removal of all impurity upon the earth by fighting as priests in God and the Lamb's war against Satan, Babylon, and all her impurities. Tse concludes that overall, John means to realign the church's experience of space so that they understand themselves as priests of the Sanctuary and live according to that reality.

The Eschaton Charles P. Arnold, Jr., Ph.D., 2008-10-21

Arnold brings to the Biblical study of the end times his rationalistic and scientific approach. While this approach enhances it in no way, changes or attempts to correct Biblical text or its meaning. Arnold defines the Eschaton, the end of all things, in Greek as the composite of signs of the end: the Lord's return, the judgment, and life eternal or damnation. He believes the Lord's use of the word "generation" based on the original Greek is an interval of time, an age. This age of believers, Jesus teaches, will not pass away until all the signs of the end have taken place. By the doctrine of Predestination, the end can not come until the last Christian on earth is born. He defines the last believers of this age as the Omega Generation. As they are born, their family line will cease, and when the last Christian of the Omega Generation is born, all family lines on earth will end. With these changes will come a dramatic decrease in global population as prophesied in Scripture. After reviewing what changes this will bring to the earth, he discusses the signs of the times which the secular world takes as pointers to the possible end of the world. He then takes us on a detailed description of the Biblical signs. These signs will be highly visible during the lives of the Omega Generation. Following the return of our Lord, Dr. Arnold describes the Judgment, the New Jerusalem, and the Inferno. Other very unique concepts introduced by Arnold in *The Eschaton* include a discussion of the cleansing of the Cosmos by fire and the events that occur following our death. All those who hold the Bible to be Truth will find this book to be attention-grabbing, exciting, and a clear explanation and revelation of that truth.

Vessels of Wrath,

Volume 2 Richard M. Blaylock, 2023-08-24 Hardening hearts Blinding eyes Sending deceitful spirits Crafting vessels of wrath Few will deny that certain biblical passages make claims about God that are difficult to accept But perhaps the most troubling are the verses that describe God as influencing individuals or groups towards wicked behavior for the purpose of condemning them What are readers to do with these texts In *Vessels of Wrath* Richard M Blaylock tackles the thorny subject of divine reprobating activity DRA Through an exhaustive biblical theological study of the Christian canon s witness Blaylock argues that the Bible does not present DRA as an insignificant or monolithic concept instead the biblical authors showcase both the significance and the complexity of DRA in a variety of ways The book aims to help readers of the Bible to wrestle with the Scriptures so that they might come to better understand its testimony to this mysterious and awesome divine activity

Called by the Gospel Michael Paul Middendorf, Mark Schuler, 2007-07-15 *Called by the Gospel* is the title for a series of introductory theological textbooks written from a distinctly Lutheran perspective In keeping with the predominant place of the gospel in Lutheran theology this introductory volume on the New Testament carries the same title as the series *Called by the Gospel* Readers will find within its pages a high view of the Christian Scriptures explanation of key texts with careful attention to the historical and cultural contexts particular focus on the presentation of Jesus by the various texts and a conversational style that seeks to convey the message of the text for contemporary times Although the book was written with university students in mind any Christians who seek to deepen their grasp of the New Testament will find within its pages helpful and challenging insights This book builds on material presented in the first volume of the series *Called to be God s People* and supplements its contents with maps photos suggested readings discussion questions and a glossary Together these two volumes prepare the university student for an in depth consideration of Christian doctrine in *Called to Believe Teach and Confess*

God of Sense and Traditions of Non-Sense Sigve K. Tonstad, 2016-01-19 One hundred taxis lined up on Church Street in Oslo on November 26 1942 deployed in order to round up the city s Jews and send them to Auschwitz This reality anchors *God of Sense and Traditions of Non Sense* it is theology from a Holocaust perspective The brash Elihu excoriating Job for his insistence that he is owed an explanation for the calamities that have befallen him This is the book s opening salvo Job speaking of a God of sense Elihu and Job s three friends inaugurating a tradition of non sense this is the existential and theological predicament The problem of finite suffering in this life addressed in the theological tradition with the prospect of infinite endless suffering in this book described as a key element in *Traditions of Non Sense* Back to the millions of Jews among them 188 women and 42 children from Oslo deported gassed and cremated in *God of Sense* this is not seen as a problem that defeats belief but as the reality that demands a religious and theological account of human existence

"The Kingdom of God is at Hand" Rolf J. Pöhler, Kerstin Maiwald, 2025-08-28 *The Kingdom of God is at Hand* Adventist Interpretations of Biblical Apocalypticism offers nineteen papers presented at the 4th International Symposium of the Institute of Adventist Studies at Friedensau Adventist University Germany April 26 29 2021 The

contributions represent current Adventist scholarship from four continents Europe North America Africa and Australia Well versed in their fields and knowledgeable about their subjects the authors are dealing with Christian apocalypticism from biblical historical theological and practical perspectives Originating from the 19th century Millerite movement Seventh day Adventism is deeply affected by apocalyptic thinking By looking at the Adventist faith tradition from a scholarly point of view this volume hopes to contribute to an apt assessment of apocalyptic eschatology

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Table of Contents Revelation Concordia Commentary

1. Understanding the eBook Revelation Concordia Commentary
 - The Rise of Digital Reading Revelation Concordia Commentary
 - Advantages of eBooks Over Traditional Books
2. Identifying Revelation Concordia Commentary
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Revelation Concordia Commentary
 - User-Friendly Interface
4. Exploring eBook Recommendations from Revelation Concordia Commentary
 - Personalized Recommendations
 - Revelation Concordia Commentary User Reviews and Ratings
 - Revelation Concordia Commentary and Bestseller Lists
5. Accessing Revelation Concordia Commentary Free and Paid eBooks
 - Revelation Concordia Commentary Public Domain eBooks
 - Revelation Concordia Commentary eBook Subscription Services
 - Revelation Concordia Commentary Budget-Friendly Options

6. Navigating Revelation Concordia Commentary eBook Formats
 - ePub, PDF, MOBI, and More
 - Revelation Concordia Commentary Compatibility with Devices
 - Revelation Concordia Commentary Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Revelation Concordia Commentary
 - Highlighting and Note-Taking Revelation Concordia Commentary
 - Interactive Elements Revelation Concordia Commentary
8. Staying Engaged with Revelation Concordia Commentary
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Revelation Concordia Commentary
9. Balancing eBooks and Physical Books Revelation Concordia Commentary
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Revelation Concordia Commentary
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Revelation Concordia Commentary
 - Setting Reading Goals Revelation Concordia Commentary
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Revelation Concordia Commentary
 - Fact-Checking eBook Content of Revelation Concordia Commentary
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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