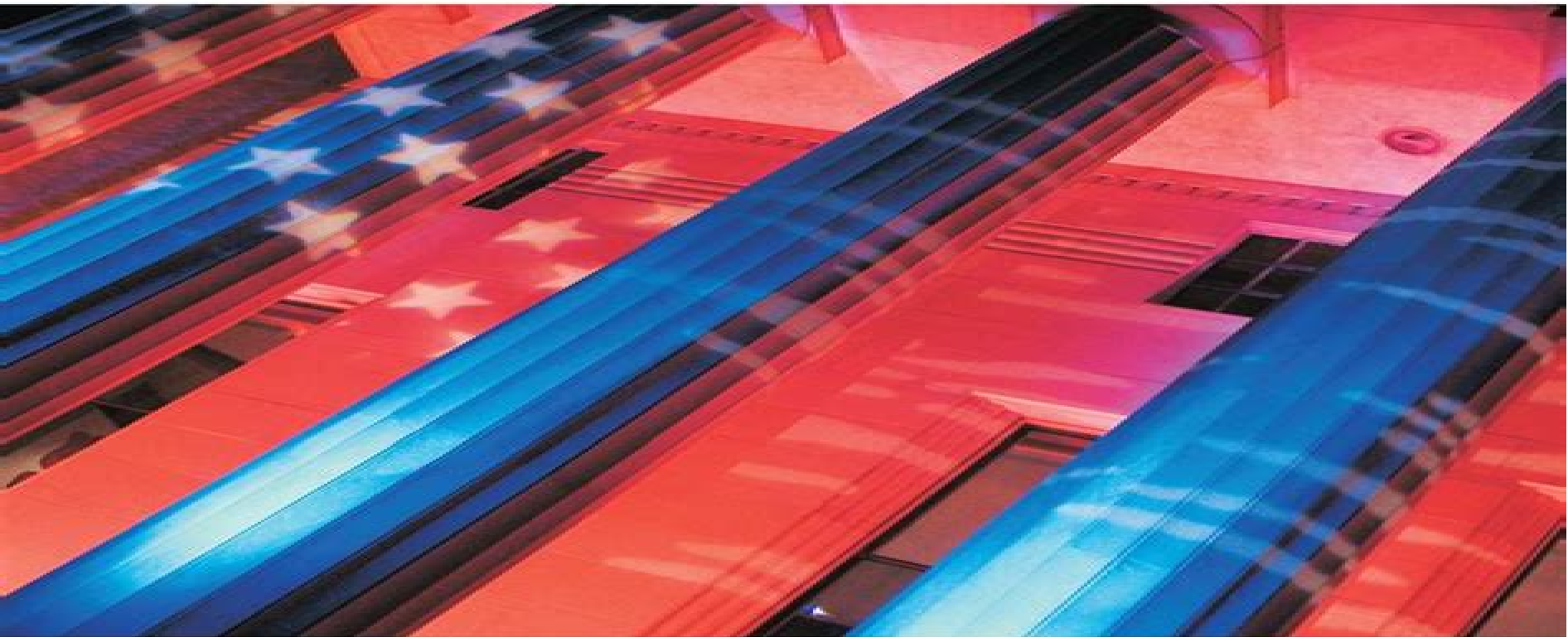


PRESIDENTIAL TEMPLES



How Memorials and Libraries
Shape Public Memory

Benjamin Hufbauer

Presidential Temples How Memorials And Libraries Shape Public Memory

Louis L. Picone



Presidential Temples How Memorials And Libraries Shape Public Memory:

Presidential Temples Benjamin Hufbauer, 2005 This book explores the visual and material cultures of presidential commemoration memorials and monuments libraries and archives and the problematic ways in which presidents themselves have largely taken over their own commemoration The author sees these various commemorative sites as playing a key role in the construction of our collective political and cultural self images and as another sign of our preoccupation with celebrity culture Ultimately he contends these presidential temples reflect not only our civil religion but also the extraordinary expansion of executive authority and presidential self commemoration since FDR Presidential Libraries and Museums Christian A. Nappo, 2018-01-23 Presidential libraries and museums are national monuments dedicated to the memories of men who served as America s commander in chief There are twenty five soon to be twenty six presidential libraries and museums Following an introductory overview of presidential libraries and museums and their history comprehensive entries of each site are arranged from George Washington to George W Bush with information included about the current plans for Barack Obama s library Each entry contains information on Location and history Endowments Opening hours number of visitors and other facts Collections and permanent exhibits This first reference guide to all twenty five libraries and museums is a ready reference providing readers with quick and reliable information *US Public Memory, Rhetoric, and the National Mall* Roger C. Aden, 2018-04-26 US Public Memory Rhetoric and the National Mall examines the nation s front yard understanding it as both a public face the United States presents to the world and a site where its less apparent moral story is told This book provides a uniquely thorough interdisciplinary and integrated examination of how the National Mall shares a moral story of the United States and in so doing reveals the soul of the nation The contributors explore 11 different memorials monuments and museums found across the Mall considering how each rhetorically remembers a key element of the nation s past what the rhetorical memory tells us about the nation s soul and how each site must thus be understood in relation to the commemorative landscape of the Mall Presidential Libraries Act and the Establishment of Presidential Libraries Wendy R. Ginsberg, Presidential Libraries as Performance Jodi Kanter, 2016-08-11 Analyzes presidential libraries as performances that encourage visitors to think in particular ways about executive leadership and about their own roles in public life Kanter demonstrates how the presidential libraries generate normative narratives about individual presidents historical events and what it means to be an American From publisher description **Pioneer Mother Monuments** Cynthia Culver Prescott, 2019-04-04 For more than a century American communities erected monuments to western pioneers Although many of these statues receive little attention today the images they depict sturdy white men saintly mothers and wholesome pioneer families enshrine prevailing notions of American exceptionalism race relations and gender identity Pioneer Mother Monuments is the first book to delve into the long and complex history of remembering forgetting and rediscovering pioneer monuments In this book historian Cynthia Culver Prescott combines visual analysis with

a close reading of primary source documents Examining some two hundred monuments erected in the United States from the late nineteenth century to the present Prescott begins her survey by focusing on the earliest pioneer statues which celebrated the strong white men who settled and conquered the West By the 1930s she explains when gender roles began shifting new monuments came forth to honor the Pioneer Mother The angelic woman in a sunbonnet armed with a rifle or a Bible as she carried civilization forward an iconic figure resonated particularly with Mormon audiences While interest in these traditional monuments began to wane in the postwar period according to Prescott a new wave of pioneer monuments emerged in smaller communities during the late twentieth century Inspired by rural nostalgia these statues helped promote heritage tourism In recent years Americans have engaged in heated debates about Confederate Civil War monuments and their implicit racism Should these statues be removed or reinterpreted Far less attention however has been paid to pioneer monuments which Prescott argues also enshrine white cultural superiority as well as gender stereotypes Only a few western communities have reexamined these values and erected statues with more inclusive imagery Blending western history visual culture and memory studies Prescott's pathbreaking analysis is enhanced by a rich selection of color and black and white photographs depicting the statues along with detailed maps that chronologically chart the emergence of pioneer monuments

Making Sense of Monuments Michael J. Kolb, 2019-11-06 Stonehenge Machu Picchu Confederate statues Egyptian pyramids and medieval cathedrals these are some of the places that are the subject of Making Sense of Monuments an analysis of how the built environment molds human experiences and perceptions via bodily comparison Drawing from recent research in cognitive neuroscience psychology and semiotics Michael J Kolb explores the mechanics of the mind the material world and the spatialization process of monumental architecture Three distinct spatial cognitive metaphors time movement and scale comprise strands of knowledge that when interwoven create embodied contours of meaning of how human interact with monumental spaces Comprehensive lucidly written and thoroughly illustrated Making Sense of Monuments is a vibrant extraordinary journey of the monuments we have constructed and inhabited

The Afterlife of John Fitzgerald Kennedy Michael J. Hogan, 2017-03-03 This book analyzes the social construction of John Fitzgerald Kennedy's memory in the arts literature and in the many monuments erected in his honor

Grant's Tomb Louis L. Picone, 2021-02-16 The moving story of Ulysses S Grant's final battle and the definitive account of the national memorial honoring him as one of America's most enduring heroes The final resting place of Ulysses S Grant the victorious general in the Civil War and the eighteenth president of the United States is a colossal neoclassical tomb located in the most dynamic city in the country It is larger than the final resting place of any other president or any other person in America Since its creation the popularity and condition of this monument built to honor the man and what he represented to a grateful nation at the time of his death a mere twenty years after the end of the Civil War have reflected not only Grant's legacy in the public mind but also the state of New York City and of the Union In this fascinating deeply researched book presidential historian Louis L Picone recounts the full story

He begins with Grant's heroic final battle during the last year of his life to complete his memoirs in order to secure his family's financial future while contending with painful incurable cancer. Grant accomplished this just days before his death, and his memoirs, published by Mark Twain, became a bestseller. Accompanying his account with numerous period photographs, Picone narrates the national response to Grant's passing and how his tomb came to be the intense competition to be the resting place for Grant's remains. The origins of the memorial and its design, the struggle to finance and build it over the course of twelve years, and the vicissitudes of its afterlife in the history of the nation up to recent times. *We Are What We Remember* Laura Mattoon D'Amore, Jeffrey Meriwether, 2013-01-16

Commemorative practices are revised and rebuilt based on the spirit of the time in which they are re-created. Historians sometimes imagine that commemoration captures history, but actually, commemoration creates new narratives about history that allow people to interact with the past in a way that they find meaningful. As our social values change—race, gender, religion, sexuality, class—our commemorations do, too. *We Are What We Remember: The American Past Through Commemoration* analyzes current trends in the study of historical memory that are particularly relevant to our own present: our biases, our politics, our contextual moment, and strive to name forgotten, overlooked, and denied pasts in traditional histories. Race, gender, and sexuality, for example, raise questions about our most treasured myths: where were the slaves at Jamestown? How do women or lesbians protect and preserve their own histories when no one else wants to write them? Our current social climate allows us to question authority and especially the authoritative definitions of nation, patriotism, and heroism and belonging. How do we uncommemorate things that were miscommemorated in the past? How do we repair the damage done by past commemorations? The chapters in this book, contributed by eighteen emerging and established scholars, examine these modern questions that entirely reimagine the landscape of commemoration as it has been practiced and studied before.

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