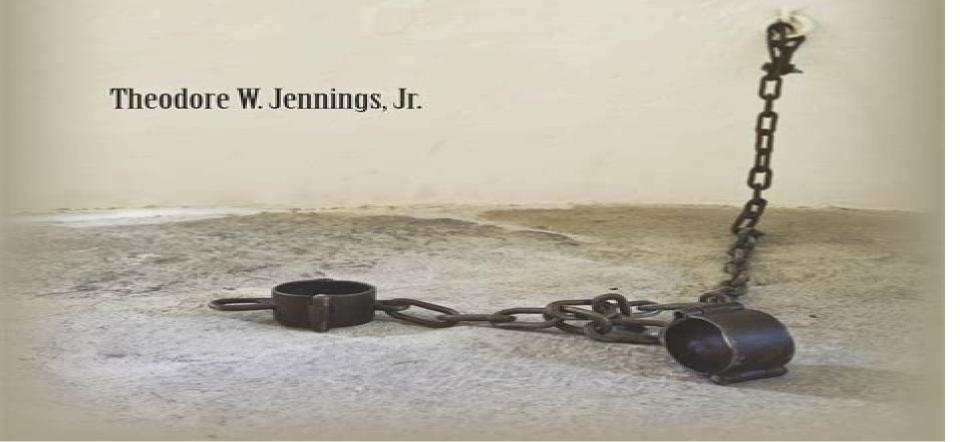
OUTLAW JUSTICE

THE MESSIANIC POLITICS OF PAUL



Outlaw Justice The Messianic Politics Of Paul Cultural Memory In The Present

Theodore W. Jennings, Jr.

Outlaw Justice The Messianic Politics Of Paul Cultural Memory In The Present:

Outlaw Justice Theodore W. Jennings, Jr., 2013-04-17 This book offers a close reading of Romans that treats Paul as a radical political thinker by showing the relationship between Paul's perspective and that of secular political theorists Turning to both ancient political philosophers Plato Aristotle and Cicero and contemporary post Marxists Agamben Badiou Derrida and i ek Jennings presents Romans as a sustained argument for a new sort of political thinking concerned with the possibility and constitution of just socialities Reading Romans as an essay on messianic politics in conversation with ancient and postmodern political theory challenges the stereotype of Paul as a reactionary theologian who invented Christianity and demonstrates his importance for all regardless of religious affiliation or academic guild who dream and work for a society based on respect rather than domination division and death In the current context of unjust global empires constituted by avarice arrogance and violence Jennings finds in Paul a stunning vision for creating just societies outside the law Solidarity Daniel Oudshoorn, 2020-04-30 Building on the themes established in the first two volumes of Paul and the Uprising of the Dead Pauline Solidarity explores a how the Pauline faction transforms relationships within the household unit in the new transnational family of God b how dominant cultural conceptions of honor are rejected in the embrace of shame in the company of the crucified c how vertical practices of patronage are replaced with a horizontal sibling based political economy of grace and d how the gospel of the Caesars is overcome by the lawlessness of the good news that is being assembled in an uprising of life among the left for dead Along the way many of the traditional themes associated with Paulinism grace justice love loyalty sin flesh death Jesus spirit life are reexamined and understood as core components of a movement that was spreading among vanquished colonized oppressed dispossessed and enslaved peoples who were finding new and treasonous ways of organizing themselves in order to be life giving and life affirming and in order to counter all the death dealing structures of Roman imperialism The Abolition Lectionary Hannah Bowman, Wesley Spears-Newsome, Guillermo Arboleda, 2025-07-23 The Biblical message of liberation to captives around the entire liturgical year What does the Bible say about prisons and justice The Abolition Lectionary is a devotional and preaching aid that presents the many resonances between Christian theology and prison abolition Following the three year cycle of the Revised Common Lectionary each essay addresses one text for each Sunday The variety of texts present a breadth of interpretive perspectives that show the connections between the biblical narrative of liberation and the modern day prison abolition movement. The movement of the lectionary across the seasons of the church year grounds the promise of liberation in the everyday practices of Christian life The Abolition Lectionary grew out of a blog series of the same name on the website of Christians for the Abolition of Prisons that ran from 2020 2023 With contributors from many different Christian traditions it offers an ecumenical scriptural liturgical ethical radical and accessible entry point to learning about abolition For Christians interested in personal devotional reading or for preachers and clergy looking to bring urgent concerns about prisons policing and restorative and

transformative justice into their lectionary preaching The Abolition Lectionary finds abolitionist perspectives across the scope of the biblical story Human Rights as a Way of Life Alexandre Lefebvre, 2013-06-05 The work of Henri Bergson the foremost French philosopher of the early twentieth century is not usually explored for its political dimensions Indeed Bergson is best known for his writings on time evolution and creativity This book concentrates instead on his political philosophy and especially on his late masterpiece The Two Sources of Morality and Religion from which Alexandre Lefebvre develops an original approach to human rights We tend to think of human rights as the urgent international project of protecting all people everywhere from harm Bergson shows us that human rights can also serve as a medium of personal transformation and self care For Bergson the main purpose of human rights is to initiate all human beings into love Forging connections between human rights scholarship and philosophy as self care Lefebvre uses human rights to channel the whole of Bergson s philosophy The Mark of the Sacred Jean-Pierre Dupuy, 2023-05-25 This study of religion and violence forces us to reexamine some of our most cherished self images of modern liberal democratic societies Charles Taylor Jean Pierre Dupuy prophet of what he calls enlightened doomsaying has long warned that modern society is on a path to self destruction In this book he pleads for a subversion of this crisis from within arguing that it is our lopsided view of religion and reason that has set us on this course In denial of our sacred origins and hubristically convinced of the powers of human reason we cease to know our own limits our disenchanted world leaves us defenseless against a headlong rush into the abyss of global warming nuclear holocaust and the other catastrophes that loom on our horizon Reviving the religious anthropology of Max Weber Emile Durkheim and Marcel Mauss and in dialogue with the work of Ren Girard Dupuy shows that we must remember the world's sacredness in order to keep human violence in check A metaphysical and theological detective he tracks the sacred in the very fields where human reason considers itself most free from everything it judges irrational science technology economics political and strategic thought In making such claims The Mark of the Sacred takes on religion bashers secularists and fundamentalists at once Written by one of the deepest and most versatile thinkers of our time it militates for a world where reason is no longer an enemy of faith The Mark of the Sacred is one of those rare books which in an enlightened well organized state should be printed and freely distributed in all schools Slavoj i ek Philosophy and Melancholy Ilit Ferber, 2013-06-12 This book traces the concept of melancholy in Walter Benjamin's early writings Rather than focusing on the overtly melancholic subject matter of Benjamin's work or the unhappy circumstances of his own fate Ferber considers the concept s implications for his philosophy Informed by Heidegger s discussion of moods and their importance for philosophical thought she contends that a melancholic mood is the organizing principle or structure of Benjamin's early metaphysics and ontology Her novel analysis of Benjamin's arguments about theater and language features a discussion of the Trauerspiel book that is amongst the first in English to scrutinize the baroque plays themselves Philosophy and Melancholy also contributes to the history of philosophy by establishing a strong relationship between Benjamin and other philosophers

including Leibniz Kant Husserl and Heidegger Spinoza Contra Phenomenology Knox Peden, 2014-06-04 Spinoza Contra Phenomenology fundamentally recasts the history of postwar French thought typically presumed to have been driven by a critique of reason indebted to Nietzsche and Heidegger Although the reception of phenomenology gave rise to many innovative developments in French philosophy from existentialism to deconstruction not everyone in France was pleased with this German import This book recounts how a series of French philosophers used Spinoza to erect a bulwark against the nominally irrationalist tendencies of phenomenology From its beginnings in the interwar years this rationalism would prove foundational for Althusser's rethinking of Marxism and Deleuze's ambitious metaphysics. There has been a renewed enthusiasm for Spinozism of late by those who see his work as a kind of neo vitalism or philosophy of life and affect Peden counters this trend by tracking a decisive and neglected aspect of Spinoza's philosophy his rationalism in a body of thought too often presumed to have rejected reason In the process he demonstrates that the virtues of Spinoza's rationalism have yet to be exhausted Mother Folly Françoise Davoine, 2014-07-16 If your mentally ill patient dies are you to blame For Dr Fran oise Davoine a Parisian psychoanalyst this question becomes disturbingly real as one of her patients commits suicide on the eve of All Saints Day She herself has a crisis as she reflects on her thirty year career and questions whether she should ever return to the hospital But return she does and thus commences a strange voyage across several centuries and countries in which patients fools and the actors of medieval farces rise up from the past along with great thinkers who represent the author's own philosophical and literary sources the humanist Erasmus mathematician Ren Thom writer Antonin Artaud philosopher Ludwig Wittgenstein and physicist Edwin Schr dinger to name a few Imaginary dialogues ensue as the analyst conjures up an interconnected world where apiculture wondrous rituals theater and language games illuminate her therapeutic practice as well as her personal history Deeply affected by her voyage of discovery the author becomes capable of implementing the teachings of psychotherapist Gaetano Benedetti a mentor she visits at carnival time on a final fictional stopover in Switzerland His advice that the analyst become the equal of her patients and immerse herself in their madness so as to open up a space for treatment is premised on the belief that individual illness is a reflection and result of severe historical trauma Mother Folly which ends on a positive note is an important intervention in the debate about how to treat the mentally ill particularly those with psychosis A practicing analyst and a skilled reader of literary and philosophical texts Davoine provides a humane antidote to our increasingly mechanized and drug reliant system of dealing with fools and madmen The Implicated Subject Michael Rothberg, 2023-05-25 A pathbreaking meditation shifts the discussion from notions of guilt and innocence to the complexities of responsibility and accountability Amir Eshel Stanford University When it comes to historical violence and contemporary inequality none of us are completely innocent We may not be direct agents of harm but we may still contribute to inhabit or benefit from regimes of domination that we neither set up nor control Arguing that the familiar categories of victim perpetrator and bystander do not adequately account for our connection to injustices

past and present Michael Rothberg offers a new theory of political responsibility through the figure of the implicated subject The Implicated Subject builds on the comparative transnational framework of Rothberg's influential work on memory to engage in reflection and analysis of cultural texts archives and activist movements from such contested zones as transitional South Africa contemporary Israel Palestine post Holocaust Europe and a transatlantic realm marked by the afterlives of slavery An array of globally prominent artists writers and thinkers from William Kentridge Hito Steverl and Jamaica Kincaid to Hannah Arendt Primo Levi Judith Butler and the Combahee River Collective speak show how confronting our own implication in difficult histories can lead to new forms of internationalism and long distance solidarity A significant work by a major scholar While drawing on a global range of histories and texts the book never loses focus on the contemporary moment Robert Eaglestone Royal Holloway University of London Offer's a fresh vocabulary to confront our personal and collective responsibility in the face of massive political violence past and present Marianne Hirsch Columbia University The Specter of Capital Joseph Vogl, 2014-10-22 In his brilliant interdisciplinary analysis of the global financial crisis Joseph Vogl aims to demystify finance capitalism with its bewildering array of new instruments by tracing the historical stages through which the financial market achieved its current autonomy Classical and neoclassical economic theorists have played a decisive role here Ignoring early warnings about the instability of speculative finance markets they have persisted in their belief in the inherent equilibrium of the market describing even major crises as mere aberrations or adjustments and rationalizing dubious financial practices that escalate risk while seeking to manage it The market knows best this is a secular version of Adam Smith's faith in the market's invisible hand his economic interpretation of eighteenth century providentialist theodicy which subsequently hardened into an oikodicy an unquestioning belief in the self regulating beneficence of market forces Vogl shows that financial theory assisted by mathematical modeling and digital technology itself operates as a hidden hand pushing economic reality into unknown territory He challenges economic theorists to move beyond the neoclassical paradigm to discern the true contours of the current epoch of financial convulsions

Outlaw Justice The Messianic Politics Of Paul Cultural Memory In The Present Book Review: Unveiling the Magic of Language

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