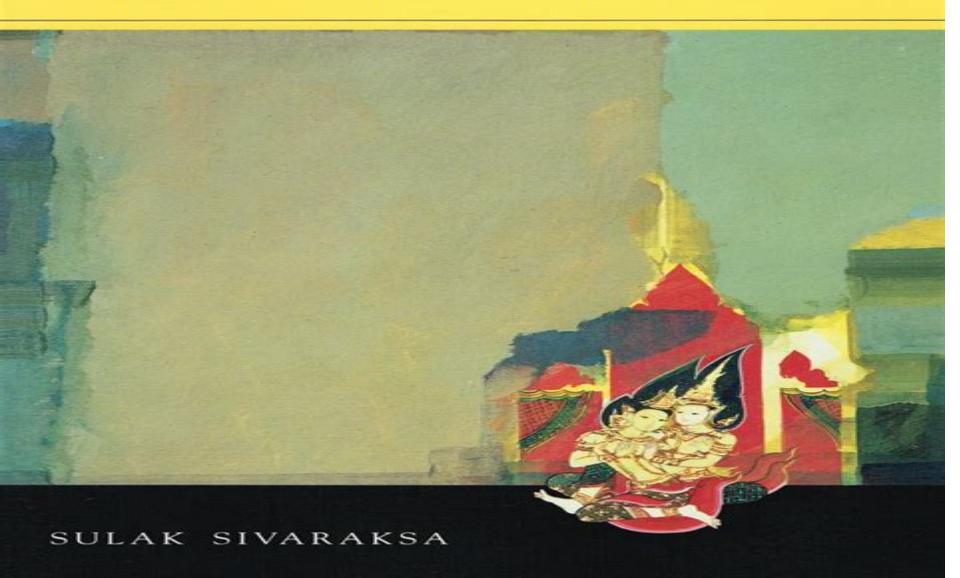
SEEDS OF PEACE

A BUDDHIST VISION FOR RENEWING SOCIETY



FOREWORD BY H.H. THE DALAI LAMA PREFACE BY THICH NHAT HANH

Seeds Of Peace A Buddhist Vision For Renewing Society

Damien Keown, Charles S. Prebish

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Seeds of Peace Sulak Sivaraksa, 1992 Seeds of Peace is a critique of modern society and a proposal for a more humane and livable world Sulak Sivaraksa of Thailand is one of Asia's leading social thinkers and social activists His wide ranging work includes founding the International network of Engaged Buddhists inviting those in war zones from Burma and Sri Lanka to come for meditation retreats in Thai monasteries and organizing poor workers throughout the Third World to discuss their hardships In Seeds of Peace Sulak draws on his study and practice of Buddhism to approach a wide range of subjects including economic development the environment Japan's role in Asia and women in Buddhism At once critical and compassionate Sulak offers intelligent and creative alternatives to the destructive patterns of living so prevalent in the world The Ambivalence of the Sacred Scott R. Appleby, 1999-11-23 Terrorists and peacemakers may grow up in the same community and adhere to the same religious tradition. The killing carried out by one and the reconciliation fostered by the other indicate the range of dramatic and contradictory responses to human suffering by religious actors Yet religion s ability to inspire violence is intimately related to its equally impressive power as a force for peace especially in the growing number of conflicts around the world that involve religious claims and religiously inspired combatants This book explains what religious terrorists and religious peacemakers share in common what causes them to take different paths in fighting injustice and how a deeper understanding of religious extremism can and must be integrated more effectively into our thinking about tribal regional and international conflict Poverty and the Poor in the World's Religious Traditions William H. Brackney, Rupen Das, 2018-12-01 This detailed book is a resource for students practitioners and leaders interested in how the major world religions have understood poverty and responded to the poor Poverty is a universal phenomenon across history regardless of country or culture Today the demographics of the poor are on the rise globally it is a critical issue Religious traditions are another universal aspect of human societies and nearly all religions include directives on how to respond to the poor and systemic poverty How do the various religious traditions conceptualize poverty and what do they view as the proper response to the poor Poverty and the Poor in the World's Religious Traditions Religious Responses to the Problem of Poverty brings together specialists on the religions of the world and their diverse viewpoints to identify how different religious traditions interact with poverty and being poor It also contains excerpts of religious texts that readers can use as primary documents to illustrate themes such as identifying the poor religious reasons for being poor and responses like charity and development to the existence of poverty This book serves as a powerful resource for students of subjects like international development missiology comparative religion theology social ethics economics and organizational leadership as well as for any socially concerned clergy of various faiths Encyclopedia of Buddhism Damien Keown, Charles S. Prebish, 2013-12-16 Reflects the current state of scholarship in Buddhist Studies its entries being written by specialists in many areas presenting an accurate overview of Buddhist history thought and practices most entries having cross referencing to others and

bibliographical references Contain around 1000 pages and 500 000 words totalling around 1200 entries The World Market and Interreligious Dialogue Catherine Cornille, Glenn Willis, 2011-09-06 The fair and equitable distribution of wealth and the cultivation of proper attitudes toward material goods and economic development concern all religious traditions alike In so far as the dynamics of the world market or the global economic system transcend the competency and control of any particular religion dialogue between religions as well as between religionists and economists becomes both possible and necessary This volume brings together religious thinkers from various traditions as well as economists to reflect on the possibilities and the challenges of such dialogue Love in the Time of Money Thomas Shulich, 2009 Since the late 20th century Thailand has been associated with a thriving international sexual services industry One specialized niche of this industry markets young local men as paid exhibitionists to older foreign admirers. This book explores erotic love among these men It is a study of vacation boyfriends male sex workers and international gay tourism It represents ethnographic fieldwork conducted from 1997 to 2002 in Chiangmai City Going beyond academic analysis of sexuality in terms of discourses of power issues of identity politics normality perversion and deviance this work explores intimate connections and the sociology of love Three analytical perspectives cultural ideologies sexual marketplaces and erotic roles are deployed to investigate how commercial and cultural factors facilitate and frustrate enhance and distort the erotic love which men of different racial and social classes experience for one another This work contributes to the research into the patois of cultural values generated at the intersections between modern Asian and Western societies It should also be of interest to scholars of gender and Alone in a World of Wounds Shodhin K. Geiman, 2022-06-29 When Buddhism came to the West in the 1960s sexuality many were eager to adapt it straightaway to the prevailing social and intellectual currents of its new home One of those adaptations was the creation of a socially engaged Buddhism that could stand alongside similar developments in Christian and Iewish thought It seemed like a good idea at the time Beginning with what the tradition calls the path of the holy life a life free of every attachment to self and the delusions to which it gives rise Geiman draws attention to the unique contribution the Dharma makes to one s understanding of the world one s place within it and the nature of wise and compassionate action in the face of human hardship Along the way he shows the limits of using the teaching of the Buddha and the Dharma Ancestors as support for social and political agendas of any kind What emerges is a description of a noble life free of pretense and guile which fearlessly and unshakably bears witness to the truth of our conditioned nature in the midst of human hardship a life best described as standing alone in a world of wounds Indian and Western Philosophical Concepts in Religion Pankaj Jain, Jeffery D. Long, 2022-12-19 Philosophical concepts are influential in the theories and methods to study the world religions Even though the disciplines of anthropology and religious studies now encompass communities and cultures across the world the theories and methods used to study world religions and cultures continue to be rooted in Western philosophies For instance one of the most widely used textbooks used in introductory courses on

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