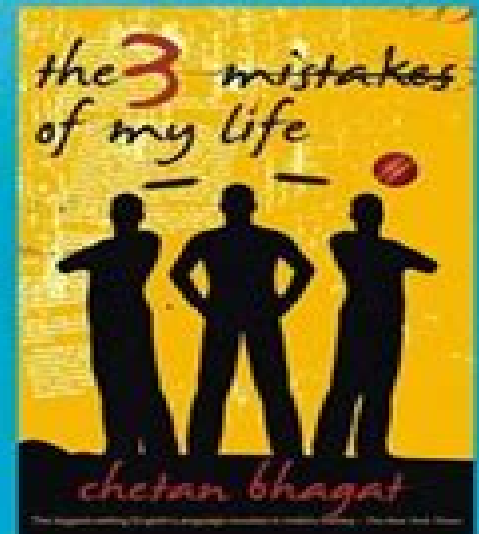
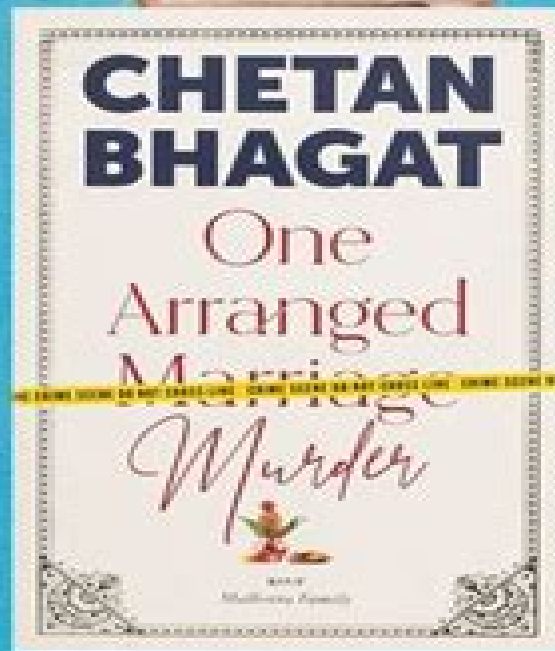
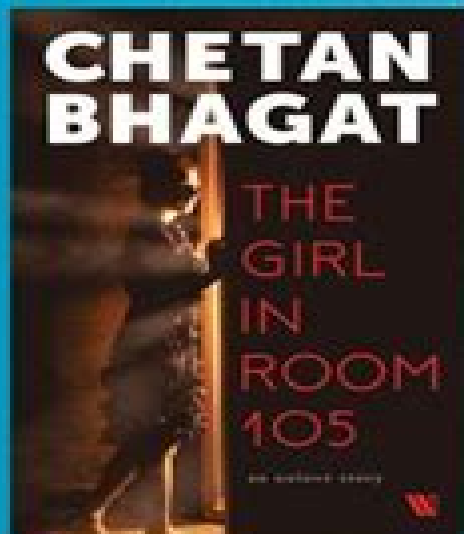
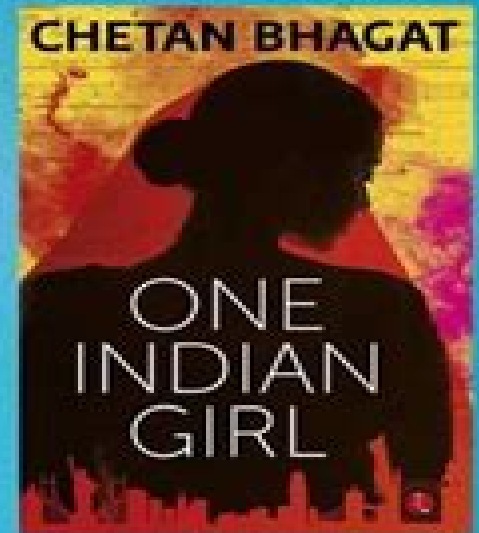
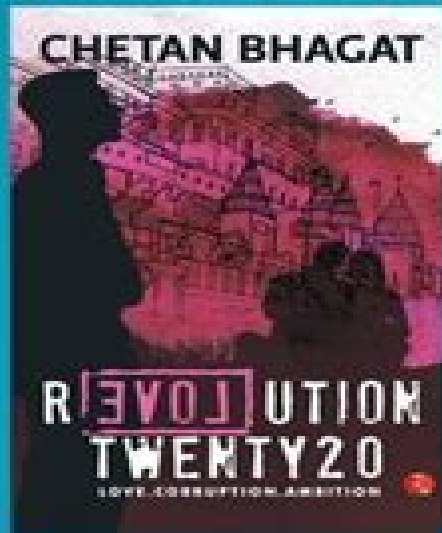




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TEXT, TECH AND TRANSFORMATION: ENGLISH LITERATURE IN A DIGITAL WORLD Dr. Navjot Gill, 2025-06-19 Introduction A New Epoch for Words In the verdant campus of my college where the monsoon s earthy aroma blends with the rustle of pages a quiet revolution is unfolding My students young women from rural Rajasthan immerse themselves in the lyrical cadence of William Wordsworth s Daffodils or the intricate prose of Arundhati Roy s The God of Small Things Yet their engagement with literature is no longer confined to the tactile intimacy of worn paperbacks Tablets display e books laptops stream digital archives and smartphones vibrate with literary debates on platforms like X This tableau encapsulates a seismic shift English literature once anchored in the materiality of ink and paper is being reborn in a digital dawn This chapter explores how digital technologies e books hypertext artificial intelligence AI

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Revolutionizing Indian Education system Dr M Ganesh Babu , Dr N Panchanatham, Genre Fiction of New India E. Dawson Varughese, 2016-09-01 This book investigates fiction in English written within and published from India since 2000 in the genre of mythology inspired fiction in doing so it introduces the term Bharati Fantasy This volume is anchored in notions of the weird and thus some time is spent understanding this term linguistically historically weird as well as philosophically and most significantly socio culturally because reception is a key theme to this book's thesis The book studies the interface of science Hinduism and itihasa a term often translated as history within mythology inspired fiction in English from India and these are specifically examined through the lens of two overarching interests reader reception and the genre of weird fiction The book considers Indian and non Indian receptions to the body of mythology inspired fiction

highlighting how English fiction from India has moved away from being identified as the traditional Indian postcolonial text. Furthermore, the book reveals broader findings in relation to identity and Indianness and India's post-millennial society's interest in portraying and projecting ideas of India through its ancient cultures, epic narratives, and cultural Hindu figures.

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