

# *Ressourcement*

*A Movement for Renewal in  
Twentieth-Century Catholic Theology*



Edited by  
Gabriel Flynn and Paul D. Murray

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# Ressourcement A Movement For Renewal In Twentieth Century Catholic Theology

**Anthony Devlin**



## **Ressourcement A Movement For Renewal In Twentieth Century Catholic Theology:**

Ressourcement Gabriel Flynn, Paul D. Murray, 2012 A historical and a theological analysis of the most important movement in twentieth century Roman Catholic theology      *Theological Dissent in Post-Vatican II Catholicism* Anthony Devlin, 2025-12-03 This book examines the reality of theological dissent in the Catholic Church in the decades since the Second Vatican Council 1962-1965 and its relation to the problematic search for certainty and doctrinal consistency in addressing the complexities of moral decision making in the contemporary world Concern for the fundamental dignity of the human person and the tension between obedience and the ultimate freedom in conscience of the believer within the boundaries of the institution have informed successive episodes of dissent and their attempted suppression in the post-Conciliar period Neuralgic issues in sexual ethics feminist theology the role of women in the Church and theologies of liberation have presented profound challenges to magisterial authority resulting in a fracturing of the faith community and the persistence of a progressive conservative divide The Church's Synodal turn meanwhile has presented new possibilities for a dialogical approach to dissent emphasizing discernment and principles of participation and co-responsibility focusing on a dialectical approach to unsettled questions and inviting a diversity of theological expression Equally however conservative dissent and entrenched opposition to the possibility of transposing hitherto adversarial postures into a more constructive and collaborative frame present a growing threat to unity in a polarized world now increasingly tempted by totalitarianism and losing the capacity for constructive disagreement The book will be of particular interest to scholars and general readers in theology ecclesiology and religious studies      **An Avant-garde Theological Generation** Jon Kirwan, 2018-03-09 An Avant-garde Theological Generation examines the Fourvière Jesuits and Le Saulchoir Dominicans theologians and philosophers who comprised the influential reform movement the *nouvelle théologie* Led by Henri de Lubac Jean Daniélou Yves Congar and Marie Dominique Chenu the movement flourished from the 1930s until its suppression in 1950 It aims to remedy certain historical deficiencies by constructing a history both sensitive to the wider intellectual political economic and cultural milieu of the French interwar crisis and that establishes continuity with the Modernist crisis and the First World War Chapter One examines the modern French avant-garde generations that have shaped intellectual and political thought in France providing context for a historical narrative of the *nouvelle théologie* Chapters Two and Three examine the influential older generations that flourished from 1893 to 1914 such as the Dreyfus generation the generation of Catholic Modernists and two generations of older Jesuits and Dominicans which were instrumental in the Fourvière Jesuits development Chapter Four explores the influence of the First World War and the years of the 1920s during which the Jesuits and Dominicans were in religious and intellectual formation relying heavily on unpublished letters and documents from the Jesuits archives in Paris Vanves Chapter Five analyses the crises of the interwar period and the emergence of the wider generation of 1930 to which the *nouveaux théologiens* belonged and its intellectual thirst for revolution Chapter Six examines the emergence of the *ressourcement*

thinkers during the tumultuous years of the 1930s The decade of the 1940s explored in Chapter Seven saw the rise to prominence of the members of the generation of 1930 who thanks to their participation in the resistance emerged from the Second World War with significant influence on the postwar French intellectual milieu Finally the monograph concludes in Chapter Eight with an examination of the triumph of French Left Catholicism and the *nouvelle thologie* during the 1960s at the Second Vatican Council

**Pro Ecclesia Vol 24-N3** Joseph Mangina, Associate Professor of Theology & Director of Advanced Degree Studies, Wycliffe College, Toronto, Pro Ecclesia, 2015-08-21 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology

*The Oxford Handbook of Catholic Theology* Lewis Ayres, Medi Ann Volpe, 2019-03-28 The Oxford Handbook of Catholic Theology provides a one volume introduction to all the major aspects of Catholic theology Part One considers the nature of theological thinking and the major topics of Catholic teaching including the Triune God the Creation and the mission of the Incarnate Word It also covers the character of the Christian sacramental life and the major themes of Catholic moral teaching The treatments in the first part of the Handbook offer personal syntheses of Catholic teaching but each offers an account in accord with Catholic theology as it is expressed in the Second Vatican Council and authoritative documentation Part Two focuses on the historical development of Catholic Theology An initial section offers essays on some of Catholic theology's most important sources between 200 and 1870 and the final section of the collection considers all the main movements and developments in Catholic theology across the world since 1870 This comprehensive volume features fifty six original contributions by some of the best known names in current Catholic theology from the Americas Europe Asia and Africa The chapters are written in an engaging and easily comprehensible style functioning both as a scholarly reference and as a survey of the field There are no comparable studies available in one volume and the book will be an indispensable reference for students of Catholic theology at all levels and in all contexts

**Recovering the Eucharistic Ecclesiology of the Early Church** Anastacia Wooden, 2025-01-10 The first theologian who spoke of eucharistic ecclesiology was the Russian Orthodox church historian and canonist Nicolas Afanasiev 1893 1966 He claimed to have re-discovered and systematized the original ecclesiology of the early church which he called eucharistic Since then the eucharistic ecclesiology crossed confessional borders and shaped the theological discussion on the nature of the church Many authors of different Christian confessions developed Afanasiev's basic intuition while proposing a variety of their own understandings of the eucharistic nature of the church from Orthodox theologians like John Zizioulas and John Romanides to Catholic theologians like J M Tillard and Joseph Ratzinger Ironically the details of Afanasiev's own ecclesiological system remain largely unknown It is Anastacia Wooden's conviction that the prevailing stereotypical view of Afanasiev's ecclesiology is suffering from fracturing of his thought Therefore the aim of her book is to formulate a comprehensive view of Afanasiev's ecclesiological vision and of its significance for contemporary ecclesial life Part one of the book provides the fullest to date biographical context of Afanasiev's scholarship Part two addresses the four key issues that

historically complicated understanding of Afanasiev's ecclesiology Part three provides a synthesis of Afanasiev's total ecclesiological vision systematized in six ecclesiological themes ministry sacraments law governance and teaching church unity and church state relations It demonstrates how Afanasiev's methodological assumption that ecclesiology can serve as a tool to make sense of the historical data on the life of the church led to his realization that the early church had an operative ecclesiology which placed the exercise of royal priesthood in the Eucharist as the starting point of the ecclesial structure In each chapter of the second part this book provides reflections on the contemporary relevance of Afanasiev's work In the current crises of leadership in the Catholic Church as well as other Christian churches it may prevent the adoption of arbitrary forms of lay participation in the church governance by reminding church leaders that a theologically meaningful increase of lay participation should always be framed in terms of the increased participation of local churches

The Jesuits Michael Walsh, 2022-09-20 The Society of Jesus the Jesuits is the largest religious order in the Roman Catholic Church Distinguished by their obedience and their loyalty to the Holy See they have never during nearly five hundred years history produced a pope until now Pope Francis is the first Jesuit Pope Michael Walsh tells the story of the Society through the stories and exploits of its members over five hundred years from Ignatius of Loyola to Pope Francis himself He explores the Jesuits commitment to humanist philosophy which over the centuries has set it at odds with the Vatican as well as the hostility towards the Jesuits both on the part of Protestants and also Roman Catholics a hostility which led one pope to attempt to suppress the Society worldwide towards the end of the eighteenth century Drawing on the author's extensive inside knowledge this narrative history traces the Society's founding and growth its impact on Catholic education its missions especially in the Far East and Latin America its progressive theology its clashes with the Vatican and the emergence of Jorge Bergoglio the first Jesuit to become Pope Finally it reflects on the Society's present character and contemporary challenges

**The Cambridge Companion to Vatican II** Richard R. Gaillardetz, 2020-05-28 This Companion will assist the reader in apprehending a coherent and synthetic interpretation of the teaching of Vatican II

Ruptured Bodies Eugene R. Schlesinger, 2024-05-28 The divided church is withering on the vine Crises of its own making ranging from clergy sexual abuse and its cover up to the church's complicity in colonialism empire and patriarchy coupled with societal shifts beyond the church's control have eroded its credibility A much deserved decline is well underway And yet churches remain content to continue with business as usual The causes of this state of crisis are manifold and complex and no one solution could resolve them all But so long as the church remains in a state of division no solutions will be forthcoming Division is no mere regrettable shortcoming or inconvenience it is a contradiction of the church's foundation After all Jesus prayed that his followers would be one so the world could believe he was sent by God Faced with a crisis of credibility the church finds no way forward because a divided church renders the gospel message not credible Ruptured Bodies is a systematic theological account of the divided church It argues that no adequate ecclesiology can ignore division because in doing so it will fail to

describe the church that actually is Such an understanding must integrate the reality of division while also refusing to blunt its sharp edge neither dismissing excusing nor minimizing it What must the church be given the fact of its division Schlesinger presents a systematic ecclesiology of the divided church despite that idea s seeming impossibility because such an ecclesiology is precisely what we need     *The Doctrine of the Covenant of Redemption According to John Gill* (1697-1771) Wang Yong Lee,2025-02-11 What is the doctrine of the covenant of redemption Why does John Gill 1697 1771 an English Baptist pastor and theologian regard this doctrine as the kernel in his systematic theology This book explicates how core theological doctrines in the Bible e g the doctrine of God the Trinity Christology and soteriology are integrated in the doctrine of the covenant of redemption from the biblical and theological perspective of John Gill From his long pastoral experience and over fifty years of rich writing Gill demonstrates that a careful investigation of the Bible and of God the Trinity makes him love the reality of the covenant of redemption in eternity which is ultimately revealed by the gospel of Jesus Christ Gill sees those who are in the gospel of Jesus Christ as the ones through whom the eternal reality of the covenant of redemption is manifested to the saved Gill also encourages those who are in Christ to see the eternal reality of the covenant of redemption revealed by the gospel of Jesus Christ

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