Rethinking A PREVENTION

Learning from Successes in Developing Countries



Edward C. Green

Kwandiwe Kondlo

Rethinking AIDS Prevention Edward C. Green, 2003-11-30 This is not another book about how AIDS is out of control in Africa and Third World nations or one complaining about the inadequacy of secured funds to fight the pandemic The author looks objectively at countries that have succeeded in reducing HIV infection rates along with a worrisome flip side to the progress The largely medical solutions funded by major donors have had little impact in Africa the continent hardest hit by AIDS Instead relatively simple low cost behavioral change programs stressing increased monogamy and delayed sexual activity for young people have made the greatest headway in fighting or preventing the disease's spread Ugandans pioneered these simple sustainable interventions and achieved significant results As National Review journalist Rod Dreher put it Rather than pay for clinics gadgets and medical procedures especially in the important earlier years of its response to the epidemic Uganda mobilized human resources In a New York Times interview Green cited evidence that partner reduction promoted as mutual faithfulness is the single most effective way of reducing the spread of AIDS That deceptively simple solution is not merely about medical advances or condom use It is about the ABC model Abstain Be faithful and use Condoms if A and B are impossible Yet deeply rooted Western biases have obstructed the effectiveness of AIDS prevention Many Western scientists have attacked the ABC approach as impossible and moralistic Some Western activists and HIV carriers have been outraged thinking the approach passes moral judgment on their behaviors But there is also a troubling suspicion among a growing number of scientists who support the ABC model that certain opponents may simply be AIDS profiteers more interested in protecting their incomes than battling the disease This book is a bellwether in the escalating controversy offering persuasive evidence in support of the ABC approach and exposing the fallacies and motivations of its opponents

Representations of HIV/AIDS in Contemporary Hispano-American and Caribbean Culture Gustavo Subero, 2016-04-08 Exploring the mechanisms and strategies used in different cultures across Hispano America and the Caribbean to narrativise represent and understand HIV AIDS as a social and human phenomenon this book examines a wide range of cultural artistic and media texts as well as issues of human phenomenology to understand the ways in which HIV positive individuals make sense of their own lives and of the ways in which the rest of society sees them Drawing on a variety of cultural texts from cinema television photography and literature the author considers the manner in which contemporary cultural forms have shaped a body of public opinion in response to the social and cultural impact of HIV AIDS re interpreting the condition in the light of advances in treatment With attention to both the temporality and spatiality of production this book examines whether heterosexual and homosexual and masculine and feminine bodies are narrativised in the same manner considering the question of whether representations foster discrimination of any kind The book also asks whether representations across Latin America are homogenous or varied according to national social or cultural context and explores the commonalities between the representations of HIV AIDS in Hispano America and the Caribbean and other global narratives A detailed study

of the various representations of HIV AIDS and the construction of public opinion this book will appeal to scholars of cultural media and film studies the sociology of health the body and illness and Latin American and Caribbean Studies Marriage Melissa Browning, 2013-10-29 Given that women and girls carry the heaviest burdens of the African HIV pandemic their lived experiences should be the starting point for any pedagogy of prevention In light of this claim Risky Marriage HIV and Intimate Relationships in Tanzania uses qualitative fieldwork with HIV positive women living in Mwanza Tanzania to ask why marriage is an HIV risk factor By beginning with women s experience as a hermeneutical lens this book seeks to establish a creative space where African women can imagine new alternatives to HIV prevention that would promote human flourishing and abundant life in African communities The aim of this book is to listen faithfully to the lived experiences of HIV positive women and ask how their experiences can help us re imagine Christian conceptions of marriage sexual ethics and health in an HIV positive world By drawing on the unwritten texts of women s lives this study proposes alternative pedagogies for faith based prevention methods and contributes to the wider interdisciplinary and theo ethical discourse on HIV prevention and women s health At the same time it makes local impact of equal importance as women in East African communities are invited to think creatively about ways to end the HIV pandemic For more information and comments from the author watch a trailer for the book here http vimeo com semafilms riskymarriage **Poverty and Life Expectancy** James C. Riley, 2005-07-18 A multidisciplinary study that reconstructs Jamaica's rise from low to high life expectancy and explains how that was achieved Jamaica is one of the small number of countries that has attained a life expectancy nearly matching that in richer countries despite having a much lower level of per capita income **Global Religious Movements** Across Borders Stephen M. Cherry, Helen Rose Ebaugh, 2016-04-22 From global missionizing among proselytic faiths to mass migration through religious diasporas religion has traveled from one side of the world and back again It continues to play a prominent role in shaping world politics and has been a vital force in the continued emergence spread and creation of a transnational civil society Exploring how religious roots are shaping organizations that seek to aid people across political and geographic boundaries service movements this book focuses on how religious movements establish structures to assist people with basic human needs such as food clothing shelter education and health Examining a multitude of faith traditions with origins in different parts of the world seven contributing chapters with an introduction and conclusions by the senior author offer a unique discussion of the intersections between religious transnationalism and social movements

Perspectives on Thought Leadership for Africa's Renewal Kwandiwe Kondlo,2014-05-05 This book outlines perspectives of emerging and established African scholars on what one could describe as the debate on leadership and the articulation of the life of the mind in Africa's socio economic political and cultural life from the time of independence to date The papers contained in the book cover the following thematic areas Alternative Leadership Paradigm for Africa's Advancement African Perspectives on Globalisation and international relations Pan Africanism and the African Renaissance

Scientific Technological and Cultural Dimensions of African Development The first section deals with alternative leadership paradigms for Africa's advancement It also debates the thin line separating management studies from leadership studies and untangles the hermeneutic complexities in the term leadership Section two examines among other things the crucial challenge of globalisation and public ethics and others African perspectives The section also interrogates the current complexities and credibility deficits in the global governance of trade and towards the end engages philosophical questions about conscience and consciousness in African development and progress The debates in section three continue to section four and focus on the overall issues of language and liberation the significance of Multi Interand Trans Disciplinary Approaches in the analysis of the African continent appropriate indigenous paradigms for promoting the African renaissance as well as a series of debates on the meaning and prospects of regional integration in Africa's renewal This provides just a snapshot of a very wide ranging and interesting debate contained in the publication **Religion and Economics** Resit Ergener, 2020-04-29 This book allows the reader to have an overview of the relations between religion and economics throughout history It starts with the beginnings of early modern humans when dreams of dead ancestors animism synchronous movements and a propensity to exchange led to the emergence of religion which then contributed to the coordination and pooling of labor and to the definition of groups This book surveys the various roles played by religion in economic life through the ages which include the justification of the exploitation of nature the expansion of trade the emergence of inequality and of charity the definition enhancement and attenuation of hierarchies of dominance the provision of various services and of the impact religion has had on economic performance at the micro and macro levels in Balance Peregrine Horden, Elisabeth Hsu, 2013-08-01 Focusing on practice more than theory this collection offers new perspectives for studying the so called humoral medical traditions as they have flourished around the globe during the last 2 000 years Exploring notions of balance in medical cultures across Eurasia Africa and the Americas from antiquity to the present the volume revisits harmony and holism as main characteristics of those traditions It foregrounds a dynamic notion of balance and asks how balance is defined or conceptualized by whom for whom and in what circumstances Balance need not connoteegalitarianism or equilibrium Rather it alludes to morals of self care exercised in place of excessiveness and indulgences after long periods of a life in dearth As the moral becomes visceral the question arises what constitutes the visceral in a body that is in constant flux and flow How far and in what ways are there fundamental properties or constituents in those bodies Pandemic Genres Neville Wallace Hoad, 2025 As HIV AIDS emerged as a public health crisis of significant proportions across much of sub Saharan Africa it became the subject of local and international interest prurient benevolent and interventionist Meanwhile the experience of Africans living with HIV AIDS became an object of aesthetic representation in multiple genres by Africans themselves These cultural representations engaged public discourse the public policy pronouncements of officials of postcolonial states an emerging global NGO speak and journalism In Pandemic Genres Neville

Hoad investigates how cultural production novels poems films around the pandemic supplemented public discourse From Botswana Kenya and South Africa he shows that the long historical imaginaries of race empire and sex underwrote all attempts to bring the pandemic into public representation Attention to genres that stage themselves as imaginary particularly on the terrain of feeling may forecast possibilities for new figurations

Igbo Mediators Of Yahweh Culture Of Life Philip Chidi Njemanze MD,2017-11-30 This is a book about the Culture of Life of Igbo People the Chosen People of God The Igbo people were Pharaohs of Ancient Egypt Kings of Ancient Israel Phoenicians Greeks Etruscans Iberians Carthaginians Ugaritians Lemnians Mayans Olmecs Ancient Chinese Extraterrestrials in UFOs Babylonians and Jewish authors of the Holy Bible The Igbo people built the pyramids and invented electricity computer automobile airplane helicopter and submarine Igbo Orie Mediators of Almighty God The Chosen People of God YaHWeH Ya IHo W IHe meaning God the Divine Light that enlightens

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