

Scott Soames



RETHINKING
LANGUAGE,
MIND,
AND
MEANING



Rethinking Language Mind And Meaning Carl G Hempel

Lecture Series

Samuel D. Guttenplan



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Rethinking Language, Mind, and Meaning Scott Soames, 2020-09-08 In this book Scott Soames argues that the revolution in the study of language and mind that has taken place since the late nineteenth century must be rethought. The central insight in the reigning tradition is that propositions are representational. To know the meaning of a sentence or the content of a belief requires knowing which things it represents as being which ways and therefore knowing what the world must be like if it is to conform to how the sentence or belief represents it. These are truth conditions of the sentence or belief. But meanings and representational contents are not truth conditions and there is more to propositions than representational content. In addition to imposing conditions the world must satisfy if it is to be true, a proposition may also impose conditions on minds that entertain it. The study of mind and language cannot advance further without a conception of propositions that allows them to have contents of both of these sorts. Soames provides it. He does so by arguing that propositions are repeatable purely representational cognitive acts or operations that represent the world as being a certain way while requiring minds that perform them to satisfy certain cognitive conditions. Because they have these two types of content, one facing the world and one facing the mind, pairs of propositions can be representationally identical but cognitively distinct. Using this breakthrough, Soames offers new solutions to several of the most perplexing problems in the philosophy of language and mind.

Act-Based Conceptions of Propositional Content Friederike Moltmann, Mark Textor, 2017-07-03 The notion of a propositional content plays a central role in contemporary philosophy of language. Propositional content makes up both the meaning of sentences and the content of propositional attitudes such as belief. One particular view about propositional content has been dominant in analytic philosophy, namely the Fregean conception of propositions as abstract, mind-independent objects that come with truth conditions. But propositions in this sense raise a range of issues which have become a center of debate in current philosophy of language. In particular, how should propositions as abstract objects be understood and how can they represent things and be true or false? A number of philosophers in contemporary analytic philosophy as well as in early analytic philosophy and phenomenology have approached the notion of a propositional content in a different way, not by starting out with an abstract truth-bearer but by focusing on cognitive acts of agents such as acts of judging. It is in terms of such acts that the notion of a propositional content on their view should be understood. The act-based perspective historically goes back to the work of Central European philosophers, in particular that of Husserl, Twardowski, Meinong, and Reinach. However, their work has been unduly neglected and is in fact largely inaccessible to contemporary analytic philosophers. The volume presents a central selection of work of these philosophers that bears on an act-based conception of philosophical content, some of which in new translations, one paper by Reinach, some of which published in English for the very first time, two papers by Twardowski. In addition, the volume presents new work by leading contemporary philosophers of language pursuing or discussing an act-based conception of propositional content. Moreover,

the book contains a crosslinguistic study of nominalizations for actions and products a distinction that plays a central role in the philosophy of language of Twardowski **Rethinking Language, Mind, and World Dialogically** Per Linell, 2009
Series Editor Jaan Valsiner Clark University **Mind and Language** Samuel D. Guttenplan, 1975

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