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Whatever their differences Progressives believed that a democratic public properly educated and deliberating freely represented the best hope for America in the modern age Rhetoric and Reform in the Progressive Era presents twelve major studies of the discourse of progressivism ranging from fresh interpretations of Theodore Roosevelt and Woodrow Wilson to new studies of the working class eloquence of Eugene Debs the debate between W E B Du Bois and Marcus Garvey and the peace advocacy of Jane Addams Other studies in this volume explore the rhetorical origins of the conservation movement and professional journalism chart the progress of the woman suffrage crusade and show how Progressive social thinkers planted the seeds of the Ku Klux Klan's resurgence in the 1920s Taken together these essays display the remarkable diversity and vitality of the Progressive rhetorical renaissance They show how robust democratic speech became a distinguishing characteristic of the Progressive Era The Political Thought of Calvin Coolidge Thomas J. Tacoma, 2020-09-02 Calvin Coolidge lived during a time of constitutional transformation the Progressive Era and World War I before serving as President of the United States from 1923 1929 Thomas I Tacoma argues that Coolidge contended with this changing regime and world through as a Burkean conservative and an Americanist politician In The Political Thought of Calvin Coolidge Burkean Americanist Tacoma contextualizes Coolidge's thought in the Progressive milieu of the age and Coolidge's own educational background in New England and then presents the core of Coolidge's political thought civilization Tacoma maintains that Coolidge believed in civilization and that the traditional American political and economic order represented the highest achievements in western civilization Coolidge's speeches ranged across American history to defend the virtues of the American regime and in his political career he undertook to defend the constitutional regime he had inherited Coolidge famous for his emphasis on thrift likewise situated his views on economy within his larger vision of civilization and he mixed realism and idealism in his developed views on international relations Through extensive research Tacoma examines the way Coolidge responded to the challenge of upholding American civilization in the face of a changing world

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