

Our People

THE AMISH
AND MENNONITES
OF OHIO

LEVI MILLER



Our People The Amish And Mennonites Of Ohio

Harold S. Bender



Our People The Amish And Mennonites Of Ohio:

Our People Levi Miller, 1983-01-01 *Rosanna of the Amish* Joseph W. Yoder, 1995-12-13 The thrilling narrative of Rosanna McGonegal Yoder the Irish Catholic baby girl who lived with an Amish woman Elizabeth Yoder All the episodes of Rosanna of the Amish are based on fact Joseph W Yoder gives an honest sympathetic straightforward account of the religious social and economic customs and traditions of the Amish **An Amish Paradox** Charles E. Hurst, David L. McConnell, 2010-04-05 Winner 2011 Dale Brown Book Award for Outstanding Scholarship in Anabaptist and Pietist Studies Young Center for Anabaptist and Pietist Studies at Elizabethtown College Holmes County Ohio is home to the largest and most diverse Amish community in the world Yet surprisingly it remains relatively unknown compared to its famous cousin in Lancaster Pennsylvania Charles E Hurst and David L McConnell conducted seven years of fieldwork including interviews with over 200 residents to understand the dynamism that drives social change and schism within the settlement where Amish enterprises and nonfarming employment have prospered The authors contend that the Holmes County Amish are experiencing an unprecedented and complex process of change as their increasing entanglement with the non Amish market causes them to rethink their religious convictions family practices educational choices occupational shifts and health care options The authors challenge the popular image of the Amish as a homogeneous static insulated society showing how the Amish balance tensions between individual needs and community values They find that self made millionaires work alongside struggling dairy farmers successful female entrepreneurs live next door to stay at home mothers and teenagers both embrace and reject the coming of age ritual rumspringa An Amish Paradox captures the complexity and creativity of the Holmes County Amish dispelling the image of the Amish as a vestige of a bygone era and showing how they reinterpret tradition as modernity encroaches on their distinct way of life Spooky Ohio S. E. Schlosser, 2020-12-01 Pull up a chair or gather round the campfire and get ready for twenty five creepy tales of ghostly hauntings eerie happenings and other strange occurrences in this all new addition to the best selling Spooky series Set in the Buckeye State s big cities and rural communities along the shores of Lake Erie in the north to the Appalachian Mountains in the south the stories in this entertaining and compelling collection will have readers looking over their shoulders again and again Ohio s folklore is kept alive in these expert retellings by master storyteller S E Schlosser and in artist Paul Hoffman s evocative illustrations Readers will see the mystery of the missing postmaster s cousin solved relive the long night a ghost captain saved a sinking ship laugh along with a prankster who capitalizes on a barber s ghost and feel an icy wind on the back of their necks on a warm Ohio evening Whether read around the campfire on a dark and stormy night or from the backseat of the family van on the way to Grandma s this is a collection to treasure *The Amish Struggle with Modernity* Donald B. Kraybill, Marc Alan Olshan, 1994 A distinctive American subculture responds to the forces of social change **Train Up a Child** Karen Johnson-Weiner, 2007 Train Up a Child explores how private schools in Old Order Amish communities reflect and perpetuate church community

values and identity Here Karen M Johnson Weiner asserts that the reinforcement of those values among children is imperative to the survival of these communities in the modern world Surveying settlements in Indiana Michigan Ohio Pennsylvania and New York Johnson Weiner finds that although Old Order communities have certain similarities in their codes of conduct there is no standard Old Order school She examines the choices each community makes about pedagogy curriculum textbooks even school design to strengthen religious ideology preserve the social and linguistic markers of Old Order identity and protect their own community s beliefs and values from the influence of the dominant society In the most comprehensive study of Old Order schools to date Johnson Weiner provides valuable insight into how variables such as community size and relationship with other Old Order groups affect the role of these schools in maintaining behavioral norms and in shaping the Old Order s response to modernity

The Mennonite Encyclopedia Harold S. Bender,1990 **Seeds of the Kingdom** Anna L. Peterson,2005-11-17 She argues that these rural places geographically and culturally distant from the lives of most people in the industrialized West are relevant to urgent political and environmental problems facing the developed world

Train Up a Child Karen M. Johnson-Weiner,2006-12-15 Train Up a Child explores how private schools in Old Order Amish communities reflect and perpetuate church community values and identity Here Karen M Johnson Weiner asserts that the reinforcement of those values among children is imperative to the survival of these communities in the modern world Surveying settlements in Indiana Michigan Ohio Pennsylvania and New York Johnson Weiner finds that although Old Order communities have certain similarities in their codes of conduct there is no standard Old Order school She examines the choices each community makes about pedagogy curriculum textbooks even school design to strengthen religious ideology preserve the social and linguistic markers of Old Order identity and protect their own community s beliefs and values from the influence of the dominant society In the most comprehensive study of Old Order schools to date Johnson Weiner provides valuable insight into how variables such as community size and relationship with other Old Order groups affect the role of these schools in maintaining behavioral norms and in shaping the Old Order s response to modernity

Creation and the Environment Calvin W. Redekop,2000-09-21 Recent years have seen a shift in the belief that a religious world view specifically a Christian one precludes a commitment to environmentalism Whether as stewards of God s creation or champions of environmental justice church members have increasingly found that a strong pro ecology stand on environmental issues is an integral component of their faith But not all Christian denominations are latecomers to the issue of environmentalism In Creation and the EnvironmentCalvin W Redekop and his co authors explain the unique environmental position of the Anabaptists in particular the Mennonites After a brief survey of the major forces contributing to the world s present ecological crisis Creation and the Environment explores the uniquely Anabaptist view of our relationship to what they see as the created order In rural Amish and Mennonite communities they explain the environment especially the land is considered part of the Kingdom God plans to establish on earth In this view the creation is part of the divine order with the

redemption of humankind inextricably linked to the redemption and restoration of the material world The well being a purpose of creation and human history are thus seen as completely interdependent Contributors Heather Ackley Bean Claremont Graduate School Kenton Brubaker Eastern Mennonite University Thomas Finger Claremont Graduate School Karen Klassen Harder Bethel College Kansas James Harder Bethel College Kansas Lawrence Hart Cheyenne Cultural Center Clinton Oklahoma Theodore Hiebert McCormick Theological Seminary Karl Keener Pennsylvania State University Walter Klaassen Conrad Grebel College David Kline Holmes County Ohio Calvin W Redekop Conrad Grebel College Mel Schmidt Dorothy Jean Weaver Eastern Mennonite University Michael Yoder Northwestern College Iowa

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