

OUR KINGDOM MINISTRY

MARCH 2014

WEEK STARTING MARCH 10

Song 1 and Prayer

☐ Congregation Bible Study:

cf chap. 4 ¶1-9 (30 min.)

☐ Theocratic Ministry School:

Bible reading: Genesis 40-42 (10 min.)

No. 1: Genesis 41:1-16 (4 min. or less)

No. 2: How Do the Rest of the Dead Come to Life on Earth?—*rs* p. 338 ¶2—p. 339 ¶2 (5 min.)

No. 3: Abihu—Prominence Does Not Excuse Disobedience—*if*-1 p. 22 (5 min.)

☐ Service Meeting:

Song 88

15 min: Family Worship That Refreshes. Interview a family regarding their family worship. Of what does their program consist? How do they determine what to discuss? What tools available on jw.org have they used? How has their program helped them in the ministry? How do they prevent other activities from disrupting their schedule? How have they benefited from their program of family worship?

15 min: “Improving Our Skills in the Ministry—Responding to Potential Conversation Stoppers.” Discussion. Consider two or three potential conversation stoppers that publishers may encounter, and invite comments on how we might respond. Remind publishers that they will have an opportunity to relate experiences during the week of April 7.

Song 97 and Prayer

Improving Our Skills in the Ministry—Responding to Potential Conversation Stoppers

Why Important: Imagine that you know that a natural disaster is imminent. People will die unless they flee to safety. You go to a neighbor’s home to warn him, but he interrupts you, saying that he is busy. Surely, you would not quickly abandon your efforts to help him! Many in our territory turn us away, not realizing the life-saving value

of our message. At the time of our visit, perhaps they are preoccupied. (Matt. 24:37-39) Or maybe they have been prejudiced by untrue rumors. (Matt. 11:18, 19) They might assume that we are no different from the religions that have produced bad fruitage. (2 Pet. 2:1, 2) If the householder initially is not interested, we should not be quick to give up.

How to Do It:

- Before preaching from house to house, take a few moments to think about potential conversation stoppers that you may encounter and consider how to respond.
- If the householder presents an objection, gently try to continue the conversation. Perhaps you can do that by commending him. For example, if he says that he has his own religion, you might reply, “I was hoping to find someone like you who has an interest in spiritual things.” Sometimes acknowledging the householder’s feelings or circumstances will enable you to continue giving a witness. For instance, if he says that he is busy, you might say: “I understand. But before I leave, I would like to give you this.” Another option is to ask a question if the householder says that he is not interested. You could say, “Do you mean that you are not interested in the Bible, or is it religion in general that does not interest you?”
- Use good judgment. Remember that Jehovah does not force people to listen. (Deut. 30:19) Everyone must carry his own load of spiritual responsibility. (Gal. 6:5) If the householder is adamant, it is best to take our leave. By demonstrating respect for his feelings, we may open the door for another publisher to give a witness in the future. —1 Pet. 3:15.

Try This During the Month:

- When you encounter a potential conversation stopper, after leaving the householder, discuss with your partner how you might have responded in a better way.

Our Kingdom Ministry 2014

Jacob Kavunkal



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Anthropophany Jacob Kavunkal, 2008 *Led by the Spirit* Mohan Doss, 2008 **Bulletin of the United States Bureau of Labor Statistics**, 1969 **The History of Jesus of Nazara** Theodor Keim, 1876 **The History of Jesus of Nazara. Vol. 1, Second Edition. Translated by A. Ransom. (Vol. 2 Translated by E. M. Geldart, Vol. 3-6 Translated by A. Ransom.)**. Theological Translation Fund (LONDON), 1876 **Mark** Mark L. Strauss, 2014-10-06 Concentrate on the biblical author's message as it unfolds Designed to assist the pastor and Bible teacher in conveying the significance of God's Word the Zondervan Exegetical Commentary on the New Testament series treats the literary context and structure of every passage of the New Testament book in the original Greek With a unique layout designed to help you comprehend the form and flow of each passage the ZECNT unpacks The key message The author's original translation An exegetical outline Verse by verse commentary Theology in application While primarily designed for those with a basic knowledge of biblical Greek all who strive to understand and teach the New Testament will benefit from the depth format and scholarship of these volumes

The Northern witness [afterw.] Witness, ed. by J.R. Caldwell John R. Caldwell, 1883 **Narrative Discipleship** Jeffrey W. Aernie, 2018-07-26 Narrative Discipleship examines the thematic and theological impact of women in the Gospel of Mark Using narrative analysis Aernie explores how Mark intentionally crafts the narratives of women in the Gospel to extend his portrait of discipleship Mark portrays these women as exemplars of four key aspects of discipleship restored life kingdom speech sacrificial action and cruciformity These portraits of discipleship provide a transformative paradigm for Mark's audience Mark creates a portrait of narrative discipleship as a means to encourage his audience toward embodied discipleship and faithful participation in God's in-breaking kingdom **Research Handbook on Remote Warfare** Jens David Ohlin, 2017-10-27 The practice of armed conflict has changed radically in the last decade With eminent contributors from legal government and military backgrounds this Research Handbook addresses the legal implications of remote warfare and its significance for combatants civilians policymakers and international lawyers *Science Education in the Arab Gulf States* Nasser Mansour, Saeed Al-Shamrani, 2015-04-27 The book introduces the development of science education in the Arab Gulf states and presents a critical analysis of current issues and concerns in educational research in science education The key purpose is to provide some perspectives on the state of science education in Gulf and to share experiences with international scholars about the impact of the innovations and reforms implemented in science education in Arabian Gulf But Science Education in the Arab Gulf States also intends to present new visions and to make suggestions and recommendations about the contribution of science education to prepare students in the knowledge age The volume is organised into three main sections The first section addresses the current practices and challenges in science education in some of the Arab Gulf states This section sheds critically the light on the challenges and problems that hinder or constrain the implementation of innovations in science education The second section analyses the science educational reforms and innovations that are being

implemented in the Arabian Gulf This section presents experiences and research with using new approaches to teaching and learning in science classrooms in some of the Arab Gulf states The third section discusses the socio cultural issues that have impacted on shaping and reshaping the science education in the Arabian Gulf This section focuses on exploring the socio cultural factors that influence engagement and non engagement in science education It also explores how socio cultural issues and contexts guide the reform of science education in the Arabian Gulf and presents various examples of how we can respond to cultural issues

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