

Our Great God

*There is none like You, Lord; You are great,
and great is Your name in might. Jeremiah 10:6*

The musical score is written for a two-part setting (Soprano and Bass) in 8/8 time. The key signature has one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are divided into four systems, each with three lines of text. The first system includes a three-part setting of the first line of the hymn. The second system continues the melody with the second and third lines. The third system continues with the fourth and fifth lines. The fourth system concludes the piece with the sixth and seventh lines. The score is marked with a large, faint 'Copyright' watermark.

1. E - ter - nal God, un - chang - ing, mys - te - rious and un - known;
2. Lord, we are weak and frail, help - less in the storm;
3. Let eve - ry crea - ture in the sea, and eve - ry fly - ing bird,
Your bound - less love, un - fail - ing, in grace and mer - cy shown.
sur - round us with Your an - gels, hold us in Your arms.
let eve - ry moun - tain, eve - ry field and val - ley of the earth,
Bright ser - a - phim in cease - less flight a - round Your glo - rious throne;
Our cold and ruth - less en - e - my, his pleas - ure is our harm;
let all the moons and all the stars in all the u - ni - verse
they raise their voic - es day and night in praise to You a - lone.
rise up, O Lord, and he will flee be - fore our sov - ereign God.
sing prais - es to the liv - ing God who rules them by His word.

Words and Music: Mac Powell and Fernando Ortega

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Our Great God Sheet Music

Rosekidz, Mary J. Davis



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Our Awesome God Rosekidz, Mary J. Davis, 2008-04 Show kids how God is willing to help them get through life's difficulties Ku Klux Klan Sheet Music Danny O. Crew, 2015-09-16 The Ku Klux Klan has received much attention for its violent activities but comparatively little research has been done on its musical legacy The printed music that still exists is spread throughout the nation in both public and private collections This work presents chronologically the music associated with the Klan from 1867 to 2002 thus enabling readers to sense the arguments and attitudes of the Klan as they developed and changed over time Because of the relative scarcity of Klan related music non Klan music that mentions the word Klan is included These obscure references help place the Klan in a larger social perspective and are very important in documenting anti Klan musical reaction In instances where a song merely mentions the Klan usually in only one verse or in the chorus then only that verse containing the Klan reference plus appropriate context is included The catalogue also includes Klan related music that does not have lyrics such as marches waltzes two steps and several Klan related pieces that were published in Europe Sheet music was virtually nonexistent after the 1930s so in order to capture a feeling of Klan related music today a limited discography of Klan related recordings from 1920 to 2002 is also included **Plymouth Collection of Hymns and Tunes, etc. [The music edited by John Zundel and Charles Beecher.]**, 1856 *The masonic text book* John Dove, 1847

Our Great Writers Charles Edward Turner, 1864 **The Sacred Oratorios, as Set to Music, by Geo. F. Handel**, 1799

The Choral-Orchestral Works of Ralph Vaughan Williams Stephen Town, 2019-12-06 The Choral Orchestral Works of Ralph Vaughan Williams Autographs Context Discourse combines contextual knowledge a musical commentary an inventory of the holograph manuscripts and a critical assessment of the opus to create substantial and meticulous examinations of Ralph Vaughan Williams's choral orchestral works The contents include an equitable choice of pieces from the various stages in the life of the composer and an analysis of pieces from the various stages of Williams's life The earliest are taken from the pre World War I years when Vaughan Williams was constructing his identity as an academic and musician Vexilla Regis 1894 Mass 1899 and A Sea Symphony 1910 The middle group are chosen from the interwar period Sancta Civitas 1925 Benedicite 1929 Magnificat 1932 Five Tudor Portraits 1935 Dona nobis pacem 1936 written after Vaughan Williams had found his mature voice The last cluster Thanksgiving for Victory 1944 Fantasia Quasi Variazione on the Old 104 Psalm Tune 1949 Sons of Light 1950 Hodie 1954 The Bridal Day Epithalamion 1938 1957 typify the works finished or revisited during the final years of the composer's life near the end of the Second World War and immediately before or after his second marriage 1953 , **Catechetical Sessions on Christian Morality** Cheryl M. Tholcke, Eileen M. Daily, Steven C McGlaun, 2004 Catechetical Sessions on Christian Morality is a rich course that gives young people a solid grounding in the foundations of Christian morality to add to what they have already received in their faith community and in their family The manual presents young people with the fundamental concerns of the moral life in a Catholic Christian

context Above all the course is an invitation to young people to build God's Reign by loving themselves and others as God loves them In other words it is an invitation to become holy healthy and happy In doing so they will bring God and the world together **Dwight's Journal of Music** ,1862

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