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L.M. Montgomery and the Matter of Nature(s) Rita Bode, Jean Mitchell, 2018-04-30 L M Montgomery s writings are replete with enchanting yet subtle and fluid depictions of nature that convey her intense appreciation for the natural world At a time of ecological crises intensifying environmental anxiety and burgeoning eco critical perspectives L M Montgomery and the Matter of Nature s repositions the Canadian author's relationship to nature in terms of current environmental criticism across several disciplines introducing a fresh approach to her life and work Drawing on a wide range of Montgomery's novels as well as her journals this collection suggests that socio ecological relationships encompass ideas of reciprocity affiliation autonomy and the capacity for

transformation in both the human and more than human worlds and that these ideas are integral to Montgomery s vision and her literary legacy Framed by the twin themes of materiality and interrelationships essays by scholars of literature law animal studies anthropology and ecology examine place embodiment and difference in Montgomery's works and embrace the multiplicities embedded in the concept of nature Through innovative critical approaches L M Montgomery and the Matter of Nature s opens up conversations about humans interactions with nature and the material environment Cyclopædia of English Literature; a History, Critical and Biographical, of British Authors, **Year 1894** .1894 from the Earliest to the Present Times. Edited by R. Chambers Robert Chambers, 1860 **Wonder and Education** Anders Schinkel, 2020-11-12 Many people whether educators or not will agree that an education that does not inspire wonder is barren Wonder is commonly perceived as akin to curiosity as stimulating inquiry and as something that enhances pleasure in learning but there are many experiences of wonder that do not have an obvious place in education In Wonder and Education Anders Schinkel theorises a kind of wonder with less obvious yet fundamental educational importance which he calls contemplative wonder Contemplative wonder disrupts frameworks of understanding that are taken for granted and perceived as natural and draws our attention to the world behind our constructions sparking our interest in the world as something worth attending to for its own sake rather than for our purposes It opens up space for the consideration of radical alternatives wherever it occurs and in many cases is linked with deep experiences of value therefore it is not just important for education in general but also more specifically for moral and political education **Newcastle-upon-Tyne public** libraries. Catalogue of the books in the juvenile lending department William John Haggerston, 1887 The Elementary School Library Collection, Phases 1-2-3,1998

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