



MOBILITY & MIGRATION

EAST ANGLIAN
FOUNDERS OF
NEW ENGLAND,
1629-1640

ROGER THOMPSON

Mobility And Migration East Anglian Founders Of New England 1629 1640

Lauric Henneton, Louis Roper



Mobility And Migration East Anglian Founders Of New England 1629 1640:

Mobility and Migration Roger Thompson, 1994 During the 1630s more than 14 000 people sailed from Britain bound for New England constituting what has come to be known as the Great Migration This book offers the most extensive study of these emigrants ever undertaken Focusing on 2 000 individuals who moved from the five counties of eastern England it provides historians with important new findings on mobility family life kinship networks and community cohesion Roger Thompson reveals the personal experiences and ancestral histories of the emigrants He follows them across the Atlantic and investigates their lives and achievements in the New World Distinguishing between such groups as gentry entrepreneurs artisans farmers and servants he explores whether the migration tended to be a solitary uprooting from a stable and predictable world of familiar neighborhoods or simply a longer move among many relocations Thompson also sheds light on the issue of motivation Were these settlers pulled by the hope of eventual enrichment or of founding a purified society or were they pushed by intolerance and persecution at home Did they see New England as a haven of escape or an opportunity to exploit Did New Englanders seek to replicate English ways preserving traditional culture and society or did they embrace change and innovation *Mobility and Migration* provides a wealth of new evidence for historians of both early modern England and colonial America

The Puritan Ideology of Mobility Scott McDermott, 2022-02 The Puritan Ideology of Mobility Corporatism the Politics of Place and the Founding of New England Towns before 1650 examines the ideology that English Puritans developed to justify migration their migration from England to New England migrations from one town to another within New England and often their repatriation to the mother country Puritan leaders believed firmly that nations colonies and towns were all bodies politic that is living and organic social bodies However if a social body became distempered because of scarce resources or political or religious discord it became necessary to create a new social body from the old in order to restore balance and harmony The new social body was articulated through the social ritual of land distribution according to Aristotelian distributive justice The book will trace this process at work in the founding of Ipswich and its satellite town in Massachusetts

The Journal of John Winthrop, 1630-1649 John Winthrop, 2009-06-01 For 350 years Governor John Winthrop's journal has been recognized as the central source for the history of Massachusetts in the 1630s and 1640s Winthrop reported events especially religious and political events more fully and more candidly than any other contemporary observer The governor's journal has been edited and published three times since 1790 but these editions are long outmoded Richard Dunn and Laetitia Yeandle have now prepared a long awaited scholarly edition complete with introduction notes and appendices This full scale unabridged edition uses the manuscript volumes of the first and third notebooks both carefully preserved at the Massachusetts Historical Society retaining their spelling and punctuation and James Savage's transcription of the middle notebook accidentally destroyed in 1825 Winthrop's narrative began as a journal and evolved into a history As a dedicated Puritan convert Winthrop decided to emigrate to America in 1630 with members of

the Massachusetts Bay Company who had chosen him as their governor Just before sailing he began a day to day account of his voyage He continued his journal when he reached Massachusetts at first making brief and irregular entries followed by more frequent writing sessions and contemporaneous reporting and finally from 1643 onward engaging in only irregular writing sessions and retrospective reporting Naturally he found little good to say about such outright adversaries as Thomas Morton Roger Williams and Anne Hutchinson Yet he was also adept at thrusting barbs at most of the other prominent players John Endecott Henry Vane and Richard Saltonstall among others Winthrop built lasting significance into the seemingly small scale actions of a few thousand colonists in early New England which is why his journal will remain an important historical source

Researching Your Colonial New England Ancestors Patricia Law Hatcher,2006-10-01 When the early colonists came to America they were braving a new world with new wonders and difficulties Family historians beginning the search for their ancestors from this period run into a similar adventure as research in the colonial period presents a number of exciting challenges that genealogists may not have experienced before This book is the key to facing those challenges This new book Researching Your Colonial New England Ancestors leads genealogists to a time when their forebears were under the rule of the English crown blazing their way in that uncharted territory Patricia Law Hatcher FASG provides a rich image of the world in which those ancestors lived and details the records they left behind With this book in hand family historians will be ready to embark on a journey of their own into the unexplored lines of their colonial past

The Ruin of All Witches Malcolm Gaskill,2024-08-20 A gripping story of a family tragedy brought about by witch hunting in Puritan New England that combines history anthropology sociology politics theology and psychology The best and most enjoyable kind of history writing Malcolm Gaskill goes to meet the past on its own terms and in its own place Thought provoking and absorbing Hilary Mantel best selling author of Wolf Hall In Springfield Massachusetts in 1651 peculiar things begin to happen Precious food spoils livestock ails property vanishes and people suffer convulsions as if possessed by demons A woman is seen wading through the swamp like a lost soul Disturbing dreams and visions proliferate Children sicken and die As tensions rise rumours spread of witches and heretics and the community becomes tangled in a web of distrust resentment and denunciation The finger of suspicion soon falls on a young couple with two small children the prickly brickmaker Hugh Parsons and his troubled wife Mary Drawing on rich previously unexplored source material Malcolm Gaskill vividly evokes a strange past one where lives were steeped in the divine and the diabolic in omens curses and enchantments The Ruin of All Witches captures an entire society caught in agonized transition between superstition and enlightenment tradition and innovation

The Loyalist Problem in Revolutionary New England Thomas N. Ingersoll,2016-10-24 The Loyalist Problem in Revolutionary New England begins with a snapshot of the region on the eve of the Boston Tea Party The colonists Republican tradition helped them spark the Revolution but their special history also threatened the unity of the United States throughout the Revolutionary War for Loyalists tried to discredit New Englanders as a naturally rebellious people Yet Ingersoll shows

that the rebels never sought to drive the dissenters out of the new nation and accorded them a remarkable degree of liberal toleration with the great majority of Loyalists ultimately becoming citizens of the new states

Africans in East Anglia, 1467-1833 Richard Maguire, 2021 What were the lives of Africans in provincial England like during the early modern period How where and when did they arrive in rural counties How were they perceived by their contemporaries This book examines the population of Africans in Norfolk and Suffolk from 1467 the date of the first documented reference to an African in the region to 1833 when Parliament voted to abolish slavery in the British Empire It uncovers the complexity of these Africans historical experience considering the interaction of local custom class structure tradition memory and the gradual impact of the Atlantic slaving economy Richard C Maguire proposes that the initial regional response to arriving Africans during the fifteenth and sixteenth centuries was not defined exclusively by ideas relating to skin colour but rather by local understandings of religious status class position ideas about freedom and bondage and immediate local circumstances Arriving Africans were able to join the region's working population through baptism marriage parenthood and work This manner of response to Africans was challenged as local merchants and gentry begin doing business with the slaving economy from the mid seventeenth century onwards Although the racialised ideas underpinning Atlantic slavery changed the social circumstances of Africans in the region the book suggests that they did not completely displace older more inclusive ideas in working communities

Republic of the Dispossessed Rowland Berthoff, 1997 Berthoff history Washington U St Louis argues that modern American society is distinctive from contemporary European thought by virtue of its middle class Over the course of ten essays the author develops the idea of an American middle class who brought with them from Europe a set of social values that has acted as a template for middle class values These ideals of a balance between personal liberty and communal equality have inspired a peculiarly American reaction to the modern changes of industrialization urbanization and immigration causing a reactive apprehension in the middle class that they are like their peasant and artisan ancestors once again being dispossessed Annotation copyrighted by Book News Inc Portland OR

The Cambridge Introduction to Early American Literature Emory Elliott, 2002-08-29 The Cambridge Introduction to Early American Literature offers students a literary history of American writing in English between 1492 and 1820 as well as providing a concise social and cultural history of these three centuries Emory Elliott traces the impact of race gender and ethnic conflict on early American culture and explores the centrality of American Puritanism in the formation of a distinctively American literature This highly engaging and comprehensive study will be essential reading for students of the literature history and culture of early America

Fear and the Shaping of Early American Societies Lauric Henneton, Louis Roper, 2016-04-08 Fear and the Shaping of Early American Societies is the first collection of essays to argue that fear permeated the colonial societies of 17th and 18th century America and to analyse its impact on the political decision making processes from a variety of angles and locations Indeed the thirteen essays range from Canada to the Chesapeake from New England to the Caribbean and from

the Carolina Backcountry to Dutch Brazil This volume assesses the typically American nature of fear factors and the responses they elicited in a transatlantic context The essays further explore how the European colonists handled such challenges as Indian conspiracies slave revolts famine popery and tyranny as well as werewolves and a dragon to build cohesive societies far from the metropolis Contributors are Sarah Barber Benjamin Carp Leslie Choquette Anne Claire Faucquez Lauric Hennenon Elodie Peyrol Kleiber Susanne Lachenicht Bertie Mandelblatt Mark Meuwese L H Roper David L Smith Bertrand Van Ruymbeke Christopher Vernon and David Voorhees

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Table of Contents Mobility And Migration East Anglian Founders Of New England 1629 1640

1. Understanding the eBook Mobility And Migration East Anglian Founders Of New England 1629 1640
 - The Rise of Digital Reading Mobility And Migration East Anglian Founders Of New England 1629 1640
 - Advantages of eBooks Over Traditional Books
2. Identifying Mobility And Migration East Anglian Founders Of New England 1629 1640
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mobility And Migration East Anglian Founders Of New England 1629 1640
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mobility And Migration East Anglian Founders Of New England 1629 1640
 - Personalized Recommendations
 - Mobility And Migration East Anglian Founders Of New England 1629 1640 User Reviews and Ratings
 - Mobility And Migration East Anglian Founders Of New England 1629 1640 and Bestseller Lists
5. Accessing Mobility And Migration East Anglian Founders Of New England 1629 1640 Free and Paid eBooks
 - Mobility And Migration East Anglian Founders Of New England 1629 1640 Public Domain eBooks
 - Mobility And Migration East Anglian Founders Of New England 1629 1640 eBook Subscription Services
 - Mobility And Migration East Anglian Founders Of New England 1629 1640 Budget-Friendly Options

6. Navigating Mobility And Migration East Anglian Founders Of New England 1629 1640 eBook Formats
 - ePub, PDF, MOBI, and More
 - Mobility And Migration East Anglian Founders Of New England 1629 1640 Compatibility with Devices
 - Mobility And Migration East Anglian Founders Of New England 1629 1640 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mobility And Migration East Anglian Founders Of New England 1629 1640
 - Highlighting and Note-Taking Mobility And Migration East Anglian Founders Of New England 1629 1640
 - Interactive Elements Mobility And Migration East Anglian Founders Of New England 1629 1640
8. Staying Engaged with Mobility And Migration East Anglian Founders Of New England 1629 1640
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mobility And Migration East Anglian Founders Of New England 1629 1640
9. Balancing eBooks and Physical Books Mobility And Migration East Anglian Founders Of New England 1629 1640
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mobility And Migration East Anglian Founders Of New England 1629 1640
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Mobility And Migration East Anglian Founders Of New England 1629 1640
 - Setting Reading Goals Mobility And Migration East Anglian Founders Of New England 1629 1640
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Mobility And Migration East Anglian Founders Of New England 1629 1640
 - Fact-Checking eBook Content of Mobility And Migration East Anglian Founders Of New England 1629 1640
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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