



Mixed Medicines Mixed Medicines

F Rizvi



Mixed Medicines Mixed Medicines:

Mixed Medicines Sokhieng Au, 2012-07-24 During the first half of the twentieth century representatives of the French colonial health services actively strove to expand the practice of Western medicine in the frontier colony of Cambodia But as the French physicians ventured beyond their colonial enclaves they found themselves negotiating with the plurality of Cambodian cultural practices relating to health and disease These negotiations were marked by some success a great deal of misunderstanding and much failure Bringing together colorful historical vignettes social and anthropological theory and quantitative analyses Mixed Medicines examines these interactions between the Khmer Cham and Vietnamese of Cambodia and the French documenting the differences in their understandings of medicine and revealing the unexpected transformations that occurred during this period for both the French and the indigenous population **Mixing Medicines**

Tatiana Chudakova, 2021-06-01 A graceful ethnographic account that speaks to broad concerns within medical anthropology a remarkable contribution to Tibetan Studies Sienna R Craig author of *Healing Elements* Traditional medicine enjoys widespread appeal in today's Russia an appeal that has often been framed either as a holdover from pre Soviet times or as the symptom of capitalist growing pains and vanishing Soviet modes of life Mixing Medicines seeks to reconsider these logics of emptiness and replenishment Set in Buryatia a semi autonomous indigenous republic in Southeastern Siberia the book offers an ethnography of the institutionalization of Tibetan medicine a botanically based therapeutic practice framed as at once foreign international and local to Russia's Buddhist regions By highlighting the cosmopolitan nature of Tibetan medicine and the culturally specific origins of biomedicine the book shows how people in Buryatia trouble entrenched center periphery models complicating narratives about isolation and political marginality Chudakova argues that a therapeutic life mediated through the practices of traditional medicines is not a last resort response to sociopolitical abandonment but depends on a densely collective mingling of human and non human worlds that produces new senses of rootedness while reshaping regional and national conversations about care history and belonging In this insightful and well written ethnography Tatiana Chudakova shows the elusiveness of Tibetan medicine as Siberia's Buryat minority seeks to maintain the practice's integrity and their status as a unique group while also striving to be a part of the Russian nation Carefully researched and meticulously argued Mixing Medicines offers a nuanced case for the intimate ties between today's Russia and Inner Asia

Manduhai Buyandelger author of *Tragic Spirit* *Nashville Journal of Medicine and Surgery*, 1882 **The Latin Grammar of Pharmacy and Medicine** David Hamilton Robinson, 1893 *The Latin Grammar of Pharmacy and Medicine* D. H. Robinson, 1894 *Mills' Annotated Statutes of the State of Colorado (Supplement) Vol. 3* Colorado, Jared Warner Mills, 1897 *The New England Journal of Medicine*, 1895 **The Practice of Medicine** Thomas Hawkes Tanner, 1874 **Essays on medicine, being an investigation of homoeopathy and other medical system** William Sharp, 1874 *Lectures on the Action of Medicines* Thomas Lauder Brunton, 1898

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