

Ch 16 – Oedipus and the Myths of Thebes

- The Founding of Thebes → Two Separate Stories of the Founding
 - Dionysus and Heracles born in Thebes
- Cadmus, one of Europa's brothers, searches for his sister
 - Her brothers were sent by her father to go find her and not to return without her
 - Cilix and Phoenix gave up the search, only Cadmus continued; he will never find her
 - Delphi: Follow a cow with special markings and found a city where the cow lies down
 - He builds Thebes in Boeotia
 - Wishing to sacrifice the cow to Zeus, he sends his companions to get water for the sacrifice
 - Cadmus' companions are killed by a dragon
 - Cadmus defeats the dragon and plants its teeth into the ground (Athena's suggestion)
 - A goddess appears to him and predicts that he will too turn into a serpent
 - Up spring armed men
 - Cadmus throws stones among them; think that they are being attacked, the warriors battle each other until only five remain
 - Only five survive, the Sparti, "sown men," ancestors of the aristocratic families in Thebes
 - Cadmus was forced to serve Ares for 8 years in penance for the dragon he had killed
 - Cadmus marries Harmonia, daughter of Ares and Aphrodite
 - Their wedding was one of the most splendid in Greek myth
 - Aphrodite gave her as a wedding gift objects of wondrous beauty (necklace and a robe), but a jinx to whoever wore them in later generations
 - The children of this union were to lead accursed lives
 - Grown old and worn out with grief, Cadmus and Harmonia left Thebes wandering to Illyria where he too became king
 - Cadmus and Harmonia were ultimately turned into serpents and sent by Zeus to live forever in the Elysian fields
- Amphion and Zethus
 - Antiope becomes pregnant by Zeus
 - Antiope had been forced to leave Thebes by her father because of her shameless behavior
 - Antiope took refuge with a king of Sicyon in the Peloponnesus and married him
 - Still ashamed in his daughter's behavior, Nycteus commanded his brother, Lycus, to avenge his families honor, then killed himself
 - Lycus followed Nycteus' command and mounted a campaign against Sicyon, killed the king, took Antiope prisoner, and dragged her back to Thebes
 - On the way back to Thebes, she gives birth to twins
 - A shepherd finds them in the mount Cithaeron
 - He raises them and gives them their names, Amphion and Zethus
 - Lycus brings her back and hands her over to his wife, Dirce
 - Dirce hates Antiope; locked her in a cell and tortured her daily
 - Eventually she escaped her tormenter, Antiope flees to the mountains and ends up in the hut of her children
 - Somehow they recognize her and, eager for revenge, tracked down Dirce
 - Amphion and Zethus punish Dirce by tying her to a bull which drags her to her death
 - They threw her body into a spring, and then they killed Lycus
 - While growing up, Amphion and Zethus showed themselves to be opposite in nature, however, they were friendly and ruled together in harmony

Mythology And Legends Final Exam Study Guide

Christopher R. Fee, Jeffrey B. Webb



Mythology And Legends Final Exam Study Guide:

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Organized alphabetically the coverage includes Native American creation myths tall tales like George Washington chopping down his father's cherry tree and the adventures of King of the Wild Frontier Davy Crockett through to today's urban myths Each entry explains the myth or legend and its importance and provides detailed information about the people and events involved Each entry also includes a short bibliography that will direct students or interested general readers toward other sources for further investigation Special attention is paid to African American folklore Asian American folklore and the folklore of other traditions that are often overlooked or marginalized in other studies of the topic

Research in Education, 1974

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Interpreting Legend (RLE Folklore) Timothy Tangherlini, 2015-02-11 This book first published in 1994 sets repertoire against raconteur in order to explore one of the world's largest collections of folk literature The author's findings and his creative and synthetic methodologies enhance greatly our understanding of the world of the legend and especially the basic question of Who tells what to whom in the form of a legend and why This work is an in depth exploration of rural Denmark and provides us with an excellent vantage point from which to understand legends in their cultural contexts and within the lives of their tellers

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