

MY LIFE
AS A TRAITOR

AN IRANIAN MEMOIR

ZARAH
GHAHRAMANI

with Robert Hillman

"Krivung... A celebration of human
courage under duress... It shocks, angers,
saddens, and inspires." — Khaled Hosseini,
author of *The Kite Runner* and
A Thousand Splendid Suns

My Life As A Traitor An Iranian Memoir

Roxana Saberi



My Life As A Traitor An Iranian Memoir:

My Life as a Traitor Zarah Ghahramani, Robert Hillman, 2025-10-16 At the age of twenty an Iranian student named Zarah Ghahramani was swept off the streets of Tehran and taken to the notorious Evin prison where criminals and political dissidents were held side by side in conditions of legendary brutality Her crime she asserts was in wanting to slide back her headscarf to feel the sun on a few inches of her hair That modest desire led her to a political activism fueled by the fearless idealism of the young Her parents begged her to be prudent but even they could not have imagined the horrors she faced in prison She underwent psychological and physical torture hanging on to sanity by scratching messages to fellow prisoners on the latrine door She fought despair by recalling her idyllic childhood in a sprawling and affectionate family that prized tolerance and freedom of thought After a show trial Ghahramani was driven deep into the desert outside Tehran uncertain if she was to be executed or freed There she was abandoned to begin the long walk back to reclaim herself In prose of astonishing dignity and force Ghahramani recounts the ways in which power seduces and deforms A richly textured memoir that celebrates a triumph of the individual over the state *My Life as a Traitor* is an affecting addition to the literature of struggle and dissent

My Life As a Traitor Zarah Ghahramani, Robert Hillman, 2012-12-17 It was part youthful zeal and part teen crush that led Zarah Ghahramani to join a student protest movement But dabbling in student politics was to lead to disaster when one day she was bundled into a car and taken to Tehran's most notorious prison Evin Far from her comfortable middle class home Zarah had to find refuge from her ruthless interrogators in a windowless concrete cell Day after day she was humiliated and viciously beaten until all she wanted was simply to die her spirit broken In *My Life as a Traitor* Zarah tells the story of her horrifying ordeal and her eventual release and describes the ways it changed the naive nineteen year old she once was into a woman of courage and determination

My Life as a Traitor Zarah Ghahramani, Robert Hillman, 2008 At the age of twenty Zarah Ghahramani was swept off the streets of Tehran and taken to the notorious Evin prison where criminals and political dissidents were held side by side in conditions of legendary brutality In this richly textured memoir she tells the terrifying inspiring story of her time in prison *My Life as a Traitor* celebrates a triumph of the individual over the state and is an affecting addition to the literature of struggle and dissent

Honderd dagen in angst Roxana Saberi, 2011-10-07 Op 31 januari 2009 werd Roxana Saberi een Amerikaanse journaliste die in Iran werkte in de vroege ochtend door vier mannen van haar bed gelicht en in een cel gegooid De agenten die haar gevangen hielden beschuldigden haar van spionage wat ze ontkende Verscheidene eeuwig durende dagen werd Saberi in eenzame opsluiting gehouden en hardhandig ondervraagd en al die tijd wisten haar familie en vrienden niet waar ze was of zelfs of ze nog leefde In een neprechtszaak die de hele wereld in opschudding bracht werd de eenendertigjarige verslaggeefster veroordeeld tot acht jaar gevangenis Maar na internationale druk door familie vrienden collegas diverse overheden en totale vreemdelingen werd ze na ruim drie maanden gevangenschap vrijgelaten Nu verbreekt Saberi haar stilte om de volledige rekening van haar

beproeving te vereffenen door tot in detail de methodes te beschrijven die in Iran worden gebruikt om de inwoners van dat land te intimideren en te controleren *Iranian and Diasporic Literature in the 21st Century* Daniel Grassian, 2013-01-07

The most populous Islamic country in the Middle East Iran is rife with contradictions in many ways caught between the culture and governments of the Western more dominant and arguably imperialist world and the ideology of conservative fundamentalist Islam This book explores the present day writings of authors who explore these oppositional forces often finding a middle course between the often brutal and demonizing rhetoric from both sides To combat how the West has falsely generalized and stereotyped Iran and how Iran has falsely generalized and stereotyped the West Iranian and diasporic writers deconstruct Western caricatures of Iran and Iranian caricatures of the West In so doing they provide especially valuable insights into life in Iran today and into life in the West for diasporic Iranians **The Literature of the Iranian**

Diaspora Sanaz Fotouhi, 2015-04-03 The 1979 Revolution in Iran caused the migration of millions of Iranians many of whom wrote and are still writing of their experiences Formed at the junctions of Iranian culture English language and Western cultures this body of work has not only formed a unique literary space offering an insightful reflection of Iranian diasporic experiences and its shifting nature but it has also been making a unique and understudied contribution to World Literatures in English as significant as Indian African and Asian writing in English Sanaz Fotouhi here traces the origins of the emerging body of diasporic Iranian literature in English and uses these origins to examine the socio political position and historical context from which they have emerged Fotouhi brings together introduces and analyses for the first time a significant range of diasporic Iranian writers alongside each other and alongside other diasporic literatures in English While situating this body of work through existing theories such as postcolonialism Fotouhi sheds new light on the role of Iranian literature and culture in Western literature by showing that these writings distinctively reflect experiences unique to the Iranian diaspora Analysing the relationship between Iranians and their new surroundings by drawing on theories of migration narration and identity Fotouhi examines how the literature borne out of the Iranian diaspora reconstructs maintains and negotiates their Individual and communal identities and reflects today's socio political realities This book will be vital for researchers of Middle Eastern literature and its relationship with writings from the West as well as those interested in the cultural history of the Middle East *Are Muslims Distinctive?* M. Steven Fish, 2011-02-09

Are Muslims Distinctive? represents the first major scientific effort to assess how Muslims and non Muslims differ and do not differ in the contemporary world Using rigorous methods and data drawn from around the globe M Steven Fish reveals that in some areas Muslims and non Muslims differ less than is commonly imagined Muslims are not inclined to favor the fusion of religious and political authority or especially prone to mass political violence Yet there are differences Gender inequality is more severe among Muslims Muslims are unusually averse to homosexuality and other controversial behaviors and democracy is rare in the Muslim world Other areas of divergence bear the marks of a Muslim advantage Homicide rates and class based inequities are less severe among

Muslims than non Muslims Fish s findings have vital implications for human welfare interfaith understanding and international relations

Dissenting Lives Anne Collett, Tony Simoes de Silva, 2017-10-02 This collection brings together a series of essays that combine the public and private nature of dissent stories of dissent that encapsulate the mood of an historical or cultural period or of a society Dissent is most memorable when it is public explosive dramatically enacted Yet quiet dissent is no less effective as a methodical unstitching of social and political mores rules and regulations Success depends perhaps less on intensity than on determination on patience as much as courage Moreover although many persistent dissenters often gain an iconic status most live dissent in the fabric of their ordinary lives Some combine both Imprisoned at Robben Island for 27 years his image and voice erased from the print media or airwaves Nelson Mandela remained even in jail one of the most powerful agents of dissent in South African society until his freedom in 1990 Deep connections deep commitment profoundly personal convictions and courageous public dissent are some of the threads that bind together this diverse and exciting collection of essays Alone each essay explores dissent and consent in stimulating and distinct ways together they speak both of the effects of dissent and consent and of their affective energies and potential This book was originally published as a special issue of *Life Writing*

Women Write Iran Nima Naghibi, 2016-05-01 *Women Write Iran* is the first full length study on life narratives by Iranian women in the diaspora Nima Naghibi investigates auto biographical narratives across genres including memoirs documentary films prison testimonials and graphic novels and finds that they are tied together by the experience of the 1979 Iranian revolution as a traumatic event and by a powerful nostalgia for an idealized past Naghibi is particularly interested in writing as both an expression of memory and an assertion of human rights She discovers that writing life narratives contributes to the larger enterprise of righting historical injustices By drawing on the empathy of the reader spectator witness Naghibi contends life narratives offer the possibilities of connecting to others and responding with an increased commitment to social justice The book opens with an examination of how the widely circulated video footage of the death of Neda Agha Soltan on the streets of Tehran in June 2009 triggered the articulation of life narratives by diasporic Iranians It concludes with a discussion of the prominent place of the 1979 revolution in these narratives Throughout the focus is on works that have become popular in the West such as Marjane Satrapi s best selling graphic novel *Persepolis* Naghibi addresses the significant questions raised by these works How do we engage with human rights and social justice as readers in the West How do these narratives draw our attention and elicit our empathic reactions And what is our responsibility as witnesses to trauma atrocity and human suffering

Censorship and the Limits of the Literary Nicole Moore, 2015-08-27 Though literature and censorship have been conceived as long time adversaries this collection seeks to understand the degree to which they have been dialectical terms each producing the other coeval and mutually constitutive On the one hand literary censorship has been posited as not only inescapable but definitive even foundational to speech itself On the other especially after the opening of the USSR s *spekstrahn* those enormous collections

of literature forbidden under the Soviets the push to redefine censorship expansively has encountered cogent criticism Scholars describing the centralised control of East German print publication for example have wanted to insist on the difference of pre publication state censorship from more mundane forms of speech regulation in democracies Work on South African apartheid censorship and book banning in colonial countries also demonstrates censorship s formative role in the institutional structures of literature beyond the metropole Censorship and the Limits of the Literary examines these and other developments across twelve countries from the Enlightenment to the present day offering case studies from the French revolution to Internet China Is literature ever without censorship Does censorship need the literary In a globalizing era for culture does censorship represent the final failed version of national control

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Table of Contents My Life As A Traitor An Iranian Memoir

1. Understanding the eBook My Life As A Traitor An Iranian Memoir
 - The Rise of Digital Reading My Life As A Traitor An Iranian Memoir
 - Advantages of eBooks Over Traditional Books
2. Identifying My Life As A Traitor An Iranian Memoir
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an My Life As A Traitor An Iranian Memoir
 - User-Friendly Interface
4. Exploring eBook Recommendations from My Life As A Traitor An Iranian Memoir
 - Personalized Recommendations
 - My Life As A Traitor An Iranian Memoir User Reviews and Ratings
 - My Life As A Traitor An Iranian Memoir and Bestseller Lists
5. Accessing My Life As A Traitor An Iranian Memoir Free and Paid eBooks
 - My Life As A Traitor An Iranian Memoir Public Domain eBooks
 - My Life As A Traitor An Iranian Memoir eBook Subscription Services
 - My Life As A Traitor An Iranian Memoir Budget-Friendly Options
6. Navigating My Life As A Traitor An Iranian Memoir eBook Formats

- ePub, PDF, MOBI, and More
 - My Life As A Traitor An Iranian Memoir Compatibility with Devices
 - My Life As A Traitor An Iranian Memoir Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of My Life As A Traitor An Iranian Memoir
 - Highlighting and Note-Taking My Life As A Traitor An Iranian Memoir
 - Interactive Elements My Life As A Traitor An Iranian Memoir
 8. Staying Engaged with My Life As A Traitor An Iranian Memoir
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers My Life As A Traitor An Iranian Memoir
 9. Balancing eBooks and Physical Books My Life As A Traitor An Iranian Memoir
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection My Life As A Traitor An Iranian Memoir
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine My Life As A Traitor An Iranian Memoir
 - Setting Reading Goals My Life As A Traitor An Iranian Memoir
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of My Life As A Traitor An Iranian Memoir
 - Fact-Checking eBook Content of My Life As A Traitor An Iranian Memoir
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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