

Mysteries
of the



Gnostic
Ascend

A Gnostic Prayer Sequence

Mysteries Of The Gnostic Ascent

Puja Mehta



Mysteries Of The Gnostic Ascent:

Mysteries of the Gnostic Ascent Jeremy Puma, 2006-07 A Gnostic Prayer Sequence based on the Secret Book of John from the Nag Hammadi Library Ascend from the World of Forms through the Aeons of Heaven and achieve communion with the Limitless Light Based on an ancient Gnostic manuscript Includes instructions for a Gnostic chaplet prayer beads like a rosary PAPERBACK EDITION The Gnostic Mystery , **The Mysteries** Joseph Campbell, 1978 Essays by Julius Baum C G Jung C Ker nyi Hans Leisegang Paul Masson Oursel Fritz Meier Jean de Menasce Georges Nagel Walter F Otto Max Pulver Hugo Rahner Paul Schmitt and Walter Wili The Matrix of Mysticism Martin Hudale, 2008-10 The Matrix of Mysticism A Call for a New Reformation is on the cutting edge pioneering into rarely explored theological and religious history of Roman Catholicism This book reveals that while under influence of humanistic and mystical teachings of the Roman Church many Catholic priests committed vicious acts of homosexual molestation against Catholic adolescent boys and children Using the 2002 clergy sexual abuse scandal as a launching pad the author exposes the cause and effect relationship between Catholicisms celibate monastic mysticism and its long history of clerical sexual dysfunctions The author documents how the Catholic Churchs occult Gnostic Neoplatonic worldview regarding the antagonistic differences between the flesh and spirit became the motivating cause for its history of clerical sexual promiscuity and antifeminine mind set as well as its rationale to deify Mary the mother of Jesus as an incarnation of the divine feminine Martin Hudale spent 12 years in pre Vatican II Catholic boarding schools and seminaries During this time he studied various Roman Catholic doctrines pertaining to dogmatic moral ecclesiastical sacramental and patristic theology He was required to study Aristotelian and Platonic philosophy along with logic epistemology and the Latin and Greek classical literature As a result he has the background experience knowledge and credibility to write this book After being ordained a Catholic priest he worked four years at an inner city parish church in the United States where his awareness of the homosexual and immoral lifestyles among some of his fellow priests was an important factor causing him to leave the priesthood After he became a born again Christian at the age of 40 he spent approximately 25 years researching and writing this book while receiving an M S degree in Counseling Psychology He is presently married to his wife of 35 yrs and the father of three adult children *The Secret History of the Gnostics* Andrew Philip Smith, 2015-11-19 Gnosticism has travelled a fascinating path from the Manichaeans in Persia between the 3rd and 7th centuries to the triumphs and tragedies of the Cathars in southern Europe between the 12th and 14th centuries to finally today s Mandaeans in Iraq However the revival of Gnosticism extends further than these sects offering inspiration to a legion of literary figures including Dan brown and Philip Pullman Gnosticism s emphasis on personal over organized religion in keeping with the doctrine of the early Christian era during which it thrived has found particular resonance with today s multicultural world The Secret History of the Gnostics is not simply an authoritative account of one sect s practical beliefs and customs it is in effect a manifesto an appeal to those inspired by or drawn to the Gnostic faith not

to forget its origins **Mary Magdalene** Robin Griffith-Jones,2014-07-14 The figure of Mary Magdalene has fascinated and perplexed people for centuries She is portrayed in the Gospels as a neurotic woman possibly with a past yet she is the first to encounter the risen Christ and he charges her with the responsibility of proclaiming the resurrection She is therefore Christianity's first evangelist a difficult concept for churches with exclusively male hierarchies who prefer to think of her as just a reformed prostitute The belief that Mary Magdalene was married to Jesus and that the Church has tried to suppress this truth was not invented in recent years but is almost as old as Christianity itself This gives a grand tour through 2000 years history art and tradition with surprises and discoveries all the way **Sethian Gnosticism and the Platonic Tradition**

John Douglas Turner,2001 Transformation in Christ David A. Ackerman,2019-06-06 Although Paul used language similar to the religions and cultures of his time he had a unique understanding of the mystery of God The once hidden plan of God was revealed and fulfilled in the person of Jesus of Nazareth Saul of Tarsus experienced a fundamental change when he encountered the risen Jesus on the road to Damascus This vision gave him new direction and purpose and profoundly changed his understanding of God's plan for humanity Paul often uses the phrase in Christ or its variations to describe this plan Being in Christ results in transformation into Christ's likeness of holiness and love through the indwelling Holy Spirit Those in Christ form a new community that crosses ethnic barriers is bound together in fellowship with the Triune God and fulfills its purpose of holiness before him Paul's answer to the struggles people face is simple when one is united with Christ by dying to the old self and committing to his supremacy one will find victory over any force opposed to us in this world This book explores one of the most profound claims in the New Testament that demands a response of its readers *The Thirteenth Apostle: Revised Edition* April D. DeConick,2009-06-23 April DeConick offers a new translation of the Gospel of Judas one which seriously challenges the National Geographic interpretation of a good Judas **The Neoplatonic**

Imagination with Angela Voss Angela Voss,Wise Studies,2020-02-10 These three lectures are an introduction to one of the most important schools of philosophy in the ancient world the followers of Plato c 348-428 BCE who are now called the Neoplatonists Writing from roughly 100 to 500 CE these philosophers offered interpretations of Plato's ideas from varying perspectives but always focussing on the nature of the human soul and its relationship with the cosmos and with the One the supreme divine ground of being which gives rise to all that is Each lecture is devoted to a different personality and viewpoint Plotinus contemplative approach Iamblichus ritual approach and the visionary mysticism of the legendary Hermes Trismegistus These three mystical ways of attaining divine knowledge which are ultimately one are important because they provide the raw material as it were for the underlying philosophy of the Western esoteric traditions These hidden and initiatory undercurrents to exoteric monotheism have given rise to the practices of alchemy astrology Kabbalah and natural magic which were developed in the Renaissance period where they enjoyed an ambivalent relationship with Christianity The translation into Latin of many hitherto unavailable Greek sources instigated a flowering of culture a renewal of religious

experience and a new emphasis on working with the divinity within nature and cosmos in practical ways to achieve gnosis or spiritual knowledge

Session 1 Plotinus and the Neoplatonic Cosmos In this lecture we will introduce the most well known of neoplatonists Plotinus His Enneads are a manifesto for a contemplative yet intensely intellectual path to transcendence and union with the divine Plotinus was also one of the first philosophers to exalt the power of the imagination to its role of mediator between heaven and earth

Session 2 Iamblichus and Theurgy In contrast Iamblichus path was one of ritual practice and he developed the work of theurgy or divine action involving contacting the spiritual presences in nature and cosmos in order to raise the consciousness of the soul to remember its true identity Iamblichus use of symbolic objects and incantations as mirrors of divine ideas is based on the theory of sympathy and correspondence which is a feature of all Western esoteric traditions

Session 3 Hermes Trismegistus Hermes was a mythical figure under whose name a body of texts was composed in the same period as our previous two philosophers These texts are examples of initiatic practices combining Egyptian and Greek elements and were to have great influence on the Renaissance ideal of human autonomy as well as on the power of art to convey symbolic insight into the human condition

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