

# 3rd Grade Science EpicEd Pacing Guide



| AUGUST |        |                    |
|--------|--------|--------------------|
| TOPIC  | DATES  | STANDARD(S)        |
| 8      | 1-4    | 8                  |
| 8      | 7-11   | 8                  |
| 8      | 14-18  | 8                  |
| 1      | 21-25  | Set-Up for Success |
| ☆ 2    | 28-9/1 | 3.PS2.3            |

| SEPTEMBER |       |             |
|-----------|-------|-------------|
| TOPIC     | DATES | STANDARD(S) |
| ☆ 3       | 5-8   | 3.PS2.3*    |
| 4         | 11-18 | 3.PS2.4     |
| 5         | 18-22 | 3.PS2.4*    |
| ☆ 6       | 25-29 | 3.PS2.1     |

| OCTOBER |         |             |
|---------|---------|-------------|
| TOPIC   | DATES   | STANDARD(S) |
| ☆ 7     | 2-6     | 3.PS2.1*    |
| ☆ 8     | 9-10    | 3.PS2.3     |
| ☆ 9     | 16-20   | 3.PS2.3*    |
| 10      | 23-27   | 3.1SA.1     |
| 11      | 30-11/3 | 3.1SA.1*    |

| NOVEMBER |         |             |
|----------|---------|-------------|
| TOPIC    | DATES   | STANDARD(S) |
| 12       | 6-9     | 3.1SA.3     |
| 13       | 13-17   | 3.1SA.3     |
| 8        | 20-24   | 8           |
| 14       | 27-12/1 | 3.1SA.3*    |

| DECEMBER |       |             |
|----------|-------|-------------|
| TOPIC    | DATES | STANDARD(S) |
| 15       | 4-8   | 3.1SA.4     |
| 16       | 11-15 | 3.1SA.4*    |
| ☆ 17     | 18-20 | 3.1SA.1     |
| 8        | 25-29 | 8           |

| JANUARY |        |             |
|---------|--------|-------------|
| TOPIC   | DATES  | STANDARD(S) |
| 8       | 1-5    | 8           |
| ☆ 18    | 8-12   | 3.1SA.1*    |
| 19      | 16-19  | 3.1SA.1     |
| 20      | 22-26  | 3.1SA.1*    |
| 21      | 29-2/2 | 3.1SA.2     |

| FEBRUARY |        |             |
|----------|--------|-------------|
| TOPIC    | DATES  | STANDARD(S) |
| 22       | 5-9    | 3.1SA.2*    |
| ☆ 23     | 12-16  | 3.1SA.1     |
| ☆ 24     | 20-23  | 3.1SA.1*    |
| 25       | 26-3/3 | 3.1SA.2     |

| MARCH |       |             |
|-------|-------|-------------|
| TOPIC | DATES | STANDARD(S) |
| 26    | 4-8   | 3.1SA.2*    |
| 27    | 11-15 | 3.1SA.1     |
| 8     | 18-22 | 8           |
| 28    | 25-29 | 3.1SA.1     |

| APRIL |        |             |
|-------|--------|-------------|
| TOPIC | DATES  | STANDARD(S) |
| 29    | 1-5    | 3.1SA.1*    |
| 30    | 8-12   | 3.1SA.2     |
| 31    | 15-19  | 3.1SA.2     |
| 12    | 22-26  | 3.1SA.2     |
| 13    | 29-5/3 | 3.1SA.2     |

| MAY   |       |             |
|-------|-------|-------------|
| TOPIC | DATES | STANDARD(S) |
| 34    | 6-10  | Health      |
| 35    | 13-17 | Health      |
| 36    | 20-24 | Health      |



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**Brendan G. Carr**



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