

What is proportionalism?

- Hoose's proportionalist maxim: *"It is never right to go against a principle unless there is a proportionate reason which would justify it."*
(Bernard Hoose, Proportionalism)
- The proportionate reason is based on the context or situation but this situation must be sufficiently unusual and of significant magnitude to provide a reason which would overturn what would otherwise be a firm rule.

Proportionalism Proportionalism

Garth L. Hallett



Proportionalism Proportionalism:

Proportionalism Bernard Hoose, 1987-12-01 One of the most heated debates in recent times among Christian ethicists has been over what has come to be called proportionalism. Opponents have argued that proportionalists are intent on relativizing theology norms and the concept of intrinsic evil. Proponents on the other hand argue that they are merely developing a traditional notion of proportion of reason. Bernard Hoose puts this debate in context by showing its roots in the writings of European moral theologians and its flowering in the writings of their American colleagues. He uncovers a number of confusions that have bedeviled the argument while revealing how important the issues are for establishing coherent Christian ethics in the twentieth century.

Proportionalism and the Natural Law Tradition Christopher Robert Kaczor, 2002 This work argues against the plausibility against proportionalism and its first proponents namely Peter Knauer, Joseph Fuchs, Louis Janssens and Richard McCormick. Examining the genealogy of the movement it disputes a received history that depicts proportionalism as a recovery of Thomas Aquinas.

Proportionalism Christopher Kaczor, 2000

Greater Good Garth L. Hallett, 1995-09-01 Garth L. Hallett provides the first thorough systematic exposition and defense of proportionalism in Christian ethics. Prominent in both philosophical and theological ethics, proportionalism judges the morality of acts by their proportion of good and evil. Hallett proposes judging acts using a norm he calls Value Maximization. He defines this norm and offers a full response to such critics of all forms of proportionalism as Finnis and Grisez. The author assesses the norm's moral and theological validity in and of itself in dialogue with the encyclical *Veritatis Splendor* and in comparison with various rival viewpoints stressing natural law, divine commands, respect for persons, inviolable goods, proportionate ends, irreducible rights, and agent-centered ethics. He appraises the norm's overall significance showing its rootedness in Christian tradition, its inclusiveness and amplitude, and its relevance to those seeking a foundation for Christian ethical thought and moral activity.

Fundamentals of Ethics John Finnis, 1983 These are the six Carroll Lectures slightly revised and lightly annotated given at Georgetown University, Washington DC in 1982. Preface.

Refined

Consequentialism Patrick Andrew Tully, 2006 *Refined Consequentialism* critically examines the moral vision offered by the late Richard A. McCormick, the premier American Catholic moral theologian of the post-Vatican II era. Taking a philosophical approach to a debate carried on primarily by moral theologians, the author presents a forceful case that McCormick's brand of proportionalism belongs in the ranks of consequentialist moral theories. In doing so, the author stakes out a clear position on one side of a crucial debate that goes to the heart of the Catholic and Christian moral tradition. This book may serve as a text in both undergraduate and graduate courses that deal with contemporary Catholic and secular moral thought. A broader public one interested in the history of moral theology and in the ethical theoretical underpinnings of the current debates within the churches on euthanasia, supporting pro-choice politicians, and removal of nutrition and hydration from gravely ill patients will also find this book of great interest.

The Ethics of Aquinas Stephen J. Pope, 2002 In this comprehensive

anthology twenty seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy While there has been a revival of interest in recent years in the ethics of St Thomas no single work has yet fully examined the basic moral arguments and content of Aquinas major moral work the Second Part of the Summa Theologiae This work fills that lacuna The first chapters of The Ethics of Aquinas introduce readers to the sources methods and major themes of Aquinas's ethics The second part of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae in which contributors present cogent interpretations of the structure major arguments and themes of each of the treatises The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond These essays reflect a diverse group of scholars representing a variety of intellectual perspectives Contributors span numerous fields of study including intellectual history medieval studies moral philosophy religious ethics and moral theology This remarkable variety underscores how interpretations of Thomas's ethics continue to develop and evolve and stimulate fervent discussion within the academy and the church This volume is aimed at scholars students clergy and all those who continue to find Aquinas a rich source of moral insight

Encyclopedia of Catholic Social Thought, Social Science, and Social Policy Michael L. Coulter, Richard S.

Myers, Joseph A. Varacalli, 2012-04-05 The two original volumes of the Encyclopedia of Catholic Social Thought Social Science and Social Policy were published in 2007 Those two volumes included 848 entries from nearly 300 contributors and included a wide range of entries in three general categories entries exploring Catholic social thought at a theoretical level entries reflecting the learning of various social science and humanistic disciplines as this learning relates to Catholic social thought and entries examining specific social policy questions This third supplemental volume continues the approach of the original two First the volume includes entries that explore Catholic social thought at its broadest most theoretical level for example an entry on Pope Benedict's important social encyclical Caritas in Veritate Second the volume includes entries that discuss recent social science research that bears on issues important to Catholic social thought for example an entry on the social costs of pornography draws on recent research on the topic Third the volume includes entries discussing specific issues of social policy that have become increasingly important in recent years for example an entry on embryo adoption and or rescue This third volume contains 202 entirely new entries from over 100 contributors The contributors include distinguished scholars such as Father Robert John Araujo S J Loyola University of Chicago Father Kevin L Flannery S J Gregorian University Robert P George Princeton University William E May John Paul Institute and the Culture of Life Foundation D Q McInerney Our Lady of Guadalupe Seminary and Michael Novak Ave Maria University The work will appeal to anyone who is looking for a clear and accurate introduction to Catholic social thought

AQA Religious Ethics for AS and A2 Jill

Oliphant, 2011-03-17 This book covers all necessary topics of the Religious Ethics A level specification in an enjoyable student friendly fashion

An Introduction to Catholic Ethics since Vatican II Andrew Kim, 2015-04-06 This introduction provides a

comprehensive overview of the development of Catholic ethics in the wake of the Second Vatican Council 1962-5 an event widely considered crucial to the reconciliation of the Catholic Church and the modern world Andrew Kim investigates Catholic responses to questions of moral theology in all four principal areas Catholic social teaching natural law virtue ethics and bioethics In addition to discussing contemporary controversies surrounding abortion contraception labor rights exploitation of the poor and just war theory he explores the historical sources of the Catholic worldview Beginning with the moral vision revealed through the person of Jesus Christ and continuing with elaborations on this vision from figures such as Augustine and Aquinas this volume elucidates the continuity of the Catholic moral tradition Its balance of complexity and accessibility makes it an ideal resource for both students of theology and general readers

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