## PROPERTY AND CONTRACT IN ECONOMICS:

## THE CASE FOR ECONOMIC DEMOCRACY

David P. Ellerman

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<sup>\*</sup> The findings, interpretations, and conclusions expressed in this paper are entirely those of the author and should not be attributed in any manner to the World Bank, to its affiliated organizations, or to the members of its Board of Directors or the countries they represent.

# Property And Contract In Economics The Case For Economic Democracy

Robert Garnett Jr., Paul Lewis, Lenore T. Ealy

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Property and Contract in Economics David P. Ellerman, 1992 International Encyclopedia of Economic Sociology Iens Beckert, Milan Zafirovski, 2006 Dealing with the multiple and complex relations between economy and society this encyclopedia focuses on the impact of social political and cultural factors on economic behaviour It is useful for students and researchers in sociology economics political science and also business organization and management studies Morality of Radical Economics Ron P. Baiman, 2016-08-31 This book is in equal parts a treatise on morality and economics a critique of neoclassical orthodoxy a brief for replacing mainstream economics with a radical political economics and an argument for the abandonment of neoliberal capitalism in favor of democratic socialism. It includes a detailed proposal for a demand and cost alternative to supply and demand analysis and an in depth technical critique of both neoclassical high theory and applied microeconomic analysis demonstrating that these are not only infeasible or immoral but have directly contributed to public policy disasters Further the book suggests that only a moral economics in the form of radical political economy can address the looming economic and environmental crises of today s world Baiman begins with an introduction to morality and ethics in both general sciences and in economics in particular He then guides readers through evidence of how neoclassical economics has not only failed to remain objective and value free but has become an ideology of apologetics protecting an immoral system In addition to breaking down real world examples to demonstrate his assertions Baiman analyzes a theoretical Utopia design exercise He concludes by arguing that the only form of economics that supports widely shared human values such as social equity democracy and solidarity is so called radical economics and that all true economics science should be directed toward achieving more socially productive economic activity. An invaluable guide to morality and economics this book will appeal to researchers and teachers looking to change the way we think about economics policy and society Council Democracy James Muldoon, 2018-07-24 The return to public assemblies and direct democratic methods in the wave of the global squares movements since 2011 has rejuvenated interest in forms of council organisation and action The European council movements which developed in the immediate post First World War era were the most impressive of a number of attempts to develop workers councils throughout the twentieth century However in spite of the recent challenges to liberal democracy the question of council democracy has so far been neglected within democratic theory This book seeks to interrogate contemporary democratic institutions from the perspective of the resources that can be drawn from a revival and re evaluation of the forgotten ideal of council democracy This collection brings together democratic theorists socialists and labour historians on the question of the relevance of council democracy for contemporary democratic practices Historical reflection on the councils opens our political imagination to an expanded scope of the possibilities for political transformation by drawing from debates and events at an important historical juncture before the dominance of current forms of liberal democracy It offers a critical perspective on the limits of current democratic regimes for enabling

widespread political participation and holding elites accountable This timely read provides students and scholars with innovative analyses of the councils on the 100th anniversary of their development It offers new analytic frameworks for conceptualising the relationship between politics and the economy and contributes to emerging debates within political theory on workplace economic and council democracy Commerce and Community Robert Garnett Jr., Paul Lewis, Lenore T. Ealy, 2014-11-27 Since the end of the Cold War the human face of economics has gained renewed visibility and generated new conversations among economists and other social theorists The monistic mechanical economic systems that characterized the capitalism vs socialism debates of the mid twentieth century have given way to pluralistic ecologies of economic provisioning in which complexly constituted agents cooperate via heterogeneous forms of production and exchange Through the lenses of multiple disciplines this book examines how this pluralistic turn in economic thinking bears upon the venerable social theoretical division of cooperative activity into separate spheres of impersonal Gesellschaft commerce and ethically thick Gemeinschaft community Drawing resources from diverse disciplinary and philosophical traditions these essays offer fresh critical appraisals of the Gemeinschaft Gesellschaft segregation of face to face community from impersonal commerce Some authors issue urgent calls to transcend this dualism whilst others propose to recast it in more nuanced ways or affirm the importance of treating impersonal and personal cooperation as ethically epistemically and economically separate worlds Yet even in their disagreements our contributors paint the process of voluntary cooperation the space commerce and community with uncommon color and nuance by traversing the boundaries that once separated the thin sociality of economics as science of commerce from the thick sociality of sociology and anthropology as sciences of community This book facilitates critical exchange among economists philosophers sociologists anthropologists and other social theorists by exploring the overlapping notions of cooperation rationality identity reciprocity trust and exchange that emerge from multiple analytic traditions within and across their respective disciplines The Marginal Productivity **Theory of Distribution** John Pullen, 2009-06-26 The Marginal Productivity Theory of Distribution MPTD claims that in a free market economy the demand for a factor of production will depend upon its marginal product where marginal product is defined as the change in total product that is caused by or that follows the addition or subtraction of the marginal unit of the factor used in the production process with all other inputs held constant From its inception in the early nineteenth century the MPTD has been claimed by some economists to be a solution to the ethical problem of distributive justice i e to be a means of determining fairness in wages profits interest and rent Other economists have rejected this ethical claim but have seen the MPTD as a valid demand side criterion in the determination of equilibrium and efficiency This book argues that the MPTD is valid neither as a normative theory of social justice nor as a positive law of economics It suggests that economics is yet to develop a satisfactory theory of distribution that is scientific in the quantitative or mathematical sense Through a survey of the origin and subsequent evolution of the MPTD in the writings of over 50 contributors over 150 years John Pullen

presents a critical history of the concept The book begins by examining the conceptual tools that have been deployed to facilitate this analysis of past contributions to the MPTD and then looks at various economists and their contribution to the debate including its supporters such as Wicksteed Marshall Wicksell and Stigler and its critics such as Pareto Hobson Edgeworth Adriance and Cassel Humanistic Ethics in the Age of Globality C. Dierksmeier, W. Amann, E. Von Kimakowitz, H. Spitzeck, M. Pirson, Ernst Von Kimakowitz, 2016-01-20 Cultures and moral expectations differ around the globe and so the management of corporate responsibilities has become increasingly complex Is there however a humanistic consensus that can bridge cultural and ethnic divides and reconcile the diverse and contrary interests of stakeholders world wide This book seeks to answer that question The Fundamental Institutions of Capitalism Ernesto Screpanti, 2001-07-19 This book presents a radical institutional approach to the analysis of capitalism The author discusses a wide range of topics and puts forward a number of arguments that expose common ground in both neoclassical and Marxist orthodoxies

Democratizing the Corporation Isabelle Ferreras, Tom Malleson, Joel Rogers, 2024-03-19 Although contemporary Western societies refer to themselves as democratic the bulk of the population spend much of their lives in workplaces that have more in common with tyranny Gigantic corporations such as Amazon Meta Exxon and Walmart are among the richest and most powerful institutions in the world yet accountable to no one but their shareholders. The undemocratic nature of conventional firms generates profound problems across society hurting more than just the workplace and contributing to environmental destruction and spiraling inequality Against this backdrop Isabelle Ferreras proposes a radical but realistic plan to democratize the private firm. She suggests that all large firms should be bicamerally governed with a chamber of worker representatives sharing equal governance power with the standard board representing owners. In response to this proposal twelve leading experts on corporate behavior from multiple disciplines consider its attractiveness viability and achievability as a real utopian proposal to strengthen democracy in our time.

Participatory Democracy, Science and Technology K. Rogers, 2015-12-11 Taking insights from the philosophy of science and technology theories of participatory democracy and Critical Theory the author tackles and explores how democratic participation in scientific research and technological innovation could be possible as a deliberative means of improving the rational basis for the development of modern society

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