Christopher Kaczor PROPORTIONALISM AND THE NATURAL LAW TRADITION



Proportionalism And The Natural Law Tradition

James F. Keenan

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Proportionalism and the Natural Law Tradition Christopher Robert Kaczor, 2002 This work argues against the plausibility against proportionalism and its first proponents namely Peter Knauer Joseph Fuchs Louis Janssens and Richard McCormick Examining the genealogy of the movement it disputes a received history that depicts proportionalism as a recovery of Moral Dilemmas in Medieval Thought M. V. Dougherty, 2011-04-14 The history of moral dilemma theory often ignores the medieval period overlooking the sophisticated theorizing by several thinkers who debated the existence of moral dilemmas from 1150 to 1450 In this book Michael V Dougherty offers a rich and fascinating overview of the debates which were pursued by medieval philosophers theologians and canon lawyers illustrating his discussion with a diverse range of examples of the moral dilemmas which they considered He shows that much of what seems particular to twentieth century moral theory was well known long ago especially the view of some medieval thinkers that some forms of wrongdoing are inescapable and their emphasis on the principle choose the lesser of two evils His book will be valuable not only to advanced students and specialists of medieval thought but also to those interested in the history of ethics St. Paul, the Natural Law, and Contemporary Legal Theory Jane Adolphe, Robert L. Fastiggi, Michael Vacca, 2012-01-01 St Paul the Natural Law and Contemporary Legal Theory grew out of the Year of St Paul 2008 2009 proclaimed by Pope Benedict XVI It brings together the insights of Scripture scholars theologians philosophers and law professors on the ongoing importance of the natural law for legal theory and international relations It argues that all human beings share certain common ethical standards based on the moral law written into the human heart Modern Just War Theory Michael P. Farrell, 2013-06-20 Contributions to Illuminations A Scarecrow Press Series of Guides to Research in Religion provide students and scholars lay readers and clergy with a road map to research in key areas of religious study All commonly constructed with introductions to the topic and reviews of key thinkers concepts and events each volume includes surveys of the primary and secondary sources with critical evaluations of their places in the canon of thought and research on the topic Focusing primarily on the knowledge required by today s students and scholars each guide is a must have for any student of religion The twentieth century saw an explosion of wars and an accompanying explosion of literature on the morality of war Thinking among Christian clerics and scholars on the idea of just war shifted with developments on the battlefield Alternatives to just war theory such as pacifism and realism found new proponents in the published work of the neo Anabaptists and Niebhurians Meanwhile proponents of Christian just war theory had to address challenges from competing ideologies as well as ththose presented by the changing nature of warfare Modern Just War Theory A Guide to Research by scholar and librarian Michael Farrell serves as a manual for students and scholars studying Christian just war theory helping them navigate the wealth of just war literature produced in the twentieth and twenty first centuries Farrell's guide provides an introduction to the major developments of just war theory in the twentieth century including sections on how to research just war theory an overview of some of the most

important theorists and developments of the twentieth century and discussions of key search terms and related topics Farrell then surveys and evaluates key primary and secondary sources for researchers on just war theory as well as related sources on Christian realism and the responses of just war theorists to proponents of pacifism and secular just war theories Modern Just War Theory will appeal to students and scholars of theology military history international law and Christian ethics

Catholic Moral Theology in the United States Charles E. Curran, 2008-04-11 In this magisterial volume Charles E Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day He begins by tracing the development of pre Vatican II moral theology that with the exception of social ethics had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness Curran then explores and illuminates the post Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology the impact of Humanae vitae Pope Paul VI s encyclical condemning artificial contraception fundamental moral theology sexuality and marriage bioethics and social ethics Curran's perspective is unique For nearly 50 years he has been a major influence on the development of the field and has witnessed first hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States A History of Catholic Moral Theology in the Twentieth Century James F. Keenan, 2010-01-17 This is an historical survey of 20th Century Roman Catholic Theological Ethics also known as moral theology The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one The 20th century begins with moral manuals being translated into the vernacular After examining the manuals of Thomas Slater and Henry Davis Keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the Second World War The first by Odon Lottin asks whether moral theology is adequately historical Fritz Tillmann asks whether it s adequately biblical and Gerard Gilleman whether it s adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with Humanae vitae and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturatism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for

the conscience by looking to speak crossculturally **Aguinas and Modern Law** James Bernard Murphy, 2017-07-05 This volume collects some of the best recent writings on St Thomas's philosophy of law and includes a critical examination of Aguinas s theory of the relation between law and morality his natural law theory as well as the modern reformulation of his approach to natural rights The volume shows how Aguinas understood the importance of positive law and demonstrates the modern relevance of his writings by including Thomistic critiques of modern jurisprudence and examples of applications of Thomistic jurisprudence to specific modern legal problems such as federalism environmental policy abortion and euthanasia The volume also features an introduction which places Aguinas s writings in the context of modern jurisprudence as well as an extensive bibliography The volume is suited to the needs of jurisprudence scholars teachers and students and is an essential resource for all law libraries Sixty Years of Moral Theology Curran, Charles E., 2020 Following the model of the previous volumes Charles Curran has gathered here fourteen articles relating to three areas in moral theology I Vatican II and Its Aftermath II Humane Vitae and Its Aftermath III Subsequent Developments The Bloomsbury Companion to Ethics Christian B. Miller, 2014-09-25 The Bloomsbury Companion to Ethics offers the definitive guide to this key area of contemporary philosophy Covering all the fundamental questions asked by meta ethics and normative ethical theory thirteen specially commissioned chapters from an international team of experts explore the central ideas terms and case studies in the field and new directions in ethics as a whole Now available in paperback the Companion to Ethics covers issues such as moral methodology moral realism ethical expressivism constructivism and the error theory morality and practical reason moral psychology morality and religion consequentialism Kantian ethics virtue ethics feminist ethics moral particularism experimental ethics and biology evolution and ethics Featuring a series of indispensable research tools including key technical terms a historical chronology a detailed list of internet resources for research in ethics and a thorough list of recommended works for further study this is the essential resource for anyone studying researching and writing in contemporary philosophical ethics The Concept of Intrinsic Evil and Catholic Theological Ethics Nenad Polgar, Joseph A. Selling, 2019-04-08 One of the most sweeping categorical and absolute phrases that has ever been employed by the hierarchical teaching authority of the Roman Catholic Church refers to a concept called intrinsic evil In short intrinsic evil is invoked to describe certain kinds of human acts that can never be morally justified or permitted regardless of the intention of the person who performs them or any circumstances within which they take place The most common examples of things that people recognize as being classified as intrinsically evil are suicide euthanasia abortion and the use of contraception The ease with which the term intrinsic evil gets right to the point thereby making the fairly complex field of ethical reflection seem manageable and widely accessible is one of the reasons for its attractiveness within Roman Catholic ethical teaching However this kind of simplification risks or even encourages avoidance of critical questions such as Where does this concept come from and what meanings are associated with it Is it supposed to express an ethical judgment or to form it and Is there a substantial difference between intrinsically evil acts and morally wrong acts The contributors to this volume engage with these and similar issues surrounding the formation and use of the concept and in the process dispel the na ve belief that the concept can somehow escape the complexity of ethical discourse or establish certainty of ethical judgments that is otherwise unattainable In light of this realization the most important issue becomes whether the concept can still be useful for Catholic theological ethics Although the contributors to this volume do not completely agree on this issue they have shown that a critical scrutiny of the concept must necessarily precede settling this issue and that the concept might not be able to withstand such critical judgment The book provides a description of the origin and meanings of the concept of intrinsic evil While the term itself tends to create confusion rather than clarity eliminating its use does not imply that we cannot still have a meaningful discussion about things that should never be done

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web a maximum of 11 guesses would be needed to locate a number between 1 and 2 000 the first guess would be the average of 0 and 2 000 or 1 000 assuming that the number itself