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২০২০ সালের নিলেরান অনুযায়ী
শময় তও মিনিট
শূর্ণাধান—৩ও
नि व्यक्तीकात उत्तरनदृद्ध सद्भव

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বিশেষ প্রষ্টবাঃ সাহবচাহকৃত বহুনির্বাচনি অভীক্ষার উত্তরপত্তে রাপ্লের ক্রমিক নম্বতের বিশবীতে অনত বর্ণসম্পাদিত বৃত্তসমূহ হতে সাহিত/সংবাদকৃত উত্তরের বৃত্তটি কালো কালিত বল পচেন্ট কলম হারা সম্পূর্ণ তরাট কর। প্রতিটি রাপ্লের মান ১। সকল রাপ্লের উত্তর দিতে হতে ব

গ্ৰন্থপত্ৰ কোণো গ্ৰহাৰ স	শাশ/ভিক্ পেয়া যাবে লা।
্বংক্তি কিন্তিমাত করা চাল"— 'বহিনীর' নাটকে এ টেকিটি করে? (ক) জাহেরা (খ) হাতেম আলি (ম) বহিনীর	ক। উক্ত বুল প্ৰকাশিত হয়েছে যে নাকে: I. স্বেচ্ছায় কিনি লাবিচ্ছাৰ কটকযুকুট মাখ্যায় লাহিলেন। III. কিছে কাভালের বেশে মহানাবি মুকুঃ বহুলোর সেশে চলিয়া পেলেন।
। "জীবন-সঙ্গীত" কৰিতায় কৰিব মতে কোনটি সুহথের ভালি সুহার শামিলঃ	(4) 1011 (4) 1011 (4) 1011 (4) 1011
(ছ) সুখের আশা করা	ও। 'গুদুভক্ক' বলতে লীর সাহেব কা বুঝাতে ডেচেছেন?
(খ) জীবনকে সুখা ভাষা (শ) সময় অপচয় করা	(ক) সুৰ্বোধা ধটনা (খ) আধানিত বিষয় (ড) বাজন বাাপার (খ) বাজৰ জান
(ম) অভীতকে তেকে আনা "পৃথিবীত এই সৰ গল্প বেঁচে বাবে চিরকাল"—এখানে তকাশ পেতেছে " অকৃতিক নিতাতা " অপতের সৌন্দর্যমূলতা " পৃথিবীর বহুমানতা নিচের কোনটি সঠিক? (ক) / ০ !! (ম) / ০ !!! (ম) / ০ !!!	ব। মাইনে গনের টাকা কনে মমকানির দুচোথে জল এলো কেনঃ (ক) আনন্দে (গ) কটে (খ) উত্তেজনাত >। 'বানাব' কবিকাত 'নকুন নিনের প্রকাশা' প্রকাশ পেতেতে কোন কথাতা (ক) সহানুজ্জির ডিট্রি (খ) শশংখর ডিট্রি (খ) শশংখর ডিট্রি (খ) আকাশ হতেতে লাল (ড) দেখা দেবে বুকি প্রকাক এখুনি >। 'আমরা কিনজন নই, একজন' এ উক্তিকে প্রকাশ প্রেতেভ (ক) দেশতপ্রম (খ) প্রতিক্রল (গ) আক্রিশাস (ড) বিকাবেত
"অৰ্থ পৃথিবী করেছে শাসন ধুলার তথতে বলি	নিচের উদ্দীপক্টি পড়ে ১০ ও ১১নং রাপ্লের উত্তর দাও :
বেজুর পাতার প্রাসাদ তোমার বাবে বাবে গেছে বলি।"	"নমঃ নমঃ নমঃ সুপরী মম জননী বস্ত্মি গজার তীর, হিন্দু সমীর, জীবন জুড়ালে তুমি।"
ভদীপকের চলগছয়ে 'মানুম মুহম্মন (স.)' প্রবচ্ছে বর্ণিত মহানবির কোন ওপটি প্রকাশ পেছেছে? (ক) নির্দেশ্যত মানসিকতা (ম) নিরহজ্ঞারী মনোভাব (ম) চ্যবিশ্রিক মহানুতবতা (ম) অনাভূমর জীবনযাপন	২০। উদ্বীপকে 'কপোডাক্ষ নল' কৰিবাত্ত কোন ভাৰটি ধৰা পড়েছেঃ (খ) 'বৃত্তিকাতব্যুৱা (খ) দিনতি (খ) সংশয়

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