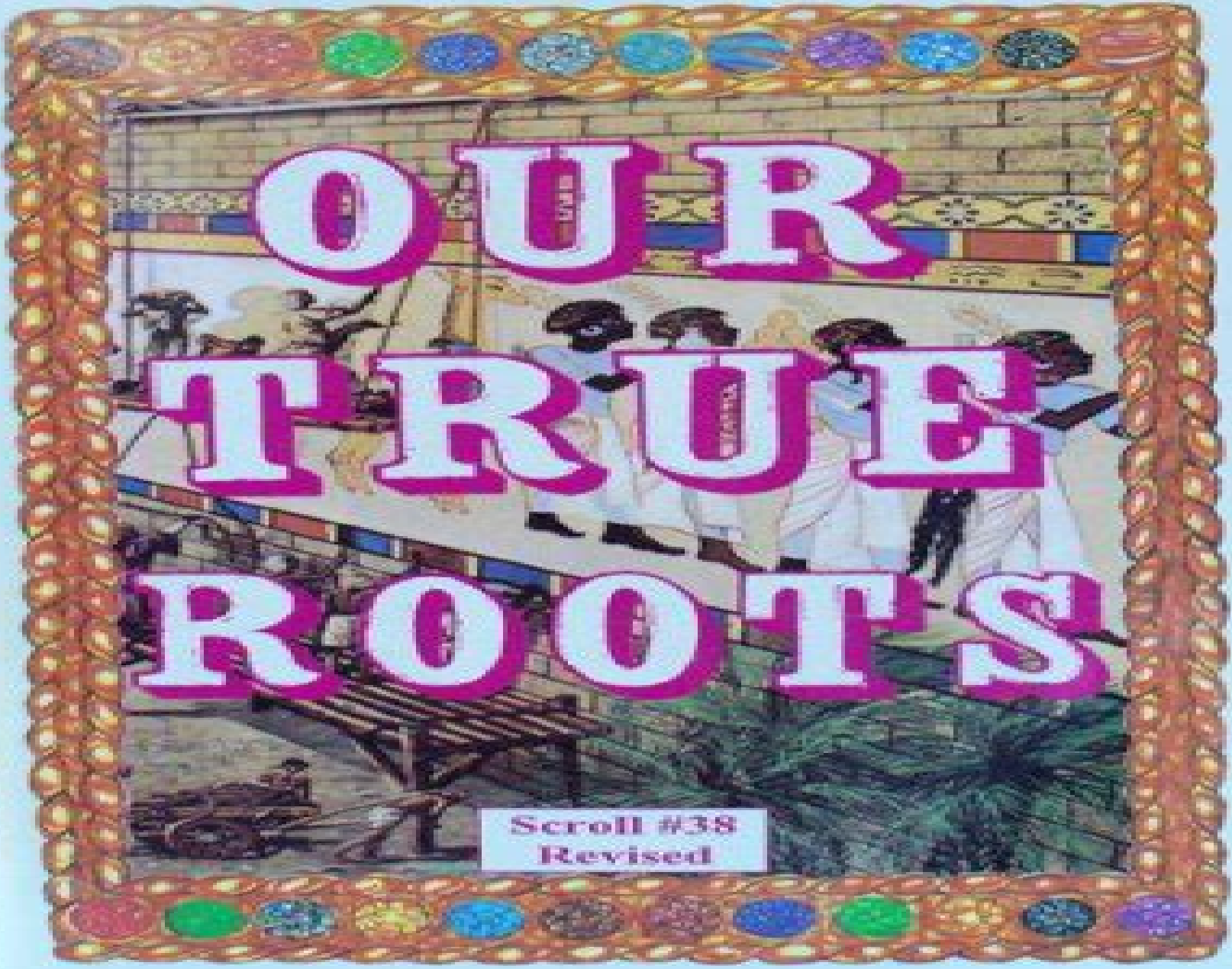




OUR TRUE ROOTS



Scroll #38
Revised

Our True Roots Scroll 38 Right Knowledge Series

Frank A. Vaughan



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stylisations and the last vestiges of the classical tradition of the Romanesque in the early thirteenth century **Again to the Life of Eternity** Frank A. Vaughan, 1996 This work postulates that the set of 116 designs by William Blake illustrated herein is not a series of individual responses to the pieces of text they accompany nor is it a series of responses to the individual poems of Thomas Gray The designs are also more than illustrations or corrections of Gray s speakers or of Gray himself In the Gray designs Blake was using the opportunity given him by John and Ann Flaxman in 1797 to explore and explain visually the reformist malaise in the reactionary nineties when the general economic well being and optimism had been replaced by the effects of war and fear For Blake the collapse into the later 1790s is the failure of the imaginative will to sustain the impetus that the American and French Revolutions had begun Blake saw several causes for this failure of will and created a set of designs rich in allusions and dense with visual conventions These visual topoi are personal topical classical biblical and literary Thus there is a need for a study of the Gray designs that sees them as they are a unity rich with visual conventions partaking of Blake s revolutionary pattern of development and desire to reshape in specific ways the mind of his audience

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The Athenæum ,1861 Chandler's Encyclopedia William Henry Chandler, 1898 Athenaeum James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1861 **The People's Cyclopedia of Universal Knowledge** William Harrison De Puy, 1888

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