READINGS ON CONVERSION TO JUDAISM

LAWRENCE J. EPSTEIN

Readings On Conversion To Judaism

Michael Ragussis

Readings On Conversion To Judaism:

Readings on Conversion to Judaism Lawrence J. Epstein, 1995-07-01 In his third book about the conversion to Judaism Lawrence J Epstein collects essays and memoirs that frame the debate around conversion These essays cover a wide range of topics to sharpen the focus around the many disputes about conversion to Judaism such as appropriate motivations requirements for conversion and who may legitimately conduct a conversion Readings on Conversion to Judaism aims to present various position in the Jewish community on many of the important points for debate Readings on Conversion to Judaism Lawrence J. Epstein, 1995-07-01 In his third book about the conversion to Judaism Lawrence J Epstein collects essays and memoirs that frame the debate around conversion These essays cover a wide range of topics to sharpen the focus around the many disputes about conversion to Judaism such as appropriate motivations requirements for conversion and who may legitimately conduct a conversion Readings on Conversion to Judaism aims to present various position in the Jewish community on many of the important points for debate Readings on Conversion to Judaism Lawrence J. Epstein, 1995-07 An anthology of writings on the subject of conversion to Judaism The Rabbinic Conversion of Judaism Moshe Lavee, 2017-11-20 In this volume Moshe Lavee offers an account of crucial internal developments in the rabbinic corpus and shows how the Babylonian Talmud dramatically challenged and extended the rabbinic model of conversion to Judaism The history of conversion to Judaism has long fascinated Jews along a broad ideological continuum This book demonstrates the rabbis in Babylonia further reworked former traditions about conversion in ever more stringent direction shifting the focus of identity demarcation towards genealogy and bodily perspectives By applying a reading strategy that emphasizes late Babylonian literary developments Lavee sheds critical light on a broader discourse regarding the nature and boundaries of Jewish identity Figures of Conversion Michael Ragussis, 1995 Between the 1870s 90s considerable attention was paid to Jews and Judaism by English critics and writers Argues that the consideration of Jews by English writers was often in the context of their efforts to describe and improve the English character Observes that alongside English antisemitism there existed English attitudes which were in effect protective of the Jews These included the Evangelical Revival's desire to both protect and convert the Jew the English self definition as both tolerant and believing in God in contrast with intolerant Spain of the Inquisition and godless France of the Revolution and the view expressed in George Eliot's Daniel Deronda which was affirmative of Judaism and the quest for a Jewish national homeland **Reading Paul within Judaism** Mark D. Nanos, 2017-10-17 The dominant portrayals of the apostle Paul are of a figure who no longer valued Jewish identity and behavior opposing them for both Jew and non Jew in his assemblies This prevailing version of Paul depends heavily upon certain interpretations of key flashpoint passages In this book and the subsequent volumes in this series Mark Nanos undertakes to test a Paul within Judaism re reading of the apostle especially of these flashpoint texts Nanos demonstrates how traditional conclusions about Paul and the meaning of his letters are dramatically altered by testing the hypothesis that

the historical Paul practiced a Jewish Torah observant way of life and that he expected those whom he addressed to know that he did so Nanos also tests the hypothesis that the non Jews addressed were expected to know that his guidance was based on promoting a Jewish way of life for themselves at the same time insisting that they remain non Jews and thus not technically under Torah on the same terms as himself and the other Jews in this new Jewish movement In conversation with the prevailing views Nanos argues that the Paul within Judaism perspective offers not only more historically probable interpretations of Paul's texts but also more promise for better relations between Christians and Jews because these texts have informed Christian concepts of ways of talking about and behavior toward Jews based on the premise that Paul considered Jews and Judaism the mirror opposites of what Christians should be and become The Gerus Guide - The Step By Step Guide to Conversion to Orthodox Judaism Rabbi Aryeh Moshen, 2010 The Gerus Guide is the only book on the market that provides a step by step guide to Orthodox Jewish conversion Drawing from over 25 years of experience counseling hundreds of candidates through the process Rabbi Aryeh Moshen lays out a roadmap that s been proven successful time and again Here you ll find a comprehensive guide to keeping Kosher and observing the Sabbath finding your community Jewish prayer and everything you need to live as an Orthodox Jew on a daily basis Conversion and Narrative Ryan Szpiech, 2012-10-29 In 1322 a Jewish doctor named Abner entered a synagogue in the Castilian city of Burgos and began to weep in prayer Falling asleep he dreamed of a great man who urged him to awaken from his slumber Shortly thereafter he converted to Christianity and wrote a number of works attacking his old faith Abner tells the story in fantastic detail in the opening to his Hebrew language but anti Jewish polemical treatise Teacher of Righteousness In the religiously plural context of the medieval Western Mediterranean religious conversion played an important role as a marker of social boundaries and individual identity The writers of medieval religious polemics such as Teacher of Righteousness often began by giving a brief first person account of the rejection of their old faith and their embrace of the new In such accounts Ryan Szpiech argues the narrative form plays an important role in dramatizing the transition from infidelity to faith Szpiech draws on a wide body of sources from Christian Jewish and Muslim polemics to investigate the place of narrative in the representation of conversion Making a firm distinction between stories told about conversion and the experience of religious change his book is not a history of conversion itself but a comparative study of how and why it was presented in narrative form within the context of religious disputation He argues that between the twelfth and fifteenth centuries conversion narratives were needed to represent communal notions of history and authority in allegorical dramatic terms After considering the late antique paradigms on which medieval Christian conversion narratives were based Szpiech juxtaposes Christian stories with contemporary accounts of conversion to Islam and Judaism He emphasizes that polemical conflict between Abrahamic religions in the medieval Mediterranean centered on competing visions of history and salvation By seeing conversion not as an individual experience but as a public narrative Conversion and Narrative provides a new

interdisciplinary perspective on medieval writing about religious disputes **Recovering Jewishness** Frederick S. Roden, 2016-02-22 Judaism and Jewish life reflect a diversity of identity after the past two centuries of modernization This work examines how the early reformers of the 19th century and their legacy into the 20th century created a livable liberal Jewish identity that allowed a reinvention of what it meant to be Jewish a process that continues today Many scholars of the modern Jewish identity focus on the ways in which the past two centuries have resulted in the loss of Jewishness through assimilation intermarriage conversion to other faiths genocide in the Holocaust and decline in religious observance In this work author Frederick S Roden presents a decidedly different perspective that the changes in Judaism throughout the 19th and 20th centuries resulted in a malleable welcoming and expanded Jewish identity one that has benefited from intermarriage and converts to Judaism The book examines key issues in the modern definition of Jewish identity who is and is not considered a Jew and why issues of Jewish authenticity and the recent history of the debate Attention is paid to the experiences of individuals who came to Judaism from outside the tradition through marrying into Jewish families and or choosing Judaism as a religion In his consideration of the tragedy of the Holocaust the author examines how a totalitarian regime's racial policing of Jewish identity served to awaken a connection with and reconfiguration of what that Jewish identity meant for those who retrospectively realized their Jewishness in the postwar era Reading the Jewish Woman on the Elizabethan Stage Michelle Ephraim, 2016-03-23 The first book length examination of Jewish women in Renaissance drama this study explores fictional representations of the female Jew in academic private and public stage performances during Queen Elizabeth I s reign it links lesser known dramatic adaptations of the biblical Rebecca Deborah and Esther with the Jewish daughters made famous by Christopher Marlowe and William Shakespeare on the popular stage Drawing upon original research on early modern sermons and biblical commentaries Michelle Ephraim here shows the cultural significance of biblical plays that have received scant critical attention and offers a new context with which to understand Shakespeare s and Marlowe's fascination with the Jewish daughter Protestant playwrights often figured Elizabeth through Jewish women from the Hebrew scripture in order to legitimate her religious authenticity Ephraim argues that through the figure of the Jewess playwrights not only stake a claim to the Old Testament but call attention to the process of reading and interpreting the Jewish bible their typological interpretations challenge and appropriate Catholic and Jewish exegeses The plays convey the Reformists desire for propriety over the Hebrew scripture as a prisca veritas the pure word of God as opposed to that of corrupt Church authority Yet these literary representations of the Jewess which draw from multiple and conflicting exegetical traditions also demonstrate the elusive quality of the Hebrew text This book establishes the relationship between Elizabeth and dramatic representations of the Jewish woman to play the Jewess is to engage in an interpretive play that both celebrates and interrogates the religious ideology of Elizabeth's emerging Protestant nation Ephraim approaches the relationship between scripture and drama from a historicist perspective complicating our understanding of the specific intersections

between the Jewess in Elizabethan drama biblical commentaries political discourse and popular culture This study expands the growing field of Jewish studies in the Renaissance and contributes also to critical work on Elizabeth herself whose influence on literary texts many scholars have established

Whispering the Secrets of Language: An Psychological Journey through Readings On Conversion To Judaism

In a digitally-driven earth wherever screens reign supreme and quick connection drowns out the subtleties of language, the profound secrets and mental subtleties concealed within phrases usually get unheard. Yet, situated within the pages of **Readings On Conversion To Judaism** a charming fictional treasure pulsing with natural thoughts, lies an exceptional quest waiting to be undertaken. Composed by a skilled wordsmith, this marvelous opus invites visitors on an introspective trip, softly unraveling the veiled truths and profound influence resonating within the very material of each word. Within the psychological depths of the touching review, we shall embark upon a heartfelt exploration of the book is core subjects, dissect their interesting writing model, and succumb to the strong resonance it evokes deep within the recesses of readers hearts.

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