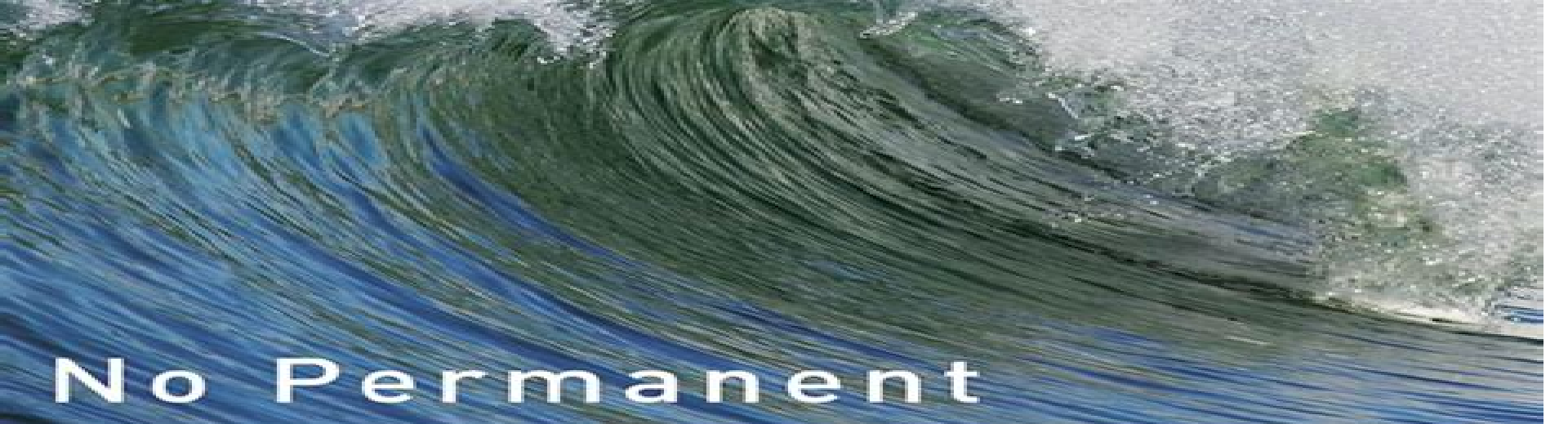


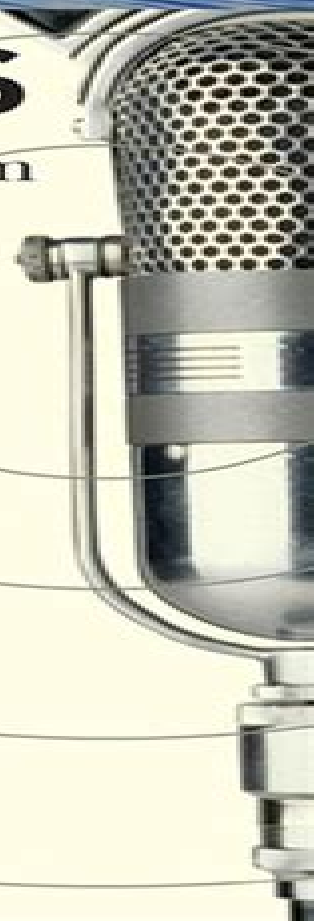


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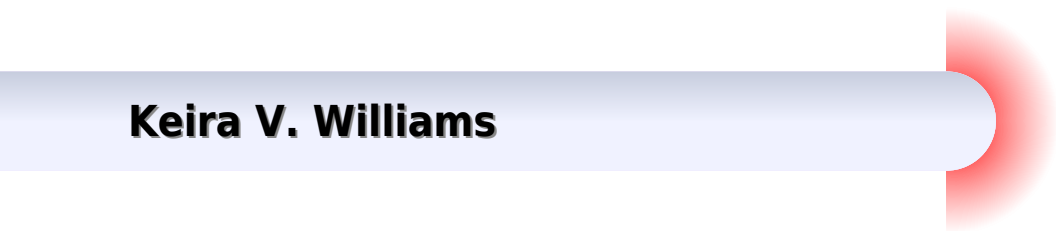
Recasting Histories of U.S. Feminism

edited by Nancy Hewitt



**No Permanent Waves Recasting Histories Of Us
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Keira V. Williams



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No Permanent Waves Nancy A. Hewitt, 2010 No Permanent Waves boldly enters the ongoing debates over the utility of the wave metaphor for capturing the complex history of women's rights by offering fresh perspectives on the diverse movements that comprise U.S. feminism past and present Seventeen essays both original and reprinted address continuities conflicts and transformations among women's movements in the United States from the early nineteenth century through today A respected group of contributors from diverse generations and backgrounds argue for new chronologies more inclusive conceptualizations of feminist agendas and participants and fuller engagements with contestations around particular issues and practices Race class and sexuality are explored within histories of women's rights and feminism as well as the cultural and intellectual currents and social and political priorities that marked movements for women's advancement and liberation These essays question whether the concept of waves surging and receding can fully capture the complexities of U.S. feminisms and suggest models for reimagining these histories from radio waves to hip hop

Women's Voices in Digital Media Jennifer O'Meara, 2022-04-26 2023 Publication Award Honorable Mention British Association for Film Television and Screen Studies An examination of the sound and silence of women in digital media In today's digital era women's voices are heard everywhere from smart home devices to social media platforms virtual reality podcasts and even memes but these new forms of communication are often accompanied by dated gender politics In Women's Voices in Digital Media Jennifer O'Meara dives into new and well established media formats to show how contemporary screen media and cultural practices police and fetishize women's voices but also provide exciting new ways to amplify and empower them As she travels through the digital world O'Meara discovers newly acknowledged or newly erased female voice actors from classic films on YouTube meets the AI and digital avatars in Her and The Congress and hears women's voices being disembodied in new ways via podcasts and VR voice overs She engages with dialogue that is spreading with only the memory of a voice looking at how popular media like Clueless and The Simpsons have been mined for feminist memes and encounters vocal ventriloquism on RuPaul's Drag Race that queers and valorizes the female voice Through these detailed case studies O'Meara argues that the digital proliferation of screens alters the reception of sounds as much as that of images with substantial implications for women's voices

Why Any Woman Keira V. Williams, 2023-11-15 Scholars are revisiting the history of feminist activism and organizations mining it for a revisionist grassroots gender politics in the South Why Any Woman advances this line of historical inquiry by focusing on one of the most productive sites of late twentieth century southern feminisms popular culture by and about southern women The nature of popular culture is such that the challenges it poses to the gendered and racial order for instance are likely to be consumed privately in theaters or at home alone or with friends or family by more people than would ever read a feminist manifesto attend a civil rights demonstration or lobby a legislator for change In the cultural desert of the late twentieth century pre internet South during a time in which there were

fewer avenues of activism and organizing other sources of feminism predominated and pop culture is where many of us turned for guidance for role models and whether or not we knew it for consciousness raising In a region and during a time of neoconservative backlash in which women's liberation was under attack southern women's pop culture offered a bridge between the second and third waves of feminism and a major challenge to contemporary antifeminist forces Why Any Woman examines key texts by and about southern women the play Crimes of the Heart the novels The Color Purple and Ugly Ways the films Thelma and Louise and Beloved the television shows Designing Women and The Oprah Winfrey Show as a means of understanding the role of regional popular culture in defining and redefining American feminisms as we approached the twenty first century Taken as a collective these texts expand how we think about the whats wheres whens and hows of feminisms in recent U S history Why any woman give a shit what people think is a mystery to me muses the blueswoman Shug Avery in Alice Walker's The Color Purple Why Any Woman features southerners who like Shug rejected and reshaped gender norms and their stories illustrate some of the ways regional pop culture has been and still is a crucial site of American feminisms

Radicals on the Road Judy Tzu-Chun Wu, 2013-04-12 Traveling to Hanoi during the U S war in Vietnam was a long and dangerous undertaking Even though a neutral commission operated the flights the possibility of being shot down by bombers in the air and antiaircraft guns on the ground was very real American travelers recalled landing in blackout conditions without lights even for the runway and upon their arrival seeking refuge immediately in bomb shelters Despite these dangers they felt compelled to journey to a land at war with their own country believing that these efforts could change the political imaginaries of other members of the American citizenry and even alter U S policies in Southeast Asia In Radicals on the Road Judy Tzu Chun Wu tells the story of international journeys made by significant yet underrecognized historical figures such as African American leaders Robert Browne Eldridge Cleaver and Elaine Brown Asian American radicals Alex Hing and Pat Sumi Chicana activist Betita Martinez as well as women's peace and liberation advocates Cora Weiss and Charlotte Bunch These men and women of varying ages races sexual identities class backgrounds and religious faiths held diverse political views Nevertheless they all believed that the U S war in Vietnam was immoral and unjustified In times of military conflict heightened nationalism is the norm Powerful institutions like the government and the media work together to promote a culture of hyperpatriotism Some Americans though questioned their expected obligations and instead imagined themselves as internationalists as members of communities that transcended national boundaries Their Asian political collaborators who included Buddhist monk Thich Nhat Hanh Foreign Minister of the Provisional Revolutionary Government Nguyen Thi Binh and the Vietnam Women's Union cultivated relationships with U S travelers These partners from the East and the West worked together to foster what Wu describes as a politically radical orientalist sensibility By focusing on the travels of individuals who saw themselves as part of an international community of antiwar activists Wu analyzes how actual interactions among people from several nations inspired transnational identities and multiracial coalitions and challenged the

political commitments and personal relationships of individual activists **Lee Lozano** Jo Applin, 2018-01-01 An illuminating study of an overlooked artist from the 1960s whose work has recently returned to the limelight This is the first in depth study of the idiosyncratic ten year career of Lee Lozano 1930 1999 assuring this important artist a key place in histories of post war art The book charts the entirety of Lozano s production in 1960s New York from her raucous drawings and paintings depicting broken tools genitalia and other body parts to the final exhibition of her spectacular series of abstract Wave Paintings at the Whitney Museum of American Art in 1970 Highly regarded at the time Lozano is now perhaps best known for Dropout Piece 1970 a conceptual artwork and dramatic gesture with which she quit the art world Shortly afterwards she announced she would have no further contact with other women Her dropout and boycott of women lasted until her death by which time she was all but forgotten This book tackles head on the challenges that Lozano poses to art history and especially to feminist art history attending to her failures as well as her successes and arguing that through dead ends and impasses she struggled to forge an alternative mode of living Lee Lozano Not Working looks for the means to think about complex figures like Lozano whose radical politically ambiguous gestures test our assumptions about feminism and the right way to live and work **Women, Power, and Politics** Lori Cox Han, Caroline Heldman, 2018 This textbook provides a comprehensive assessment of women in American politics as participants candidates and office holders as well as important public policies that affect women in their daily lives Firmly grounded in current Political Science research this textbook also provides cutting edge analysis of current topics such as gender feminism social media and issues within the current gender justice movement to name a few in its coverage This textbook will be timely and relevant to undergraduate students in its coverage of important topics and will provide a strong overview of important research in the field of women and politics for graduate students In addition the pedagogical features included throughout the textbook will help students develop critical thinking skills as well as provide resources to become lifelong learners on this topic *Dispossessed Lives* Marisa J. Fuentes, 2016-06-28 Vividly recounting the lives of enslaved women in eighteenth century Bridgetown Barbados and their conditions of confinement through urban legal sexual and representational power wielded by slave owners authorities and the archive Marisa J Fuentes challenges how histories of vulnerable and invisible subjects are written

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