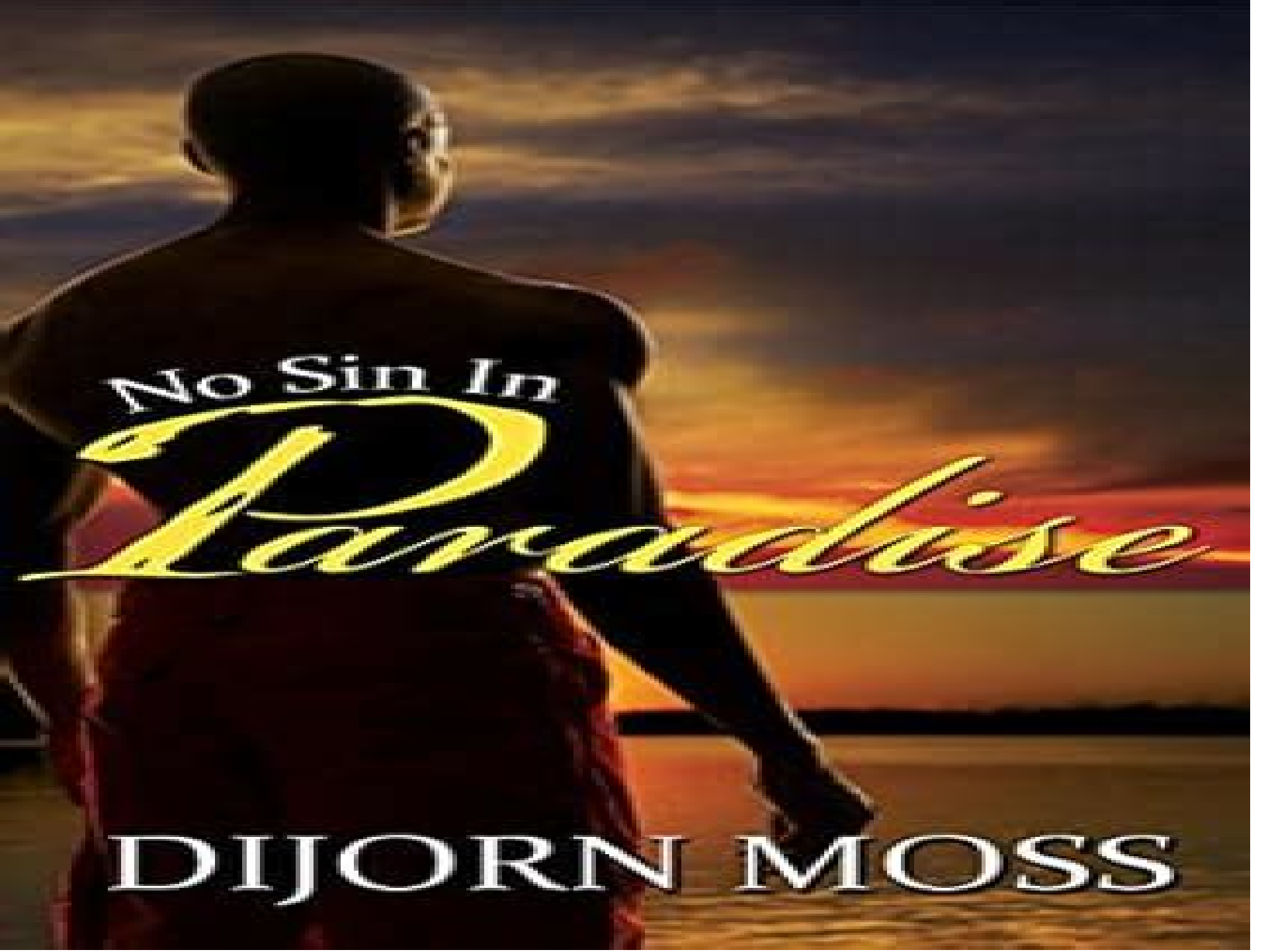




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Library of the World's Best Literature, Ancient and Modern Charles Dudley Warner,Hamilton Wright Mabie,Lucia Isabella Gilbert Runkle,George Henry Warner,1896 **Life and Literature** John Purver Richardson,2023-10-04 Life and Literature by John Purver Richardson Published by Good Press Good Press publishes a wide range of titles that encompasses every genre From well known classics literary fiction and non fiction to forgotten or yet undiscovered gems of world literature we issue the books that need to be read Each Good Press edition has been meticulously edited and formatted to boost readability for all e readers and devices Our goal is to produce eBooks that are user friendly and accessible to everyone in a high quality digital format Peace Under Heaven: A Modern Korean Novel Man-Sik Chae,Kyung-Ja Chun,2015-07-17

Originally published in Seoul in 1938 soon after the outbreak of the Pacific War Peace Under Heaven is a satirical novel centering on the household of a Korean landlord during the Japanese colonial occupation Master Yun embodying the traditional ambitions of a standard Korean paterfamilias by being projected fast forward into a modern urban environment caricatures the increasing irrelevance of Confucian mores to 20th century social reality Depicting the anomic lives of the Yun household in colonial Seoul Chase Man Sik one of modern Korea s best known writers uses black comedy to underscore the collapse of ritualistic traditional values in the face of capitalist modernisation The decadence of the nouveau riche pseudo aristocrat Master Yun is interwoven with insights into the customary bases of oppression of Korean women into the self deceptions underlying collaboration by Koreans with the Japanese oppressor The savage hilarity of Chae s style lends force and historical relevance to his insight into the attitudes of the milieu in which his narrative is set **Street Literature of**

the Long Nineteenth Century David Atkinson,Steve Roud,2017-08-21 For centuries street literature was the main cheap reading material of the working classes broadsides chapbooks songsters prints engravings and other forms of print produced specifically to suit their taste and cheap enough for even the poor to buy Starting in the sixteenth century but at its chaotic and flamboyant peak in the nineteenth street literature was on sale everywhere in urban streets and alleyways at country fairs and markets at major sporting events and holiday gatherings and under the gallows at public executions For this very reason it was often despised and denigrated by the educated classes but remained enduringly popular with the ordinary people Anything and everything was grist to the printers mill if it would sell A penny could buy you a celebrity scandal a report of a gruesome murder the last dying speech of a condemned criminal wonder tales riddles and conundrums a moral tale of religious danger and redemption a comic tale of drunken husbands and shrewish wives a temperance tract or an ode to beer a satire on dandies an alphabet or reed a ma daisy reading made easy to teach your children an illustrated chapbook of nursery rhymes or the adventures of Robin Hood and Jack the Giant Killer Street literature long held its own by catering

directly for the ordinary people at a price they could afford but by the end of the Victorian era it was in terminal decline and was rapidly being replaced by a host of new printed materials in the shape of cheap newspapers and magazines penny dreadful novels music hall songbooks and so on all aimed squarely at the burgeoning mass market Fascinating today for the unique light it shines on the lives of the ordinary people of the age street literature has long been neglected as a historical resource and this collection of essays is the first general book on the trade for over forty years The Dilemma of Faith in Modern Japanese Literature Massimiliano Tomasi, 2018-04-19 The first book length study to explore the links between Christianity and modern Japanese literature this book analyses the process of conversion of nine canonical authors unveiling the influence that Christianity had on their self construction their oeuvre and ultimately the trajectory of modern Japanese literature Building significantly on previous research which has treated the intersections of Christianity with the Japanese literary world in only a cursory fashion this book emphasizes the need to make a clear distinction between the different roles played by Catholicism and Protestantism In particular it argues that most Meiji and Taisho intellectuals were exposed to an exclusively Protestant and mainly Calvinist derivation of Christianity and so it is against this worldview that the connections between the two ought to be assessed Examining the work of authors such as Kitamura Tokuo Akutagawa Ryunosuke and Nagayo Yoshir this book also contextualises the spread of Christianity in Japan and challenges the notion that Christian thought was in conflict with mainstream literary schools As such this book explains how the dualities experienced by many modern writers were in fact the manifestation of manifold developments which placed Christianity at the center rather than at the periphery of their process of self construction The Dilemma of Faith in Modern Japanese Literature will be of great interest to students and scholars of Japanese modern literature as well as those interested in Religious Studies and Japanese Studies more generally **The Women's Study Bible** Mary J. Evans, 2009 Everyone knows about Noah Moses and Paul But what about Hagar Michal and Priscilla all women who had a direct influence in the story of God's people The Bible is full of fascinating powerful and faithful women as well as lessons that have unique meaning for women today In The Women's Study Bible respected Bible scholars draw out these often overlooked stories and reveal the lives of women at the time and share lessons for women of today Separate sidebars cover topics such as midwifery women disciples and female images of God The Women's Study Bible doesn't shy away from the difficult issues but helps readers to understand them better in both their original context and the modern world The New Living Translation of the Bible uses inclusive language for humanity and where it is clear that both male and female are meant to be included Book Jacket A Library of the World's Best Literature, Ancient and Modern: A-Z Charles Dudley Warner, Hamilton Wright Mabie, Charles Henry Warner, Lucia Isabella Gilbert Runkle, 1897 *The Johannine Renaissance in Early Modern English Literature and Theology* Paul Cefalu, 2017-10-27 The Johannine Renaissance in Early Modern English Literature and Theology argues that the Fourth Gospel and First Epistle of Saint John the Evangelist were so influential during the early modern period in England as to share with Pauline theology

pride of place as leading apostolic texts on matters Christological sacramental pneumatological and political The book argues further that in several instances Johannine theology is more central than both Pauline theology and the Synoptic theology of Matthew Mark and Luke particularly with regard to early modern polemicizing on the Trinity distinctions between agape and eros and the ideologies of radical dissent especially the seventeenth century antinomian challenge of free grace to traditional Puritan Pietism In particular early modern religious poetry including works by Robert Southwell George Herbert John Donne Richard Crashaw Thomas Traherne and Anna Trapnel embraces a distinctive form of Johannine devotion that emphasizes the divine rather than human nature of Christ the belief that salvation is achieved more through revelation than objective atonement and expiatory sin a realized eschatology a robust doctrine of assurance and comfort and a stylistic and rhetorical approach to representing these theological features that often emulates John's mode of discipleship misunderstanding and dramatic irony Early modern Johannine devotion assumes that religious lyrics often express a revelatory poetics that aims to clarify typically through the use of dramatic irony some of the deepest mysteries of the Fourth Gospel and First Epistle

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