



PAKISTAN

From the Rhetoric of Democracy
to the Rule of Military
General Pervez Musharraf 2001-2008

Editor

Paul Hefner



Pakistan Rhetoric Democracy Rise Militancy

Mathew Joseph C.



Pakistan Rhetoric Democracy Rise Militancy:

Pakistan: From the Rhetoric of Democracy to the Rise of Militancy Ravi Kalia, 2012-08-21 The essays in this volume address the central theme of Pakistan's enduring yet elusive quest for democracy. The book charts Pakistan's struggle from its very inception at least in the political rhetoric provided by both civilian and military leaders for democracy, liberalism, freedom of expression, inclusiveness of minorities, and even secularism. At the same time, it demonstrates how in practice the country has continued to drift towards increasingly brittle authoritarianism, religious extremism, and intolerance of minorities, both Muslim and non-Muslim. This chasm between animated political rhetoric and grim political reality has baffled the world as much as Pakistanis themselves. In this volume, scholars and practitioners of statecraft from around the world have sought to explain the dichotomy that exists between the rhetoric and the reality. Crucial areas such as Pakistan's troubled status as a theocracy, its relationship with the US, the position of women, and their quest for empowerment, the Mujahid Qaumi movement, the sharp class divide that has led to an elitist political culture, and finally an erudite discussion of the popular topic, Jinnah's vision of Pakistan, are the focus of this book. This volume will be of interest to scholars of history, political science, international relations, sociology, anthropology, and urban planning, policy makers, and think tanks, as well as the wider reading public curious about South Asia.

Extremism and Counter-Extremism Narratives in Pakistan Sadia Nasir, 2023-05-19 The book provides an extensive analysis of extremism, extremist narratives, and counter narratives, and their role in consolidating exclusive religious, cultural, and social identities in Pakistan. Focusing on the construction and institutionalization of extremist tendencies, the book studies the process of the adoption of the narrow interpretation of religion and society, which subsequently was equated with national identity. It looks at the efforts of counter extremism narratives, which tend to focus on violent extremism while overlooking non-violent manifestations. The author highlights that the main issue with counter narratives is the difficulty in presenting extremism and its narratives as a threat, since they have been normalized with the state being part of facilitating and building them. A valuable and much required contribution to the existing literature on extremism and narrative building in Pakistan, this book would help students, academics, and policymakers in identifying the limitations of counter narratives in Pakistan while providing them with a detailed overview of extremism and extremist narratives. It will also be of interest to researchers studying Security Studies and Asian Politics, especially in the context of South Asia.

The Challenge of Enlightenment, Conflict Transformation and Peace in Pakistan Moonis Ahmar, 2023-11-17 This book looks at the process of cultural enlightenment in the context of Pakistan. It undertakes an interesting and in-depth research focusing on how the world's second largest Muslim state can learn from Europe's heritage of enlightenment. It studies why Pakistan lacks a process of awakening and what the scope of cultural enlightenment in Pakistan is against the backdrop of militant Islam. The author argues that cultural enlightenment can help promote positive conflict transformation in Pakistan and discusses the ways in which challenges to establishing a culture of reasoning

tolerance accommodation social justice and peace can be dealt with A unique contribution this book will be of interest to students and researchers of philosophy political science history international relations South Asian studies and religious studies It will also appeal to think tanks policymakers and general readers interested in these topics *Deconstructing India-Pakistan Relations* Sanjeev Kumar H. M.,2023-12-14 This book examines the complex dynamics of India Pakistan relations by situating the same in the postcolonial setting of the subcontinent In pursuit of this the book analyses the impact of the linkages between the postcolonial processes of state making and the structuring of political communities upon the evolution of the problematic of state security in South Asia For the purpose of undertaking this task the author deconstructs the countries colonial history with an aim to map its impact on the making of the foreign policy of Pakistan Drawing primarily from colonial discourse theory and historical sociology the book links the trajectory of Pakistan s international politics to its domestic politics and weak state inheritances By doing this it offers a stimulating treatment of the history of the country s troubled postcolonial relations with India This has been done in the book by presenting the modes by which the religious military and politico bureaucratic classes that constitute the power elite in Pakistan tended to have moulded an India centred State security problematic This book will be of interest to researchers studying South Asian security India Pakistan relations and the defence and foreign policy of Pakistan **Islamic Politics, Muslim States, and**

Counterterrorism Tensions Peter Henne,2017-03-02 This book explains the reactions of Muslim states to the US Global War on Terror It combines cutting edge research on religion and politics and the study of political institutions to advance a novel explanation that will be of interest to those studying religion terrorism the Middle East and US foreign policy

Understanding Pakistan Mathew Joseph C.,2016-09-13 This book is the outcome of a national seminar for research scholars on Pakistan organized by the Centre for Pakistan Studies at the MMAJ Academy of International Studies Jamia Millia Islamia New Delhi The aim of the seminar was to explore how young minds in India view Pakistan the quintessential enemy country The range of topics included issues related to Pakistan s politics economy popular culture education environment sectarian divide minorities policy towards Jammu Kashmir and foreign relations Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka Pakistan at Seventy-Five Andrea Fleschenberg,Sarah Holz,Arslan Waheed,2023-04-01 Pakistan at Seventy Five investigates the countrys multi layered issues in the context of a post colonial polity marked by diversity heterogeneity stratification and volatility This wide ranging discourse engages with diverse formal and informal actors as markers of identity historical events and social conditions as well as global geo political and neo colonial centreperiphery relations that shape narratives about the nation and the constructions of a sense of belonging The editors and contributors utilise multi faceted and multi layered approaches focusing on 1 identities and questions of diversity and pluralism 2 horizontal and vertical technologies and geographies of power related to questions of trust legitimacy participation and governance and 3 the distribution deprivation and

vulnerability of sociocultural political and human resources Studying Pakistan has been subject to different approaches including decolonial indigenous and feminist perspectives This volume draws out alternative epistemological and methodological viewpoints the insideroutsider conundrum centreperiphery asymmetries hegemonic discourses and practices within Pakistans national international academy The chapter contributions are the outcome of a unique interdisciplinary research cooperation at Quaid i Azam University focussing on early career researchers Presenting a multiplicity of voices and trajectories Pakistan at Seventy Five provides new input to existing debates and directions for future scholarly endeavour Contributors Aftab Nasir Andrea Fleschenberg Arslan Waheed Salman Rafi Sheikh Sanaa Alimia Sarah Holz Sohaib Bodla Wajeeha Tahir

The Oxford Companion to Comparative Politics Joel Krieger,2013 The two volume Oxford Companion to Comparative Politics fills a gap in scholarship on an increasingly important field within Political Science Comparative Politics the discipline devoted to the politics of other countries or peoples has been steadily gaining prominence as a field of study allowing politics to be viewed from a wider foundation than a concentration on domestic affairs would permit Comparativists apply various theories and concepts to analyze the similarities and differences between political units using the results of their research to develop causalities and generalizations Each of these theories and outcomes are thoroughly defined in the Companion as are major resultant conclusions those comparativists who have influenced the field in significant ways and politicians whose administrations have shaped the evaluation of contrasting governments Approximately 200 revised and updated articles from the Oxford Companion to Politics of the World would serve as a foundation for the set while over 100 new entries would thoroughly examine the field in a lasting more theoretical than current event based way New entries cover such topics as failed states Grand Strategies and Soft Power important updates include such countries as China and Afghanistan and issues like Capital Punishment Gender and Politics and Totalitarianism Country entries include the most significant nations to permit a focus on non time sensitive analysis In addition 25 1 000 word interpretive essays by notable figures analyze the discipline its issues and accomplishments Collectively entries promote deeper understanding of a field that is often elusive to non specialists

The Islamic Welfare State Christopher Candland,2024-06-30 The Islamic Welfare State explains the relationship between government legitimacy everyday security and lived Islam in Pakistan a major Muslim majority country Its humanitarian spirit makes Islam a compelling community strengthening faith that motivates people to provide essential services to the needy to foster moral sentiments that build social solidarity and to thereby challenge the legitimacy of government with its focus on protecting Islam and national security rather than enhancing the lives of ordinary people The book surveys four kinds of Islamic charities traditional professional partisan and state The focus is on ground realities on the activities of welfare workers and beneficiaries mostly patients and students from low income families The attention to the different political sentiments that different kinds of charity foster allows us to better understand politics and political change in Pakistan and across the Muslim world

Waste Works Brenda Chalfin,2023-03-06 In *Waste Works*

Brenda Chalfin examines Ghana's planned city of Tema theorizing about the formative role of waste infrastructure in urban politics and public life. Chalfin argues that at Tema's midcentury founding a prime objective of governing authorities was to cultivate self-contained citizens by means of tightly orchestrated domestic infrastructure and centralized control of bodily excrement to both develop and depoliticize the new nation. Comparing infrastructural innovations across the city, Chalfin excavates how Tema residents pursue novel approaches to urban waste and sanitation built on the ruins of the inherited order, profoundly altering the urban public sphere. Once decreed a private matter to be guaranteed by state authorities, excrement becomes a public issue collectively managed by private persons. Pushing self-care into public space and extending domestic responsibility for public well-being and bodily outputs, popularly devised waste infrastructures are a decisive arena to make claims, build coalitions, and cultivate status. Confounding high modernist ideals, excremental infrastructures unlock bodily waste's diverse political potentials.

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