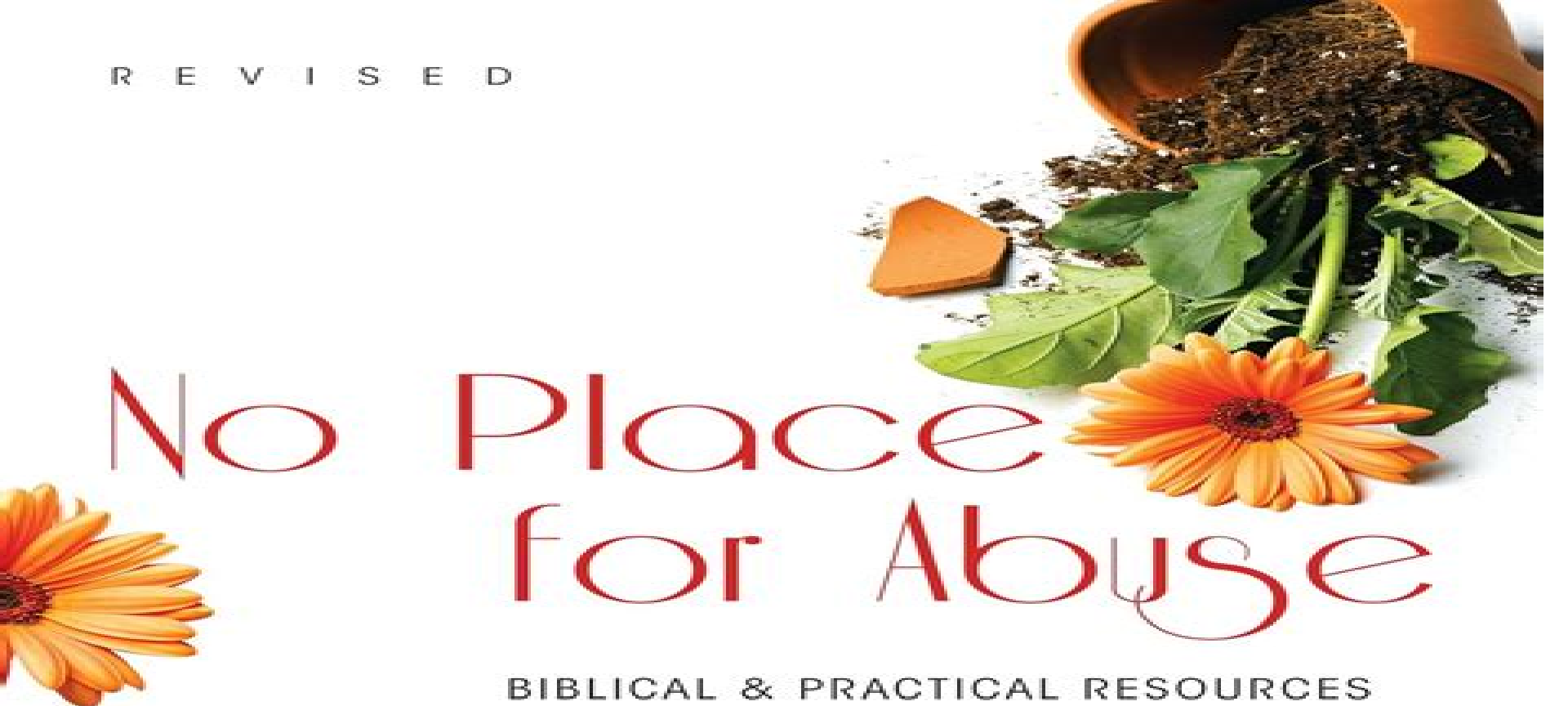


R E V I S E D



No Place for Abuse

BIBLICAL & PRACTICAL RESOURCES
TO COUNTERACT DOMESTIC VIOLENCE

Catherine Clark Kroeger
& Nancy Nasson-Clark

Coauthors of Refuge from Abuse

No Place For Abuse Biblical And Practical Resources To Counteract Domestic Violence

**Nancy Nason-Clark, Barbara Fisher-
Townsend, Catherine
Holtmann, Stephen McMullin**

No Place For Abuse Biblical And Practical Resources To Counteract Domestic Violence:

No Place for Abuse Catherine Clark Kroeger, Nancy Nason-Clark, 2001-01-01 Representing the International Task Force on Abuse Catherine Clark Kroeger and Nancy Nason Clark help us hear the cries of abused women and find concrete ways for the church to respond so that no home will be a place of abuse

Responding to Abuse in Christian Homes Nancy Nason-Clark, Catherine Clark Kroeger, Barbara Fisher-Townsend, 2011-03-04 Domestic abuse is a horror It lurks beneath the surface of our collective existence sometimes raising its ugly head where least expected in the church or within families of faith Are we individually or collectively ready to respond What can or should congregations and their pastoral leaders do And as we survey the Christian landscape across the United States and Canada are we as the community of faith stepping up to the challenge presented by violence in the family There is no easy answer to the problems that surface when abuse impacts the Christian family But each of the authors contributing to this volume believes fervently that it is imperative that followers of Jesus and their spiritual shepherds respond to the cries for help To respond well necessitates both knowledge and a willingness to act This book is here to help It represents a collective effort to bring all of us a step farther in our journey of walking with Christ over a sea of troubled waters None of us know as much as we should but all of us can learn from one another Throughout the collection we provide an opportunity to examine a diversity of perspectives with the hope that each will in some way advance our understanding of the complexity of domestic violence issues in our midst within our churches and the communities where our churches minister

Beyond Abuse in the Christian Home Catherine Clark Kroeger, Nancy Nason-Clark, Barbara Fisher-Townsend, 2008-08-15 In January 2004 a newly founded evangelical organization called PASCH was formed The word denotes the Passover or time of new beginnings when God kept people safe in their own homes before leading them into freedom from abuse and oppression Yet the word PASCH also stands for Peace and Safety in the Christian Home PASCH began as a small group of therapists sociologists domestic violence experts clergy biblical scholars survivors and dedicated Christians In essence PASCH was born out of the cries confusion and frustration of the people of God As we encountered many horrifying situations of domestic abuse in Christian homes those of us who seek to address various aspects of the issue concluded that we needed a fellowship of concerted study prayer and action It was the dream of Catherine Clark Kroeger that an edited book might emerge from the 2005 and 2006 PASCH conferences in order that the papers presentations and discussions might be widely available We found that to make that happen we needed to work together that each of us possessed one piece of the puzzle and that by God's grace we could collectively begin to put the pieces together The topic of abuse is ugly which is why so many Christians shy away from discussing it But in this volume we have tried to present an accurate faith based analysis of abuse in the Christian family context We hope that various chapters stimulate discussion sometimes debate and in so doing prompt pastor and people to action We call on you the reader to consider the various ideas and perspectives offered throughout the book Hopefully each chapter will prompt you to

consider afresh how you conceptualize violence among families of faith Like you the reader the contributors to our collection come from various faith traditions work in different contexts and see the issue in part based on their own narrative and training Yet despite our differences and our ongoing debates we are unanimous that violence has no place in the home Every home should be a safe place every home a shelter When abuse occurs in families of faith it is the responsibility of the church to offer compassion and support to victims and to call those who act abusively to accountability and justice Our edited collection includes Dan Allender speaking from the heart about the impact of the fall on relationships between men and women Al Miles reflecting on his pastoral experience of the difficulties and opportunities of speaking out against violence in Christian families Bruce and Karen McAndless Davis offering one couple s story of the long journey toward accountability and dramatic change Julie Owens retelling her own dramatic story of abuse the life imprisonment of her ex partner and what she wished every pastor knew about domestic violence

Dishonoured and Unheard: Christian Women and Domestic Violence Daphne Marsden,2018 It is not easy for Christian women experiencing domestic abuse to find well informed and safe spiritual care However in this book these women along with pastors counsellors theology students and friends will find guidance grounded in scripture Forgiveness marriage as a covenant headship and submission are explored Drawing from women s stories researchers and biblical scholars this book offers a compassionate response to Christian women living with and recovering from domestic violence

Encyclopedia of Domestic Violence Nicky Ali Jackson,2007 Aims to provide information on a variety of traditional and breakthrough issues in the complex phenomenon of domestic violence

Encyclopedia of Domestic Violence Nicky Ali Jackson,2007-12-11 The Encyclopedia of Domestic Violence is a modern reference from the leading international scholars in domestic violence research The first ever publication of an encyclopedia of domestic violence the principal aim of this title is to provide information on a variety of traditional and breakthrough issues in this complex phenomenon

Men who Batter Nancy Nason-Clark,Barbara Fisher-Townsend,2015 Men who act abusively have their own story to tell a journey that often begins in childhood ripens in their teenage years and takes them down paths they were hoping to never travel Men Who Batter recounts the journey from the point of view of the men themselves The men s accounts of their lives are told within a broader framework of the agency where they have attended groups and the regional coordinated community response to domestic violence which includes the criminal justice workers e g probation parole judges and those who staff shelters and work in advocacy Based on interview data with this wide array of professionals we are able to examine how one community in one western state responds to men who batter Interwoven with this rich and colorful portrayal of the journey of abusive men we bring twenty years of fieldwork with survivors and those who walk alongside them as they seek safety healing and wholeness for themselves and their children Women who have been victimized by the men they love often hold out hope that if only their abusers could be held accountable and receive intervention the violence will stop and their own lives will improve dramatically as a result While the main purpose of Men

Who Batter is to highlight the stories of men told from their personal point of view it is countered by reality checks from their own case files and those professionals who have worked with them And finally interspersed within its pages is another theme finding religious faith or spiritual activity in unlikely places **Religion and Intimate Partner Violence** Nancy

Nason-Clark, Barbara Fisher-Townsend, Catherine Holtmann, Stephen McMullin, 2018 Intimate partner violence is a complex ugly fear inducing reality for large numbers of women around the world When violence exists in a relationship safety is compromised shame abounds and peace evaporates Violence is learned behavior and it flourishes most when it is ignored minimized or misunderstood When it strikes the homes of deeply religious women they are more vulnerable more likely to believe that their abusive partners can and will change less likely to leave a violent home temporarily or forever often reluctant to seek outside sources of assistance and frequently disappointed by the response of the religious leader to their call for help These women often believe they are called by God to endure the suffering to forgive and to keep on forgiving their abuser and to fulfill their marital vows until death do us part Concurrently many batterers employ explicitly religious language to justify the violence towards their partners and sometime they manipulate spiritual leaders who try to offer them help Religion and Intimate Partner Violence seeks to navigate the relatively uncharted waters of intimate partner violence in families of deep faith The program of research on which it is based spans over twenty five years and includes a wide variety of specific studies involving religious leaders congregations battered women men in batterer intervention programs and the army of workers who assist families impacted by abuse including criminal justice workers therapeutic staff advocacy workers and religious leaders The authors provide a rich and colorful portrayal of the intersection of intimate partner violence and religious beliefs and practices that inform and interweave throughout daily life Such a focus on lived religion enables readers to isolate examine and evaluate ways in which religion both augments and thwarts the journey towards justice accountability healing and wholeness for women and men caught in the web of intimate partner violence *Is It My Fault?* Lindsey A. Holcomb, Justin S. Holcomb, 2014-05-01 Is it My Fault proclaims the gospel of healing and hope to victims who know too well the depths of destruction and the overwhelming reality of domestic violence At least one in every three women have been beaten coerced into sex or abused in their lifetime The effects of domestic violence are physical social emotional psychological and spiritual and can have long lasting distressing consequences It is common for victims of domestic violence to suffer from ongoing depression and recurring nightmares self harm such as cutting panic attacks substance abuse and more This book exists to address the abysmal issues of domestic violence using the powerful and transforming biblical message of grace and redemption Is It My Fault convincingly shows that the Lord is the only one who can heal the despairing victim It deals with this devastating problem and sin honestly and directly without hiding its prevalence today **Overcoming Conflicting Loyalties** Irene Sevcik, Michael Rothery, Nancy Nason-Clark, Robert

Pynn, 2015-11-01 To date little has been published about the place of spirituality in working with survivors of intimate partner

violence Overcoming Conflicting Loyalties examines the intersection of faith and culture in the lives of religious and ethno cultural women in the context of the work of FaithLink a unique community initiative that encourages religious leaders and secular service providers to work together The authors present the benefits of such cooperation by reporting the findings of three qualitative research studies Individuals in secular and sacral services who work with victims of domestic violence as well as academics in the fields of social work psychology and religious studies will benefit from the insights depth of experience and range of voices represented in this valuable book Irene Sevcik Michael Rothery Nancy Nason Clark and The Very Rev Robert Pynn have brought their professional expertise and experiences to benefit FaithLink at different times and in different capacities All of the authors live in Calgary except Nason Clark who lives in Fredericton Sponsored by The Calgary Foundation

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