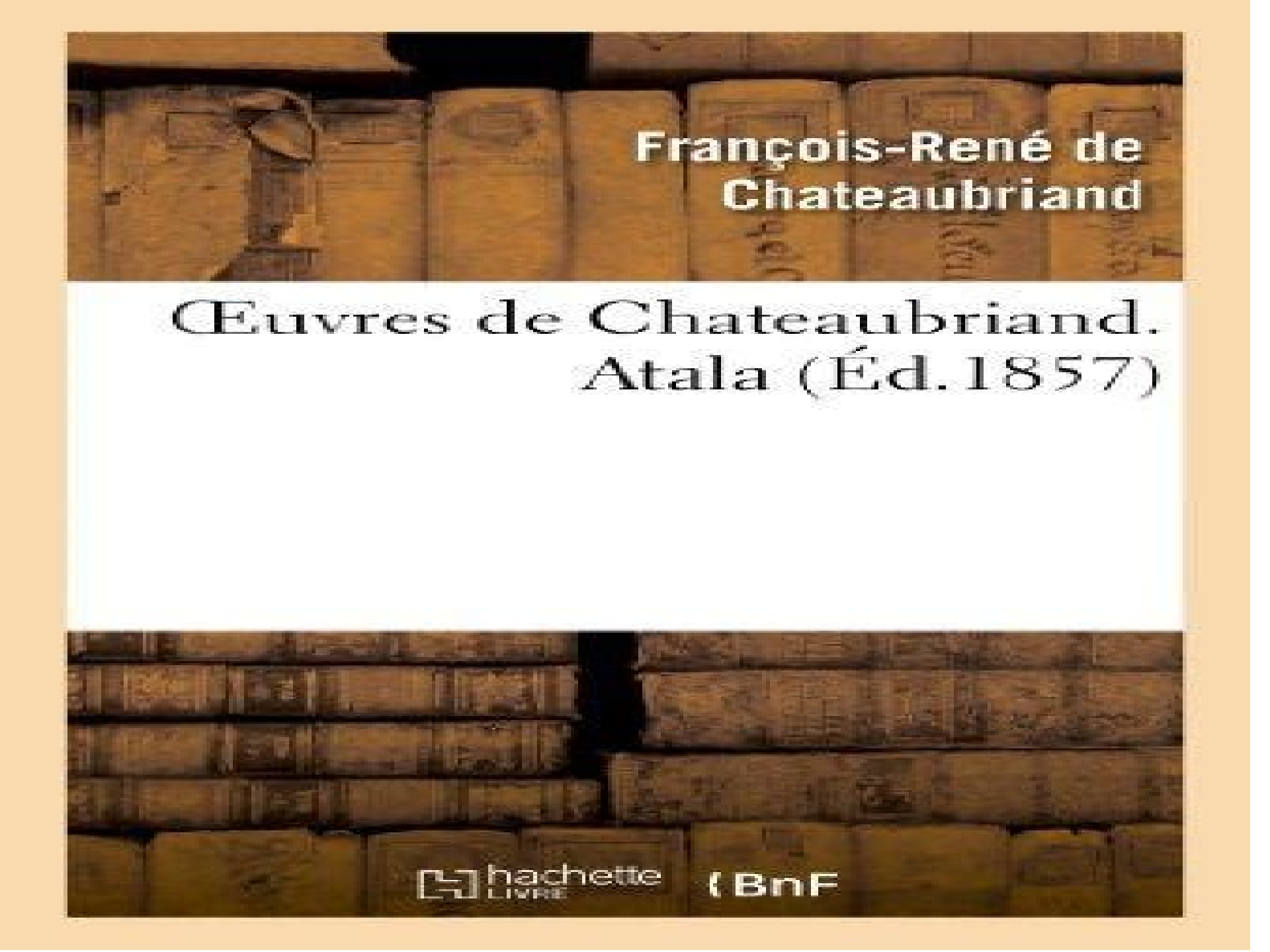


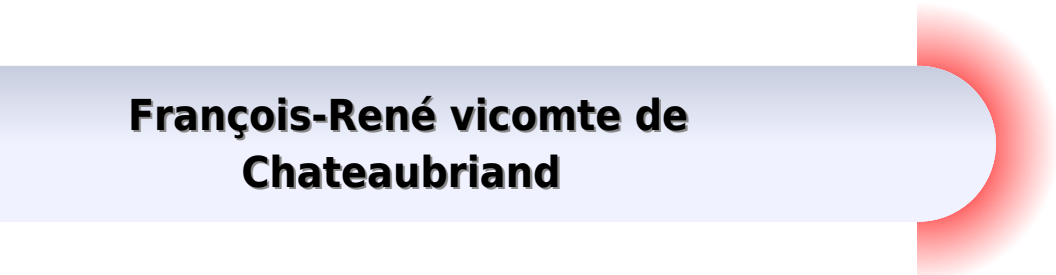
The background of the slide is a photograph of a library shelf filled with old, leather-bound books. The books are arranged in rows, and their spines show signs of age and wear. The lighting is warm, highlighting the texture of the leather and the gold-leaf lettering on some of the spines.

**François-René de
Chateaubriand**

**Œuvres de Chateaubriand.
Atala (Éd. 1857)**

Oeuvres De Franois De Chateaubriand Atala

**François-René vicomte de
Chateaubriand**



Oeuvres De François De Chateaubriand Atala:

Oeuvres complètes de m. le vicomte de Chateaubriand: Atala François-René vicomte de Chateaubriand,1836 Oeuvres complètes de M. le Vicomte de Chateaubriand: Atala. René. Le dernier abencerage. Poésies François-René vicomte de Chateaubriand,1835 **Oeuvres complètes de m. le vicomte de Chateaubriand: Atala, René et Les Abencerages** François-René vicomte de Chateaubriand,1826 **Divided Loyalties in a Doomed Empire** Daniel Royot,2007 The genealogy of the French speaking members of the Lewis and Clark expedition can often be traced back to the times where the fleur de lys was flying over New France The terra incognita was explored to gratify Louis XIV s lust for the brown gold of the fur trade By the time of the Lewis and Clark expedition the French were well integrated into the North American population These men were instrumental in the success of the Corps of Discovery Observers from the Montreal North West Company spied on the expedition for fear of American encroachments New Spain sent in vain a French adventurer to capture Meriwether Lewis The legend of the West has both French and American heroes in common among the coureurs de bois white Indians and mountain men A Delicate Choreography David Sabeau,2023-10-24 The origins of the incest taboo have puzzled many of the most influential minds of the West from Plutarch to St Augustine St Thomas Aquinas Martin Luther David Hume Lewis Henry Morgan Sigmund Freud Emile Durkheim Edward Westermarck and Claude Lévi Strauss This book puts the discussion of incest on a new foundation It is the first attempt to thoroughly examine the rich literature from philosophical theological and legal treatises to psychological and biological genetic studies to a wide variety of popular cultural media over a long period of time The book offers a detailed examination of discursive and figurative representations of incest during five selected periods from 1600 to the present The incest discussion for each period is complemented with a presentation of dominant kinship structures and changes without arguing for causal relations Part I deals with the legacy of ecclesiastical marriage prohibitions of the Middle Ages Historians dealing with the Reformation have wondered about the political and social implications of theological debates about the incest rules the Enlightenment opted for sociological considerations of the household and a new anthropology based on the passions Baroque discourse focused upon sexual relations among kin by marriage while Enlightenment and Romantic discussions worried the intimacy of siblings The first section of Part II deals with the six decades around 1900 during which European and American cultures obsessed about the sexuality of women Almost everyone concurred in the idea that mother made the family what it was that she configured the household kept the lines of kinship vibrant and stood at the threshold as stern gatekeeper and many thought that she managed these tasks through her sexuality and an eroticized relationship with sons Another story line taken up in the section Intermezzo this one about the physical and mental consequences of inbreeding appeared after 1850 To what extent do close kin marriages pose risks for progeny At its center lay the incest problematic now restated Is avoidance of kin genetically programmed Do all cultures know about risks of consanguinity As for the twenty first century evolutionary and genetic

assumptions are challenged by a living world population containing roughly one billion offspring of cousin marriages Part III deals with one of the perhaps most remarkable reconfigurations of Western kinship in the aftermath of World War I The shift from an endogamous to an exogamous alliance system centered on the nuclear family An historical anomaly this family form began to dissolve almost as soon as it came together and in the process shifted the focus of incest concerns to a new pairing father and daughter By the 1970s when the father daughter problematic swept all other considerations of incest aside that relationship had come to be modeled for the most part around power and its abusive potential As for incest its representations in the last three decades of the twentieth century no longer focused on biologically damaged progeny but rather on power abuses in the nuclear family sexual abuse By the mid 1990s Western culture at least partly redirected its gaze away from father and daughter towards siblings especially towards brothers and sisters and the sexual boundaries and erotics of their relationships Correspondingly siblings became a model organism for psychotherapy evolutionary biology and the science of genetics

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