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translated into English but of these some as for instance his Essay on the Gift have proved of key significance for the development of anthropology internationally Recently and starting in France the interest in Mauss s work has increased noticeably as witnessed by several reassessments of its relevance to current social theory. This collection of original essays is the first to introduce the English language reader to the current re evaluation of his ideas in continental Europe Themes include the post structuralist appraisal of exchange the anthropology of the body practical techniques gesture systems the notions of substance materiality and the social person There are fresh insights into comparative politics and history modern forms of charity and new readings of some political and historical aspects of Mauss s work that bear on the analysis of regions such as Africa and the Middle East relatively neglected by the Durkheimian school and by structuralism This volume is a timely tribute to mark the centenary of Mauss early work and confirms the continuing relevance of his ideas Art. Mimesis and the Avant-Garde Andrew Benjamin, 2005-07-26 This book explores the relationship between art and philosophy Andrew Benjamin argues for a reworking of the task of philosophy in terms of the centrality of ontology It is in relation to this centrality understood through the differences between modes of being that art mimesis and the avant garde come to be presented A fundamental part of this book is the original interpretations of important contemporary painters and their paintings Lucian Freud's self portraits Francis Bacon's use of mirrors R B Kitaj and Jewish identity Anselm Kiefer and iconoclasm Apart from painting Benjamin considers architecture literature and the philosophical writings of Walter Benjamin and Descartes in elaborating the various aspects of ontological difference The theory of the avant garde which is developed in the book in which the avant garde is a philosophical category rather than a historical marker is a major contribution to art criticism It brings the worlds of contemporary art criticism and contemporary philosophy closer together **New Organic Architecture** David Pearson, 2001 New Organic Architecture is a manifesto for building in a way that is both aesthetically pleasing and kinder to the environment It illuminates key themes of organic architects their sources of inspiration the roots and concepts behind the style and the environmental challenges to be met The organic approach to architecture has an illustrious history from Celtic design Art Nouveau Arts and Crafts to the work of Antoni Gaud and Frank Lloyd Wright Today there is a response to a new age of information and ecology architects are seeking to change the relationship between buildings and the natural environment In the first part of his book David Pearson provides a history and assessment of organic architecture The second part comprises statements from thirty architects from around the world whose work is based on natural or curvilinear forms rather than the straight line geometrics of modernism Each statement is accompanied by full color illustrations of one or several of the architects built projects

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