

of Myths
and Movements

Rewriting Chipko
into Himalayan History

Haripriya Rangan

Of Myth And Movements Rewriting Chipko Into Himalayan History

Bidisha Mallik



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Of Myths and Movements Haripriya Rangan, 2001 Liberation Ecologies Richard Peet, Michael Watts, 2004-08-02

Liberation Ecologies brings together some of the most exciting theorists in the field to explore the impact of political ecology in today's developing world. The book casts new light on the crucial interrelations of development, social movements and the environment in the South, the bigger half of our planet, and raises questions and hopes about change on the global scale. The in-depth case material is drawn from across the Developing World from Latin America, Africa and Asia. The issues raised in contemporary political, economic and social theory are illustrated through these case studies. Ultimately, Liberation Ecologies questions what we understand by development, be it mainstream or alternative, and seeks to renew our sense of nature's range of possibilities.

Legends in Gandhian Social Activism: Mira Behn and Sarala Behn Bidisha Mallik, 2022-06-15. This book is about Madeleine Slade 1892-1982 and Catherine Mary Heilemann 1901-1982, two English associates of Mohandas K. Mahatma Gandhi 1869-1948, known in India as Mira Behn and Sarala Behn. The odysseys of these women present a counternarrative to the forces of imperialism, colonialism, capitalism and globalized development. The book examines their extraordinary journey to India to work with Gandhi and their roles in India's independence movement, their spiritual strivings, their independent work in the Himalayas and most importantly, their contribution to the evolution of Gandhian philosophy of socio-economic reconstruction and environmental conservation in the present Indian state of Uttarakhand. The author shows that these women developed ideas and practices that drew from an extensive intellectual terrain that cannot be limited to Gandhi's work. She delineates directions in which Gandhian thought and experiments in rural development work and visions of a new society evolved through the lives, activism and written contributions of these two women. Their thought and practice generated a new cultural consciousness on sustainability that had a key influence in environmental debates in India and beyond and were responsible for two of the most important environmental movements of India and the world: the Chipko Movement or the movement against commercial green felling of trees by hugging them, and the protest against the Tehri high dam on the Bhagirathi River. To this day, their teachings and philosophies constitute a useful and significant contribution to the search for and implementation of global ideas of ecological conservation and human development. **ECONOMIC**

DYNAMICS OF UTTARAKHAND: PILLARS OF GROWTH AND SUSTAINABLE DEVELOPMENT Dr. Sushant Kumar, Dr. Kapil Lakhera, Dr. Ankita Rastogi, 2025-07-22, N.A. Community, Commons and Natural Resource Management in Asia

Haruka Yanagisawa, 2015-08-14. Managing the commons, natural resources held in common by particular communities, is a complex challenge. How have Asian societies handled resources of this sort in the face of increasing marketization and quickly growing demand for resources? And how have resource management regimes changed over time with state formation, modernization, development and globalization? *Community, Commons and Natural Resource Management in Asia* brings clarity, detail and historical understanding to these questions across a variety of Asian societies and ecological settings. Case studies

drawn from Japan Korea Thailand India and Bhutan examine fisheries forests and other environmental resources held in common There is a tendency to imagine that traditional communities had socially equitable and environmentally friendly systems for managing the commons but natural resources in Asia were often under free access regimes Resource management developed in response to social and economic pressures and the state has been at various times both a beneficial and a negative influence on the development of community level systems of managing the commons The chapters in this volume show that a simple modernist framework cannot adequately capture this process and the institutional changes it involved

Animal Intimacies Radhika Govindrajan, 2018-05-29 A delightful read and an important addition to human animal relations studies Anthropology Matters What does it mean to live and die in relation to other animals Animal Intimacies posits this central question alongside the intimate and intense moments of care kinship violence politics indifference and desire that occur between human and non human animals Built on extensive ethnographic fieldwork in the mountain villages of India s Central Himalayas Radhika Govindrajan s book explores the number of ways that human and animal interact to cultivate relationships as interconnected related beings Whether it is through the study of the affect and ethics of ritual animal sacrifice analysis of the right wing political project of cow protection or examination of villagers talk about bears who abduct women and have sex with them Govindrajan illustrates that multispecies relatedness relies on both difference and ineffable affinity between animals Animal Intimacies breaks substantial new ground in animal studies and Govindrajan s detailed portrait of the social political and religious life of the region will be of interest to cultural anthropologists and scholars of South Asia as well Immerses us in passionate case studies on the multiple relationships between Kumaoni villagers and animals in Uttarakhand European Bulletin of Himalayan Research A memorable and innovative ethnography Piers Locke University of Canterbury

Indigenous Innovation Elizabeth Sumida Huaman, Bharath Sriraman, 2015-10-30 Rooted in diverse cultures and in distinct regions of the world Indigenous people have for generations created maintained and negotiated clear and explicit relationships with their environments Despite numerous historical disruptions and steady iterations of imperialism that continue through today Indigenous communities embody communities of struggle resistance and intense vitality creativity In this work a fellowship of Indigenous research has emerged and our collective intent is to share critical narratives that link together Indigenous worldviews culturally based notions of ecology and educational practices in places and times where human relationships with the world that are restorative transformative and just are being sought

Our Forest, Your Ecosystem, Their Timber Nicholas K. Menzies, 2007 Community based forest management CBFM is a model of forest management in which a community takes part in decision making and implementation and monitoring of activities affecting the natural resources around them CBFM provides a framework for a community members to secure access to the products and services that flow from the landscape in which they live and has become an essential component of any comprehensive approach to forest management In this volume Nicholas K Menzies

looks at communities in China Zanzibar Brazil and India where despite differences in landscape climate politics and culture common challenges and themes arise in making a transition from forest management by government agencies to CBFM The stories of these four distinct places highlight the difficulties communities face when trying to manage their forests and negotiate partnerships with others interested in forest management such as the commercial forest sector or conservation and environmental organizations These issues are then considered against a growing body of research concerning what constitutes successful CBFM Drawing on published and unpublished case studies project reports and his own rich experience Menzies analyzes how CBFM fits into the broader picture of the management of natural resources highlighting the conditions that bring about effective practices and the most just and equitable stewardship of resources A critical companion for students researchers and practitioners **Our Forest Your Ecosystem Their Timber** provides a singular resource on the emergence and evolution of CBFM Indian Political System Bidyut Chakrabarty, Rajendra K. Pandey, 2023-09-15 This volume examines the distinct structural characteristics of Indian politics and unearths significant sociopolitical and economic processes which are critical to the political articulation of governance in the country It reflects on the foundational values of Indian polity the emergence of the nation post colonialism the structural fluidity of federalism in India and the changing nature of the planning process in the country The book also studies the electoral processes social movements party system local and state governance Apart from analyzing corruption and public grievance systems the volume also probes into significant issues in Indian politics This book will be useful to the students researchers and faculty working in the field of political science public administration political sociology political economy and post colonial contemporary Indian politics in particular It will also be an invaluable and interesting reading for those interested in South Asian studies **Farmers, Subalterns, and Activists** Trent Brown, 2018-07-05 In theory chemical free sustainable agriculture not only has ecological benefits but also social and economic benefits for rural communities By removing farmers expenses on chemical inputs it provides them with greater autonomy and challenges the status quo where corporations dominate food systems In practice however organisations promoting sustainable agriculture often maintain connections with powerful institutions and individuals who have vested interests in maintaining the status quo This book explores this tension within the sustainable farming movement through reference to three detailed case studies of organisations operating in rural India

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