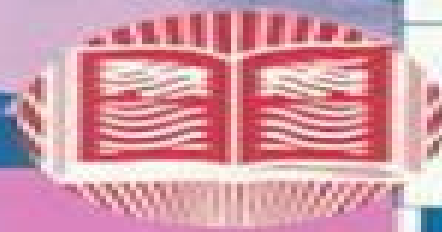




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EDUCATION IN A
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Michael W. Apple



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suggested further reading *Education Theories for a Changing World* , **Looking Into the Lives of Children** Edith W. King,1999 Eleanor Roosevelt once described Edith King as a worldminded woman In LOOKING INTO THE LIVES OF CHILDREN A WORLDWIDE VIEW Edith King maintains this tradition which has guided her observation research writing and university teaching Taking as her central theme the wide ranging diversity and cultural pluralism which she sees as one of the key features of postmodern nations she looks at the ways in which education should be delivered to young children ages four to ten years in the complex and diverse contemporary society in which they grow up Her ultimate goal is that her writing will help teachers around the world to develop teaching strategies that acknowledge our human diversity within an overall context of equality and peacefulness Cyprus and the Politics of Memory Rebecca Bryant,Yiannis Papadakis,2012-06-20 The island of Cyprus has been bitterly divided for more than four decades One of the most divisive elements of the Cyprus conflict is the writing of its history a history called on by both communities to justify and explain their own notions of justice While for Greek Cypriots the history of Cyprus begins with ancient Greece for the Turkish Cypriot community the history of the island begins with the Ottoman conquest of 1571 The singular narratives both sides often employ to tell the story of the island are as this volume argues a means of continuing the battle which has torn the island apart and an obstacle to resolution Cyprus and the Politics of Memory re orientates history writing on Cyprus from a tool of division to a form of dialogue and explores a way forward for the future of conflict resolution in the region *The New Politics of the Textbook* Heather Hickman,Brad J. Porfilio,2012-10-13 In an age of unprecedented corporate and political control over life inside of educational institutions this book provides a needed intervention to investigate how the economic and political elite use traditional artifacts in K 16 schools to perpetuate their interests at the expense of minoritized social groups The contributors provide a comprehensive examination of how textbooks the most dominant cultural force in which corporations and political leaders impact the schooling curricula shape students thoughts and behavior perpetuate power in dominant groups and trivialize social groups who are oppressed on the structural axes of race class gender sexuality and disability Several contributors also generate critical insight in how power shapes the production of textbooks and evaluate whether textbooks still perpetuate dominant Western narratives that normalize and privilege patriotism militarism consumerism White supremacy heterosexism rugged individualism technology and a positivistic conception of the world Finally the book highlights several textbooks that challenge readers to rethink their stereotypical views of the Other to reflect upon the constitutive forces causing oppression in schools and in the wider society and to reflect upon how to challenge corporate and political dominance over knowledge production

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