

Johannes Müller

Solidarität ohne Grenzen

Ethik und Theologie
der Entwicklung



HERDER

Ohne Ethik Keine Entwicklung Wirtschaftskrisen

Professor Eberhard Schockenhoff



Ohne Ethik Keine Entwicklung Wirtschaftskrisen:

Versklavte und verlorene Schöpfung Engelbert Groß, 2018 Versklavte und verlorene Schöpfung bietet Dokumentationen in unterschiedlichen und eigenständigen Tableaus werden informative kritische und konstruktive Beiträge zu einem Lernen für den Rettungsprozess angeboten Wunder der Natur Szenarien globaler Zerstörung und Bilder ruinierten Schöpfung Ursachen globaler Zerstörung der Schöpfung Wege für Veränderung Schöpfung entwickeln Transformation konkret Rand der Welt und Theologie der Peripherie **Kein Kapitalismus ist auch keine Lösung** Ulrike Herrmann, 2022-03-31 Warum kommt es zu Finanzkrisen Warum sind die Reichen reich und die Armen arm Wie funktioniert Geld Woher kommt das Wachstum Schon Kinder stellen diese Fragen aber die Ökonomen können sie nicht beantworten Ihre theoretischen Modelle haben mit dem realen Kapitalismus nichts zu tun Leider kosten die Irrtümer der Ökonomen nicht nur Milliarden sondern sogar Menschenleben Wer verstehen will wie die Wirtschaft tatsächlich funktioniert muss die Klassiker kennen Adam Smith Karl Marx und John Maynard Keynes Sie werden an den Universitäten kaum falsch oder gar nicht mehr gelehrt Dabei haben diese drei Theoretiker die besten Antworten gegeben Es ist höchste Zeit sie neu zu entdecken Keine Gesellschaft ohne Natur Egon Becker, 2016-04-08 Die Beziehungen zwischen Menschen mit unterschiedlichen Interessen und Bedürfnissen technisierten Gesellschaften und der Natur bilden einen globalen Krisenzusammenhang Was zeichnet diese Bedürfnisse aus und warum haben sich die Verhältnisse weltweit so verändert dass inzwischen von einer neuen geologischen Epoche gesprochen wird dem Anthropozän Der Autor fragt wie die Wissenschaft ihre Erkenntnisblockaden überwinden kann um die krisenhaften Beziehungen zu begreifen und praktisch gestalten zu können Aus dieser Perspektive skizziert er einen Weg in ein neues transdisziplinäres Forschungsfeld und begründet darin das Programm einer Sozialökologie als kritischer Wissenschaft von den gesellschaftlichen Naturverhältnissen Die Krise der Gegenwart und die Verantwortung der Philosophie Vittorio Hösle, 1997 *Tier - Mensch - Ethik* Edith Riether, 2012 **Kleine politische Ethik** Bernhard Sutor, 2013-03-09 *Konsum in der Krise?* Patrick Peters, 2024-02-28 Die Qualität von Waren und Dienstleistungen nimmt mehr und mehr ab In der Wegwerfgesellschaft sind Werte und Nachhaltigkeit meist nur Feigenblätter denn die eigene Konsumbefriedigung erscheint wichtiger Ist der Konsum also in der Krise Und wenn ja wie könnte man dieses Problem lösen und damit Qualität Werte und Nachhaltigkeit befördern Das Werk Konsum in der Krise fragt ob Unternehmen und Verbraucher gleichermaßen einen neuen Zugang zu Produktion und Konsum und einen Paradigmenwechsel beim Kaufverhalten benötigen Dabei werden auch streitbare Konzepte wie Degrowth und die Regenerative Marktwirtschaft in die Debatte eingebracht und die Idee einer Konsumethik aufgeworfen Der Band will somit zu neuem Denken und Handeln anregen ohne dabei aktivistisch oder konsumfeindlich zu sein **Kein Ende der Gewalt?** Professor Eberhard Schockenhoff, 2018-09-17 In der Friedensethik vollzog sich in den vergangenen Jahrzehnten ein Paradigmenwechsel Im Mittelpunkt steht nicht mehr die Frage unter welchen Bedingungen die Anwendung militärischer Gewalt gerechtfertigt sein

kann sondern welche Wege zum Frieden führen Das Buch analysiert die Kriegserfahrungen und Friedenshoffnungen der Menschen von der Antike bis zur Gegenwart Es verfolgt die Entwicklung der Lehre vom gerechten Krieg und skizziert die Herausforderungen einer Friedensethik für das 21. Jahrhundert Dabei zeigen sich auch im Konzept des gerechten Friedens Spannungen und Widersprüche Das Ziel der angestrebten Gewaltfreiheit geht mit der Schutzverantwortung für Menschen in Not in Konflikt Das Buch analysiert dieses ethische Dilemma und zeigt konstruktive Wege zu seiner Überwindung

Weltethos und Globalisierung Erwin Bader, 2008 *Wirtschaftsethik* Christian A. Conrad, 2016-06-02 Die zentrale Frage, die dieses Buch beantwortet, ist inwiefern moralische Werte als produktive Kräfte für die Wirtschaft eine Rolle spielen Hierbei soll ganz bewusst kein normativer Ansatz verfolgt und auch nicht verkürzt eine Moral von der Wirtschaft eingefordert werden Die Wirtschaftsethik umfasst gemäß dem Sprachgebrauch sowohl die Ethik der Unternehmen in der Wirtschaft als auch die Managerethik in den Unternehmen sowie die Ethik innerhalb des volkswirtschaftlichen Ordnungsrahmens Ziel ist es, aus den vielen Ethikansätzen und teilweise auch unterschiedlichen Begriffsverwendungen ein bergreifendes Lehrbuch für Wirtschaftsethik zu entwickeln Im Mittelpunkt steht die Diskussion inwiefern Ethik in der Wirtschaft die Produktivität erhöht Zur Anwendung in der Wirtschaftspraxis werden konkrete Ethiktools zur Verfügung gestellt Das Konzept dieses Lehrbuchs weicht etwas von herkömmlichen Lehrbüchern ab Um herauszuarbeiten, wie sich Menschen ethisch und unethisch verhalten und wie sich dies wirtschaftlich auswirkt, bezieht dieses Buch neuere Forschungsergebnisse der Wirtschaftswissenschaften aber auch anderer Disziplinen wie der Psychologie und Soziologie ein und kommt damit zu neuen Schlussfolgerungen für die Wirtschaftsethik Das für die Studierenden relevante Wissen wird zuerst wissenschaftlich hergeleitet, um dann die Ergebnisse als zusammengefassten Lehrinhalt zu präsentieren

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