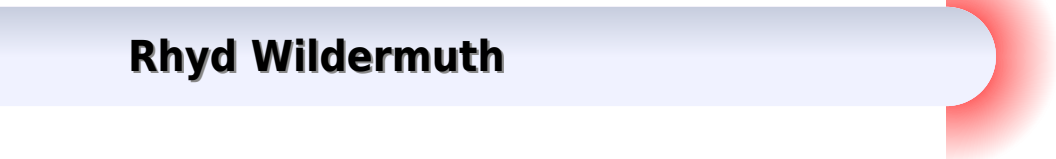




Not Monsters Not Monsters

Rhyd Wildermuth



Not Monsters Not Monsters:

Not Monsters Pamela D. Schultz, 2005-01-17 In the wake of recent violence our nation has experienced and the paranoia that has ensued we've directed our attention to potential terrorists in our midst Yet our children face more risk from people they know than from terrorists they have never met An estimated one in five girls and one in ten boys in the United States experience some form of sexual abuse by age eighteen What could possibly motivate a person to molest a child *Not Monsters* documents the stories of nine convicted child molesters through one on one interviews listening to what offenders have to say about their crimes and exploring the roots of these behaviors from a social constructionist perspective Their words paint a compelling and frightening portrait of how sexual abuse works in Western culture to perpetuate a political and social system of dominance and control

Here Be Monsters Rhyd Wildermuth, 2023-09-12 A clear and engaging history of how left radicalism went wrong and how it can become what it must be again *Here Be Monsters* speaks to a left that has forgotten its history its potential and its power Gramsci spoke of a time of monsters or morbid symptoms In the ancient world monsters were not enemies but rather divine warnings symptoms of a world out of balance *Here Be Monsters* meets these monsters and listens to what they have to tell us Interweaving personal stories with engaging histories of political thought and the meanings of monsters Rhyd Wildermuth reveals the roots of current identity conflicts and political contradictions in feminism anti racist theory Marxism Frankfurt School theorists and the many other leftist attempts to put the world back into balance The left has always been the province of dreamers and visionaries or as Ursula K Le Guin named them realists of a larger reality *Here Be Monsters* is an urgent and deeply engaging narrative to help us remember that reality once more

Posthuman Ethics Ms Patricia MacCormack, 2012-12-28 Posthuman theory asks in various ways what it means to be human in a time when philosophy has become suspicious of claims about human subjectivity Those subjects who were historically considered aberrant and our future lives becoming increasingly hybrid show we have always been and are continuously transforming into posthumans What are the ethical considerations of thinking the posthuman *Posthuman Ethics* asks not what the posthuman is but how posthuman theory creates new imaginative ways of understanding relations between lives *Ethics* is a practice of activist adaptive and creative interaction which avoids claims of overarching moral structures Inherent in thinking posthuman ethics is the status of bodies as the site of lives inextricable from philosophy thought experiments in being and fantasies of the future *Posthuman Ethics* explores certain kinds of bodies to think new relations that offer liberty and a contemplation of the practices of power which have been exerted upon bodies The tattooed and modified body the body made ecstatic through art the body of the animal as a strategy for abolitionist animal rights the monstrous body from teratology to fabulations queer bodies becoming angelic the bodies of the nation of the dead and the radical ways in which we might contemplate human extinction are the bodies which populate this book creating joyous political tactics toward posthuman ethics

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