

PROTECTING HOME



Class,
Race,
and Masculinity
in
Boys'
Baseball

Sherri Grasmuck
PHOTOGRAPHS BY *Janet Goldwater*

Protecting Home Class Race And Masculinity In Boys Baseball

**Mitchell Duneier, Philip
Kasinitz, Alexandra Murphy**



Protecting Home Class Race And Masculinity In Boys Baseball:

Protecting Home Sherri Grasmuck, 2005-04-19 What can neighborhood baseball tell us about class and gender cultures urban change and the ways that communities value public space Through a close exploration of a boys baseball league in a gentrifying neighborhood of Philadelphia sociologist Sherri Grasmuck reveals the accommodations and tensions that characterize multicultural encounters in contemporary American public life Based on years of ethnographic observation and interviews with children parents and coaches *Protecting Home* offers an analysis of the factors that account for racial accommodation in a space that was previously known for racial conflict and exclusion Grasmuck argues that the institutional arrangements and social characteristics of children s baseball create a cooperative environment for the negotiation of social cultural and class differences Chapters explore coaching styles parental involvement institutional politics parent child relations and children s experiences Grasmuck identifies differences in the ways that the mostly white working class old timers and the racially diverse professional newcomers relate to the neighborhood These distinctions reflect a competing sense of cultural values related to individual responsibility toward public space group solidarity appropriate masculine identities and how best to promote children s interests a contrast between hierarchical communalism and child centered individualism Through an innovative combination of narrative approaches this book succeeds both in capturing the immediacy of boys interaction at the playing field and in contributing to sophisticated theoretical debates in urban studies the sociology of childhood and masculinity studies

Baseball and Rhetorics of Purity Michael L. Butterworth, 2010-08-13 Butterworth argues that baseball cannot be viewed as an innocent diversion or escape and that by promoting myths of citizenship and purity post 9 11 discourse concerning baseball ironically threatens the health of the democratic system Instead he highlights how the game on the field reflects a more complex and diverse worldview and he makes a plea for the game s recovery both as a national pastime and as a site for celebrating the best of who we are and who we can be Book Jacket

Gender Through the Prism of Difference Maxine Baca Zinn, Pierrette Hondagneu-Sotelo, Michael A. Messner, 2016 *Gender Through the Prism of Difference* adopts a global transnational perspective on how race class and sexual diversity are central to the study of sex and gender In contrast with other books in this area which tend to focus on U S or European viewpoints this wide ranging anthology features many articles based on research done elsewhere throughout the world Now in its fifth edition the book opens with a revised and updated Introduction that sets the stage for understanding gender as a socially constructed experience Featuring twenty eight new readings this edition covers compelling subjects like transgendered people intersex issues men and masculinity sexual and gender violence disabilities obesity reproductive technologies educational testing aging and ageism and Occupy Wall Street

Faithful to Fenway Michael Ian Borer, 2008-04 Chronicles the history and significance of Boston s Fenway Park through interviews with Red Sox players management groundskeepers vendors and fans

Empire of Infields John J. Harney, 2019-07-01 When the Empire of Japan

defeated the Chinese Qing Dynasty in 1895 and won its first colony Taiwan it worked to establish it as a model colony The Japanese brought Taiwan not only education and economic reform but also a new pastime made popular in Japan by American influence baseball But unlike in many other models the introduction of baseball to Taiwan didn't lead to imperial indoctrination or nationalist resistance Taiwan instead stands as a fascinating counterexample to an otherwise seemingly established norm in the cultural politics of modern imperialism Taiwan's baseball culture evolved as a cultural hybrid between American Japanese and later Chinese influences In *Empire of Infields* John J Harney traces the evolution and identity of Taiwanese baseball focusing on three teams the Nenggao team of 1924-25 the Kan team of 1931 and the Hongye schoolboy team of 1968 Baseball developed as an aspect of Japanese cultural practices that survived the end of Japanese rule at the end of World War II and was a central element of Japanese influence in the formation of popular culture across East Asia The Republic of China which reclaimed Taiwan in 1945 only embraced baseball in 1968 as an expression of a distinct Chinese nationalism and as a vehicle for political narratives *Empire of Infields* explores not only the development of Taiwanese baseball but also the influence of baseball on Taiwan's cultural identity in its colonial years and beyond as a clear departure from narratives of assimilation and resistance

Everyday Illegal Joanna Dreby, 2015-03-07 What does it mean to be an illegal immigrant or the child of immigrants in this era of restrictive immigration laws in the US In *Everyday Illegal* Joanna Dreby recounts the stories of children and parents in eighty-one families to show what happens when a restrictive immigration system emphasizes deportation over legalization Interweaving her own experiences Dreby illustrates how crippling strains can arise in relationships when spouses have different legal statuses She introduces us to suddenly single mothers who struggle to place food on the table and pay rent after their husbands have been deported Taking us into the homes and schools of children living in increasingly vulnerable circumstances she presents families that are divided internally with some children having legal status while their siblings are unauthorized As legal status influences identity formation alters the division of power within families and affects the opportunities children have outside the home it becomes a source of inequality that touches us all Provided by publisher

The Urban Ethnography Reader Mitchell Duneier, Philip Kasinitz, Alexandra Murphy, 2014-01-16 The *Urban Ethnography Reader* assembles the very best of American ethnographic writing from classic works to contemporary research and aims to present ethnography as social science social history and literature rather than purely as a methodology The selections capture the diversity the historical development and the continuing importance of the ethnographic approach to understanding American communities

Fútbol in the Park David Trouille, 2021-02-02 You know the scene amateur soccer players battling over the ball spectators cheering from the sidelines vendors selling their wares from carts Over the past half century immigration from Latin America has transformed the public landscape in the United States and numerous communities are witnessing one of the hallmarks of this transformation the emergence of park soccer In *Fútbol in the Park* David Trouille takes us into the world of Latino soccer

players who regularly play in an upscale Los Angeles neighborhood where they are not always welcome Together on the soccer field sharing beers after the games and occasionally exchanging taunts or blows the men build relationships and a sense of who they are Through these engrossing revealing and at times immortalizing activities they forge new identities friendships and job opportunities giving themselves a renewed sense of self worth and community As the United States becomes increasingly polarized over issues of immigration and culture F tbol in the Park offers a close look at the individual lives and experiences of migrants

Vegas Brews Michael Ian Borer, 2019-10-22 An inside look at how craft beer makers and IPA devotees come together to brew taste and enjoy fine ale while also building a sense of community in Las Vegas Equally reviled and revered as Sin City Las Vegas is both exceptional and emblematic of contemporary American cultural practices and tastes Michael Ian Borer takes us inside the burgeoning Las Vegas craft beer scene to witness how its adherents use beer to create and foster not just a local culture but a locals culture Through compelling detailed first hand accounts and interviews Vegas Brews provides an unprecedented look into the ways that brewers distributors bartenders and drinkers fight against the perceived and preconceived norm about what happens in Vegas and lay claim to a part of their city that is too often overshadowed by the bright lights of tourist sites Borer shows how our interactions with the things we care about and the ways that we care about how they re made treated and consumed can lead to new senses of belonging and connections with and to others and the places where we live In a world where people and things move around at an extraordinary pace the folks Borer spent time talking and drinking with remind us to slow down and learn how to taste the good life or at least a semblance of it even in a city where style is often valued over substance

At the Heart of Work and Family Anita Ilta Garey, Karen V. Hansen, 2011 At the Heart of Work and Family presents original research on work and family by scholars who engage and build on the conceptual framework developed by well known sociologist Arlie Russell Hochschild These concepts such as the second shift the economy of gratitude emotion work feeling rules gender strategies and the time bind are basic to sociology and have shaped both popular discussions and academic study The common thread in these essays covering the gender division of housework childcare networks families in the global economy and children of consumers is the incorporation of emotion feelings and meaning into the study of working families These examinations like Hochschild s own work connect micro level interaction to larger social and economic forces and illustrate the continued relevance of linking economic relations to emotional ones for understanding contemporary work family life

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