

Psychoanalyse: het is en blijft een vreemde bedoening die bovendien weinigen onberoerd laat. Sommigen verguizen haar als een dubieuze zaak van charlatans of beschouwen haar als een relict uit verre, onwetenschappelijke tijden. Voor anderen betekent ze nog steeds een ervaring die hun leven transformeert. In de ontmoeting met een analyticus vinden zij een spreekruimte die hen op een paradoxale manier aan het werk zet en een ander leven mogelijk maakt. Paradoxaal omdat ze voorbij alle therapeutische effecten ook iets raakt van het onoplosbare in het leven. Freud omschrijft de psychoanalyse niet toevallig als een onmogelijk beroep. Hij typeert haar ook als een volstrekt originele discipline die niet te reduceren is tot eender welke andere menselijke praktijk – en al zeker niet tot een ander beroep. Toch werden daartoe heel wat pogingen ondernomen, waartegen Freud zich categoriek verzette. Het staat bekend als de discussie omtrent de lekenanalyse, die nog steeds woedt. De vragen insisteren immers: wat is psychoanalyse eigenlijk? Welke vorming is er noodzakelijk om de analytische positie in te nemen?

Dit eerste deel vertrekt vanuit de dagelijkse praktijk van de psychoanalyse, met de vraag naar haar verhouding tot het veld van de geestelijke gezondheidszorg. De recente wettelijke regeling van de gezondheidsberoepen vormt de concrete aanleiding. Wat zijn de implicaties voor de vele mensen die de ethiek van de psychoanalyse gestalte geven in hun klinisch werk? Het zijn vragen voor charlatans die niet wijken voor het verlangen, noch voor het singuliere van het subject.



Wim Galle (*Gent, 1974) is klinisch psycholoog van vooropleiding en vervormde zich tot analyticus. Zijn klinisch parcours voerde hem via Les Goélands en een Centrum Geestelijke Gezondheidszorg tot de psychiatrie. Momenteel werkt hij in het Psychiatrisch Centrum Gent-Sleidinge op een opname- en behandelafdeling voor psychotici en voert hij een psychoanalytische praktijk in Gent. Hij was een aantal jaren praktijkassistent aan de Ugent en is nog steeds betrokken in de vorming binnen en buiten de universiteit. Hij is tevens exvoorzitter van het Gezelschap voor Psychotherapie en Psychoanalyse en voorzitter van Idessa.



Psychoanalyse En Feminisme Deel 1 Psychoanalyse En Vrouwelijkheid

Michael Brown



Psychoanalyse En Feminisme Deel 1 Psychoanalyse En Vrouwelijkheid:

Terugkeer van het subject, 2002 Witte onschuld Gloria Wekker, 2020-12-02 In Witte onschuld onderzoekt Gloria Wekker een centrale paradox in de Nederlandse samenleving de passie en agressie die ras oproept terwijl het bestaan van ras en racisme tegelijkertijd in alle toonaarden wordt ontkend In haar verkenning van het dominante zelfbeeld van de witte Nederlander is het culturele archief een leidend concept de diep ingesleten attitudes en emoties die racisme in stand houden en hun oorsprong kennen in het koloniale verleden In een nieuw uitgebreid voorwoord kijkt Gloria Wekker terug op het jaar 2020 in meerdere opzichten een annus horribilis en komt zij uit op vier nieuwe paradoxen aanvullend op de vier tegenstellingen die zij al noemde in de oorspronkelijke inleiding van Witte onschuld In haar briljante boek geeft Gloria Wekker een scherpzinnige ontrafeling van het zelfbeeld van een natie Een verhelderende collage van geschiedenis politiek en antropologie Chimamanda Ngozi Adichie Witte Onschuld levert een belangrijke bijdrage die ons nieuwe en specifieke inzichten geeft om het cultureel archief van kolonialisme te bestuderen Dit boek reikt zich uit naar lezers en trekt ze naar binnen Sara Ahmed onafhankelijk feministisch auteur en wetenschapper Gloria Wekkers geduldige anatomie van de Nederlandse raciale orde is een belangrijke bijdrage aan het groeiende debat over witheid en hoe we daaraan voorbij kunnen geraken professor Paul Gilroy King's College Londen Beste boek over Nederland Prof Dr Thijl Sunier Vrije Universiteit Dit is een moedig boek dat witte Nederlanders tot luisteren en leren aanzet Vergeet de witte reflex ik ben onschuldig wat nou racisme lees eerst dit boek en leer Prof dr Willem Schinkel Erasmus Universiteit Rotterdam **Psychoanalyse en**

feminisme. Dl. 1: Psychoanalyse en vrouwelijkheid J. Mitchell, 1981 Tijdschrift voor vrouwenstudies, 1987

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