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PSYCHOLOGY AND THE CHRISTIAN LIFE

BY

The Rev. T. W. PYM, D.S.O., M.A.

Head of Cambridge House



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Psychology Christian Life T Pym:

Psychology and the Christian Life Thomas Wentworth Pym, 1922 **Psychology, Religion, and the Nature of the Soul** Graham Richards, 2011-06-02 Neither a book about the psychology of spirituality nor America's ongoing turf wars between religion and science *Psychology Religion and the Nature of the Soul* takes to task many of the presumed relationships between the two from sharing common concerns to diametrically hostile opposites to analyze the myriad functions religion and psychology play in our understanding of the human life and mind Graham Richards takes the historical and philosophical long view in these rigorous and readable essays which trace three long running and potentially outmoded threads that psychology and religion are irrelevant to each other that they are complementary and should collaborate and that one will eventually replace the other He references a stunning variety of texts from Freud and Allport to Karen Armstrong and Paul Tillich reflecting the evolution of these ideas over the decades to emphasize both the complexity of the issues and the enduring lack of easy answers The eloquence of the writing and passionate objectivity of the argument will interest readers on all sides of the debate as the author examines the religious origins of psychology the original dichotomy mythos versus logos the authenticity of religious experience Religion and personality the problematic role of prayer and Religion in the history of psychotherapy For those making a serious study of the history of psychology *Psychology Religion and the Nature of the Soul* will inspire a fresh wave of critical discussion and inquiry **The Fires of Moloch** Timothy Larsen, 2025-06-21 The First World War is the bloodiest war in British history As casualties mounted during one of its great seemingly futile battles the Passchendaele offensive of 1917 seventeen Anglican priests serving as temporary military chaplains wrote chapters for the book *The Church in the Furnace* In it they urged the Church of England to make fundamental changes in the light of the war They were impatient and hard hitting They gained a reputation as radicals The Furnace seventeen experienced more than enough of the war Some were wounded others gassed One of them was recognized as a war hero but suffered from shell shock for the rest of his life Some won the Military Cross the Distinguished Service Order or other honours One of them was the most famous padre of them all the war poet G A Studdert Kennedy who was widely known by his nickname Woodbine Willie The others included the Irish novelist James O Hannay who wrote under the penname George A Birmingham the Oxford theologian Kenneth E Kirk and Eric Milner White whose response to the war included creating the Festival of Nine Lessons and Carols for Christmas Eve King's College Cambridge Though they had been scathing about the Church hierarchy during the war most of them lived to be consecrated a bishop They strove to make sense of the turbulent events through which they lived a span of years that included two world wars Some of their brothers died in the First World War and some of their sons in the Second World War They spoke out on issues such as birth control the League of Nations Prayer Book revision church reunion and pacifism They sought to do something with their lives after the war that would make retrospectively meaningful all the meaningless losses that had occurred during the war *The Fires of*

Moloch is a group biography of a generation which went through the fire a generation which went from the Victorian age to the atomic age but which was forever haunted by the trenches and battlefields of France and Flanders 1914 18 **The National Union Catalog, Pre-1956 Imprints** ,1976 **T.P.'s and Cassell's Weekly** ,1926 *Sexuality and the Church of England, 1918-1980* Laura Ramsay,2024-06-24 This book presents an original and archivally rich account of the Church of England s institutional grappling with matters of sex relationships marriage birth control and same sex attraction between 1918 and 1980 uncovering a long and complex history of debates and disagreements that led to its present day impasse over issues of sexuality Across a long and previously underexplored chronology the book examines various ways in which Anglicans shaped and popularised understandings of sex and desire conceptions of sexual morality and notions of sexual citizenship Its account begins in the interwar years when the church exerted a powerful influence on attitudes and approaches towards sex and morality moves through the challenges of the post war years when Anglicans continued to debate and construct the new moral landscape of the permissive society and ends in the late twentieth century when the church s preferred means of functioning as an agent of mediation ultimately meantit lost pace with new approaches towards sexual identities and relationships Despite its historically established role in guiding the nation by the late 1970s the church had unwittingly painted itself into a corner by provoking internal disputes that it struggled to resolve As its compromise positions became outdated the church s views increasingly fell out of favour and contributed to its gradual demise as a former expert on sexual issues Moody Bible Institute Monthly ,1921 **The Psychology of Religion** William Boothby Selbie,1926 **The Institute Tie** ,1921 **Publishers' Circular and Booksellers' Record of British and Foreign Literature** ,1908

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