

The Protestant Reformation Review Guide



MARTIN LUTHER

Martin Luther (1483-1546) was a German priest whose criticism of the Roman Catholic Church initiated the Reformation, which led to the rise of Protestantism.

As professor of Biblical Exegesis at the University of Wittenberg he compiled a list of Ninety-Five Theses which attacked the Church for selling indulgences (promises of God's forgiveness in return for money), and argued that faith alone is sufficient for salvation. He denied the authority of the pope and other aspects of Catholic doctrine, including transubstantiation, and wrote many books and pamphlets. In 1517 Luther nailed his Ninety-Five Theses to a church door, and thus the revolution began. Widespread discontent with the state of the church was set alight by Luther's criticisms.

In 1521 the Diet of Worms took place. It was a meeting called by the Holy Roman Emperor Charles V at Worms, Germany, to interrogate Luther and encourage him to withdraw his views. Luther, who had already been excommunicated by the pope, refused to retract, saying: 'Here I stand. I can do no other. God help me.' The Diet banned his works.

The Reformation was the key event of the century. From Germany it spread throughout northern Europe. New Protestant churches sprang up, inspired not only by Luther, but by the Swiss reformer Ulrich Zwingli, French theologian John Calvin, and others. They aimed to follow only the teachings of the Bible, getting rid of church traditions. Several powerful kings and princes supported them. Zwingli's views were more extreme than Luther's. In 1524 he banned Catholic mass in Zurich. This led to a civil war in which Zwingli was killed. Zwingli was followed by John Calvin, who completed the Reformation in Switzerland and influenced John Knox who took the Reformation to Scotland.



Both Catholics and Protestants used illustrated pamphlets and books to promote their views. New techniques of printing spread their ideas. The reformers, who wanted the Bible to be available to everyone, produced new translations of it and boosted overall literacy. (In 1526, William Tyndale, the English theologian, translated the New Testament into English.) Luther's German Bible and, later, the Authorized Version in England were so influential that they helped to shape the development of the German and English languages.

Although the Catholic church responded by introducing reforms from within, beginning with the Roman Catholic Council of Trent (1545-63), violent conflict between Catholics and the reformers (called Protestants because they were protesting Catholicism) followed. The Catholic reform movement was called the Counter-Reformation.

Spanish nobleman Ignatius de Loyola founded the Society of Jesus, or the Jesuits, as the missionaries of the Catholic Counter-Reformation. From 1550, Jesuits were in action all over Europe, and soon they began converting the peoples of the Americas to Christianity. Wherever traders went, Jesuits followed.

In England, Henry VIII took the helm of the English church because the Pope would not let him divorce his first wife. He dissolved the monasteries and took over their property, but allowed church services to continue in their old form. During the reign of his son Edward VI (1537-53), a Protestant government brought the Reformation to England. Church services were changed and church decoration was simplified.

Protestant Reformation Guide Questions

John F. Walvoord



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The Protestant's Hand-book; a Reply to the Question, why are You Neither a Papist Nor a Puseyite, But a Christian and a Presbyterian?. John Charles (A.M.),1855 **High School Question Book** W. H. F. Henry,1899

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[A History of the Protestant "reformation," in England and Ireland](#) William Cobbett, 1869 **Guy's general school question book** Joseph Guy, 1829 **The Rapture Question** John F. Walvoord, 1979
 This re-edition of the classic examines four views of the church's role in the tribulation: partial rapturism, pre-tribulationism, mid-tribulationism, and post-tribulationism, with special emphasis on the debate between pre-tribulationism and post-tribulationism. Bibliography and index are included.

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