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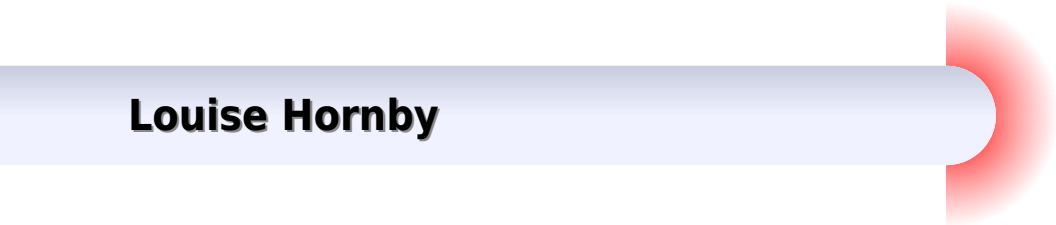
Traducción: Martín Pérez C.

Lesbianismo en Proust



Proust S Lesbianism Proust S Lesbianism

Louise Hornby



Proust S Lesbianism Proust S Lesbianism:

Proust's Lesbianism Elisabeth Ladenson, 1999 For decades Elisabeth Ladenson says critics have misread or ignored a crucial element in Marcel Proust's fiction his representation of lesbians Her challenging new book definitively establishes the centrality of lesbianism as sexual obsession and aesthetic model in Proust's vast novel *A la recherche du temps perdu* Traditional readings of the Recherche have dismissed Proust's Gomorrah his term for women who love other women as a veiled portrayal of the novelist's own homosexuality More recently queer positive rereadings have viewed the novel's treatment of female sexuality as ancillary to its accounts of Sodom and its meditations on time and memory Ladenson instead demonstrates the primacy of lesbianism to the novel showing that Proust's lesbians are the only characters to achieve a plenitude of reciprocated desire The example of Sodom by contrast is characterized by frustrated longing and self loathing She locates the work's paradigm of hermetic relations between women in the self sufficient bond between the narrator's mother and grandmother Ladenson traces Proust's depictions of male and female homosexuality from his early work onward and contextualizes his account of lesbianism in late nineteenth century sexology and early twentieth century thought A vital contribution to the fields of queer theory and of French literature and culture Ladenson's book marks a new stage in Proust studies and provides a fascinating chapter in the history of a literary masterpiece's reception

Proust's Lesbianism

Elisabeth Ladenson, 1999 For decades Elisabeth Ladenson says critics have misread or ignored a crucial element in Marcel Proust's fiction his representation of lesbians Her challenging new book definitively establishes the centrality of lesbianism as sexual obsession and aesthetic model in Proust's vast novel *A la recherche du temps perdu* Traditional readings of the Recherche have dismissed Proust's Gomorrah his term for women who love other women as a veiled portrayal of the novelist's own homosexuality More recently queer positive rereadings have viewed the novel's treatment of female sexuality as ancillary to its accounts of Sodom and its meditations on time and memory Ladenson instead demonstrates the primacy of lesbianism to the novel showing that Proust's lesbians are the only characters to achieve a plenitude of reciprocated desire The example of Sodom by contrast is characterized by frustrated longing and self loathing She locates the work's paradigm of hermetic relations between women in the self sufficient bond between the narrator's mother and grandmother Ladenson traces Proust's depictions of male and female homosexuality from his early work onward and contextualizes his account of lesbianism in late nineteenth century sexology and early twentieth century thought A vital contribution to the fields of queer theory and of French literature and culture Ladenson's book marks a new stage in Proust studies and provides a fascinating chapter in the history of a literary masterpiece's reception

Science and Structure in Proust's A la Recherche Du

Temps Perdu Nicola Luckhurst, 2000 Proust is read as a writer of maxims and metaphors of short and long sentences as at once an aesthete and a scientific thinker His *A la recherche du temps perdu* is a hybrid a novel essay an epistemological debate that crosses the boundaries between two cultures art and science Science and Structure explores the epistemological

alertness and anxiety of Proust's masterpiece and in so doing illuminates the interrelations between modernist art and science

Falling Short Aleksandar Stevic, 2020-04-09 A paradox haunts the bildungsroman: few protagonists successfully complete the process of maturation and socialization that ostensibly defines the form. From the despondent endings of Dickens's *Great Expectations* and Meredith's *The Ordeal of Richard Feverel* to the suicide of Balzac's Lucien de Rubempré and the demise of Eliot's Maggie and Tom Tulliver, the nineteenth-century bildungsroman offers narratives of failure, paralysis, and destruction: goals cannot be achieved, identities are impossible to forge, and the narrative of socialization routinely crumbles. Examining the novels of Stendhal, Honoré de Balzac, Charles Dickens, Charlotte Brontë, Henry James, Samuel Butler, James Joyce, and Marcel Proust, *Falling Short* reveals not only a crisis of character development but also a crisis of plotting and narrative structure. From the inception of literary realism in the 1830s to the height of modernism a century later, the bildungsroman presents itself as a key symptom of modern Europe's inability to envision either coherent subjectivity or successful socialization. Rather than articulating an arc of personal development, Stevi argues, the bildungsroman tends to condemn its heroes to failure because our modern understanding of both individual subjectivity and social success remains riddled with contradictions. Placing primary texts in conversation with the central historical debates of their time, *Falling Short* offers a revisionist history of the realist and modernist bildungsroman, unearthing the neglected role of defeat in the history of the genre.

Still Modernism Louise Hornby, 2017-09-01 *Still Modernism* offers a critique of the modernist imperative to embrace motion, speed, and mobility. In the context of the rise of kinetic technologies and the invention of motion pictures, it claims that stillness is nonetheless an essential tactic of modernist innovation. More specifically, the book looks at the ways in which photographic stillness emerges as a counterpoint to motion and to film, asserting its own clear visibility against the blur of kinesis. Photographic stillness becomes a means to resist the ephemerality of motion and to get at and articulate something real or essential by way of its fixed limits. Combining art history, film studies, and literary studies, Louise Hornby reveals how photographers, filmmakers, and writers even at their most kinetic did not surrender attention to points of stillness. Rather, the still image understood through photography establishes itself as a mode of resistance and provides a formal response to various modernist efforts to see better, to attend more closely, and to remove the fetters of subjectivity and experience. *Still Modernism* brings together a series of canonical texts, films, and photographs, the selection of which reinforces the central claim that stillness does not lurk at the margins of modernism but was constitutive of its very foundations. In a series of comparisons drawing from literary and visual objects, Hornby argues that still photography allows film to access its own diffuse images of motion; photography's duplicative form provides a serial structure for modernist efforts to represent the face; its iterative structure articulates the jerky rhythms of experimental narrative as perambulation, and its processes of development allow for the world to emerge independent of the human observer. Casting new light on the relationship between photography and film, Hornby situates the struggle between the still and the kinetic at the center of

modernist culture

The Cambridge History of Gay and Lesbian Literature E. L. McCallum, Mikko

Tuhkanen, 2014-11-17 The Cambridge History of Gay and Lesbian Literature presents a global history of the field and is an unprecedented summation of critical knowledge on gay and lesbian literature that also addresses the impact of gay and lesbian literature on cognate fields such as comparative literature and postcolonial studies Covering subjects from Sappho and the Greeks to queer modernism diasporic literatures and responses to the AIDS crisis this volume is grounded in current scholarship It presents new critical approaches to gay and lesbian literature that will serve the needs of students and specialists alike Written by leading scholars in the field The Cambridge History of Gay and Lesbian Literature will not only engage readers in contemporary debates but also serve as a definitive reference for gay and lesbian literature for years to come

Lesbian Inscriptions in Francophone Society and Culture Renate Günther, Wendy Michallat, 2007

The Lesbian and Gay Studies Reader Henry Abelove, 2012-10-02 Bringing together forty two groundbreaking essays many of them already classics The Lesbian and Gay Studies Reader provides a much needed introduction to the contemporary state of lesbian gay studies extensively illustrating the range scope diversity appeal and power of the work currently being done in the field Featuring essays by such prominent scholars as Judith Butler John D Emilio Kobena Mercer Adrienne Rich Gayle Rubin and Eve Kosofsky Sedgwick The Lesbian and Gay Studies Reader explores a multitude of sexual ethnic racial and socio economic experiences Ranging across disciplines including history literature critical theory cultural studies African American studies ethnic studies sociology anthropology psychology classics and philosophy this anthology traces the inscription of sexual meanings in all forms of cultural expression Representing the best and most significant English language work in the field The Lesbian and Gay Studies Reader addresses topics such as butch fem roles the cultural construction of gender lesbian separatism feminist theory AIDS safe sex education colonialism S M Oscar Wilde Gertrude Stein children s books black nationalism popular films Susan Sontag the closet homophobia Freud Sappho the media the hijras of India Robert Mapplethorpe and the politics of representation It also contains an extensive bibliographical essay which will provide readers with an invaluable guide to further reading Contributors Henry Abelove Tomas Almaguer Ana Maria Alonso Michele Barale Judith Butler Sue Ellen Case Danae Clark Douglas Crimp Teresa de Lauretis John D Emilio Jonathan Dollimore Lee Edelman Marilyn Frye Charlotte Furth Marjorie Garber Stuart Hall David Halperin Phillip Brian Harper Gloria T Hull Maria Teresa Koreck Audre Lorde Biddy Martin Deborah E McDowell Kobena Mercer Richard Meyer D A Miller Serena Nanda Esther Newton Cindy Patton Adrienne Rich Gayle Rubin Joan W Scott Daniel L Selden Eve Kosofsky Sedgwick Barbara Smith Catharine R Stimpson Sasha Torres Martha Vicinus Simon Watney Harriet Whitehead John J Winkler Monique Wittig and Yvonne Yarbro Bejarano

Gay Men's Literature in the Twentieth Century Mark Lilly, 1993-11 In gay men s writing tenderness lies side by side with rage existential rejection of convention rubs shoulders with sexual hedonism Beginning with Wilde s and Byron s existentialist outlaw the theme of social rebellion and the fight against conformity form a common link

among the literary works of the twentieth century But mainstream academic criticism has shown itself for the most part incapable of engaging gay work without distorting or ignoring its most central features **Reader's Guide to Lesbian and Gay Studies** Timothy Murphy, 2013-10-18 The Reader's Guide to Lesbian and Gay Studies surveys the field in some 470 entries on individuals Adrienne Rich arts and cultural studies Dance ethics religion and philosophical issues Monastic Traditions historical figures periods and ideas Germany between the World Wars language literature and communication British Drama law and politics Child Custody medicine and biological sciences Health and Illness and psychology social sciences and education Kinsey Report

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