

Svend Brinkmann

Psychology as a Moral Science

Perspectives on Normativity

Psychology As A Moral Science Perspectives On Normativity

Nancy E. Snow



Psychology As A Moral Science Perspectives On Normativity:

Psychology as a Moral Science Svend Brinkmann, 2010-09-27 What does morality have to do with psychology in a value neutral postmodern world According to a provocative new book everything Taking exception with current ideas in the mainstream including cultural evolutionary and neuropsychology as straying from the discipline's ethical foundations Psychology as a Moral Science argues that psychological phenomena are inherently moral and that psychology as prescriptive and interventive practice reflects specific moral principles The book cites normative moral standards as far back as Aristotle that give human thoughts feelings and actions meaning and posits psychology as one of the critical methods of organizing normative values in society at the same time it carefully notes the discipline's history of being sidetracked by overemphasis on theoretical constructs and physical causes what the author terms the psychologizing of morality This synthesis of ideas brings an essential unity to what can sometimes appear as a fragmented area of inquiry at odds with itself The book's interpretive pragmatic approach Revisits core psychological concepts as supporting normative value systems Traces how psychology has shaped society's view of morality Confronts the naturalistic fallacy in contemporary psychology Explains why moral science need not be separated from social science Addresses challenges and critiques to the author's work from both formalist and relativist theories of morality With its bold call to reason Psychology as a Moral Science contains enough controversial ideas to spark great interest among researchers and scholars in psychology and the philosophy of science

The Oxford Handbook of Virtue Nancy E. Snow, 2018 The late twentieth and early twenty first centuries have seen a renaissance in the study of virtue a topic that has prevailed in philosophical work since the time of Aristotle Several major developments have conspired to mark this new age Foremost among them some argue is the birth of virtue ethics an approach to ethics that focuses on virtue in place of consequentialism the view that normative properties depend only on consequences or deontology the study of what we have a moral duty to do The emergence of new virtue theories also marks this new wave of work on virtue Put simply these are theories about what virtue is and they include Kantian and utilitarian virtue theories Concurrently virtue ethics is being applied to other fields where it hasn't been used before including bioethics and education In addition to these developments the study of virtue in epistemological theories has become increasingly widespread to the point that it has spawned a subfield known as virtue epistemology This volume therefore provides a representative overview of philosophical work on virtue It is divided into seven parts conceptualizations of virtue historical and religious accounts contemporary virtue ethics and theories of virtue central concepts and issues critical examinations applied virtue ethics and virtue epistemology Forty two chapters by distinguished scholars offer insights and directions for further research In addition to philosophy authors also deal with virtues in non western philosophical traditions religion and psychological perspectives on virtue

Hermeneutic Moral Realism in Psychology Brent D. Slife, Stephen Yanchar, 2019-02-12 Traditional sources of morality philosophical ethics religious standards and cultural values

are being questioned at a time when we most need morality's direction. Research shows that though moral direction is vital to our identities, happiness, productivity, and relationships, there is a decline in its development and use especially among younger adults. This book argues that hermeneutic moral realism is the best hope for meeting the twenty-first century challenges of scientism, individualism, and postmodernism. In addition to providing a thorough understanding of moral realism, the volume also takes preliminary steps toward its application in important practical settings including research, psychotherapy, politics, and publishing.

The Logic of Love Andrew J. B. Cameron, 2022-12-29. Overviewing what makes the intersection between emotion and ethics so confusing, this book surveys an older wisdom in how to manage it using a range of Christian theologians and sources. More important even than managing, we begin to see a vision for a better set of affections to grow within and among us. In this vision emerges a practical and nuanced account of what the Christian tradition sometimes summarises as love. How may we recover a deep affection for what matters both within ourselves and together in groups? This book also dialogues with a new movement in moral psychology, social intuitionism. Cameron argues that researchers in this discipline have interests and conclusions that sometimes overlap with Christian sources even where their respective lenses differ. In this way, the book overviews recent trends in moral psychology against a recent historical and contemporary cultural backdrop whilst assaying major sources in Christian theology that offer guidance on moral psychology.

The Ethical Visions of Psychotherapy Kevin Smith, 2020-06-01. The standard view of psychotherapy as a treatment for mental disorders can obscure how therapy functions as a social practice that promotes conceptions of human well-being. Building on the philosophy of Charles Taylor, Smith examines the link between therapy and ethics and the roots of therapeutic aims in modern Western ideas about living well. This is one of two complementary volumes, the other being *Therapeutic Ethics in Context and in Dialogue*. This volume explores the links between therapeutic aims and conceptions of well-being. It examines several cognitive, behavioral, and psychoanalytic therapies to illustrate how they can be distinguished by their divergent ethics. Smith argues that because research utilizing standard measures of efficacy shows little difference between the therapies, the assessment of their relative merits must include evaluation of their distinct ethical visions. A key text for upper-level undergraduates, postgraduate students, and professionals in the fields of psychotherapy, psychoanalysis, theoretical psychology, and philosophy of mind.

The Psychologization of Society Ole Jacob Madsen, 2018-06-27. *The Psychologization of Society* explores the manner in which psychology has increasingly crept into everyday life with nature reduced to a source of mental health, the belief in God motivated by health not salvation, sin and evil turned into psychiatric diagnosis, and the market economy being primarily driven by psychology. Showing that Norway like the United States and Great Britain is currently subjected to a psychological worldview or therapeutic ethos, Madsen examines an array of spheres such as media, law, religion, self-help literature, and cosmetic surgery to shed light on the ways in which the therapeutic ethos rather than simply triumphing over them, actually blends in with regional norms and values. A study of the psychological

imprint on Western countries as a form of the global democratisation of psychologised self care this book explores the boundless struggle to be the best version of yourself in contemporary neoliberal culture As such it will appeal to scholars of sociology psychology and cultural and media studies with interests in therapeutic discourses and paradoxes of health

Popularizing Scholarly Research ,2021-08-17 Popularizing Scholarly Research Research Methods and Practice contextualizes the role of digital resources such as blogs social media and email in the move toward making scholarship accessible and explains the role of research methods in knowledge construction Topics covered in the book include survey research interviews oral history ethnography autoethnography evaluation literature visual art health theatre narrative film and a range of methods that rely on the internet and social media

The Oxford Handbook of Methods for Public Scholarship Patricia Leavy,2019 The Oxford Handbook of Methods for Public Scholarship presents the first comprehensive overview of research methods and practices for engaging in public scholarship The handbook features a wealth of highly respected interdisciplinary contributors as well as emerging scholars and chapters include robust examples from real world research in varied fields and cultures

Outline of Theoretical Psychology Thomas Teo,2018-05-08 Outline of Theoretical Psychology discusses basic philosophical problems in the discipline and profession of psychology The author addresses such topics as what it means to be human in psychology how psychological knowledge is possible and what it consists of the role of social justice in psychology and how aesthetic experience could help us to understand the human condition Proposing possible solutions to a range of such issues Thomas Teo situates theoretical questions within traditional branches of philosophical inquiry ontology epistemology ethics and aesthetics This book argues that in order to improve psychology as a discipline and in practice psychologists must reconceive the unit of psychological analysis looking beyond individual capacity and even experience By engaging with these basic philosophical problems Teo demonstrates how psychology can avoid its common pitfalls and continue as a force for resistance and the good

The Social Pathologies of Contemporary Civilization Kieran Keohane,2016-03-03 The Social Pathologies of Contemporary Civilization explores the nature of contemporary malaises diseases illnesses and psychosomatic syndromes examining the manner in which they are related to cultural pathologies of the social body Multi disciplinary in approach the book is concerned with questions of how these conditions are not only manifest at the level of individual patients bodies but also how the social bodies politic are related to the hegemony of reductive biomedical and individual psychologistic perspectives Rejecting a reductive biomedical and individualistic diagnosis of contemporary problems of health and well being The Social Pathologies of Contemporary Civilization contends that many such problems are to be understood in the light of radical changes in social structures and institutions extending to deep crises in our civilization as a whole Rather than considering such conditions in isolation both from one another and from broader contexts this book argues that health and well being are not just located at the level of the individual body the integral human person or even collective social bodies rather they encompass the health of humanity

as a whole and our relationship with Nature A ground breaking analysis of social malaise and the health of civilization this book will be of interest to scholars of sociology social theory social psychology philosophy and anthropology

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