

Nietzsche As Philosopher Nietzsche As Philosopher

Friedrich Wilhelm Nietzsche

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Nietzsche as Philosopher Arthur C. Danto, 2005 Few philosophers are as widely read or as widely misunderstood as Friedrich Nietzsche When Danto s classic study was first published in 1965 many regarded Nietzsche as a brilliant but somewhat erratic thinker Danto however presented a radically different picture arguing that Nietzsche offered a systematic and coherent philosophy that anticipated many of the questions that define contemporary philosophy Danto's clear and insightful commentaries helped canonize Nietzsche as a philosopher and continue to illuminate subtleties in Nietzsche s work as well as his immense contributions to the philosophies of science language and logic This new edition which includes five additional essays not only further enhances our understanding of Nietzsche's philosophy it responds to the misunderstandings that continue to muddy his intellectual reputation Even today Nietzsche is seen as everything from a precursor of feminism and deconstruction to a prophetic writer and spokesperson for disgruntled teenage boys As Danto points out in his preface Nietzsche's writings have purportedly inspired recent acts of violence and school shootings Danto counters these misreadings by elaborating an anti Nietzschian philosophy from within Nietzsche's own philosophy in the hope of disarming the rabid Nietzsche and neutralizing the vivid frightening images that have inspired sociopaths for over a century The essays also consider specific works by Nietzsche including Human All Too Human and The Genealogy of Morals as well as the philosopher's artistic metaphysics and semantical nihilism Nietzsche Walter A. Kaufmann, 2013-10-06 This classic is the benchmark against which all modern books about Nietzsche are measured When Walter Kaufmann wrote it in the immediate aftermath of World War II most scholars outside Germany viewed Nietzsche as part madman part proto Nazi and almost wholly unphilosophical Kaufmann rehabilitated Nietzsche nearly single handedly presenting his works as one of the great achievements of Western philosophy Responding to the powerful myths and countermyths that had sprung up around Nietzsche Kaufmann offered a patient evenhanded account of his life and works and of the uses and abuses to which subsequent generations had put his ideas Without ignoring or downplaying the ugliness of many of Nietzsche's proclamations he set them in the context of his work as a whole and of the counterexamples yielded by a responsible reading of his books More positively he presented Nietzsche's ideas about power as one of the great accomplishments of modern philosophy arguing that his conception of the will to power was not a crude apology for ruthless self assertion but must be linked to Nietzsche s equally profound ideas about sublimation He also presented Nietzsche as a pioneer of modern psychology and argued that a key to understanding his overall philosophy is to see it as a reaction against Christianity Many scholars in the past half century have taken issue with some of Kaufmann's interpretations but the book ranks as one of the most influential accounts ever written of any major Western thinker Featuring a new foreword by Alexander Nehamas this Princeton Classics edition of Nietzsche introduces a new generation of readers to one the most influential accounts ever written of any major Western thinker The Philosophy of Nietzsche Georges Chatterton-Hill, 1971 Discusses Nietzsche s philosophy especially

as it relates to the state moral law religion his theory of the superman Also presents an afterword of Nietzsche's importance as a philosopher poet An admirably lucid thorough exposition of Nietzsche's philosophy life ALA BOOKLIST Reclamation of Philosophy Kathleen J. Wininger, 2022-02-22 Nietzsche is famous for rejecting a great many standard philosophical methods He does this on the basis of critical assessments of these methods Nietzsche's historical critiques are justly famous but the question of what his new philosophy is often not explored The important issue is what Nietzsche believed were some of the possibilities left for philosophy if his criticisms of previous philosophies were correct This book is called the Reclamation of Philosophy because Nietzsche is engaged in a task of reappropriating certain characteristics of past philosophies into his work He reclaims philosophical reflection as practiced by French moralists some Presocratic philosophers and some German thinkers As a mature writer he is no longer interested in philosophy simply as a place to display skill in analytic or logical reasoning He is interested in a philosophy which can address the cultural and personal issues of people constructing themselves in their world He is particularly interested in using philosophical talents to help to discover the values implicit in practices and assumptions which people hold These values are not just moral and aesthetic they are also epistemologically relevant Nietzsche's Reclamation of Philosophy elucidates what Nietzsche has to say about value particularly what he has to say about moral value by looking at his views of aesthetic value **Philosopher** Manuel Knoll, Barry Stocker, 2014-08-27 This collection establishes Nietzsche s importance as a political philosopher It includes a substantial introduction and eighteen chapters by some of the most renowned Nietzsche scholars The book examines Nietzsche's connections with political thought since Plato major influences on him his methodology and his influence on subsequent thought The book includes extensive coverage of the debate between radical aristocratic readings of Nietzsche and more liberal or democratic readings Close readings of Nietzsche s texts are combined with a contextualising approach to build up a complete picture of his place in political philosophy Topics include the relevance of Bonapartism and classical liberalism Nietzsche on Christianity the cultural history of Germany the bermensch ethics and politics in Nietzsche and the controversial question of his political preferences and affinities Nietzsche s political thought is compared with that of Humboldt Weber and Foucault The book is essential reading for anyone concerned with Nietzsche's thought political philosophy and the history of political ideas *Nietzsche* R. J. Hollingdale, 2001-04-09 The ideal book for anyone interested in Nietzsche s life and work Nietzsche and Philosophy Gilles Deleuze, 2006-05-10 Presents important accounts of Nietzsche s philosophy The author shows how Nietzsche began a new way of thinking which breaks with the dialectic as a method and escapes the confines of philosophy itself The Surface and the Abyss Peter Bornedal, 2010 Peter Bornedal provides an interpretation of Nietzsche's philosophy as a whole in the context of 19th century philosophy of mind and cognition The study explains Nietzsche's notion of truth his epistemology his notions of the split and fragmented subject of master slave and priest furthermore it offers a new interpretation of the enigmatic eternal recurrence It also

suggests how important aspects of Nietzsche's thinking can be read as a sophisticated critique of ideology From studies in Nietzsche s work as a whole not least in his so called Nachgelassene Fragmente the book reconstructs aspects of Nietzsche s thinking that have largely been under described in especially the Anglo Saxon Nietzsche reception The study makes the case that Nietzsche in his epistemology his psychology and his cognitive theory is responding to several scientific discoveries occurring during the 19th century Read within the context of contemporary cognitive psychological evolutionary debates Nietzsche s philosophy is seen as far more scientistic and far less poetical metaphysical than it has in recent reception history been received Beyond Good and Evil Friedrich Wilhelm Nietzsche, 2018-09-05 Beyond Good and Evil Prelude to a Philosophy of the Future German Jenseits von Gut und B se Vorspiel einer Philosophie der Zukunft is a book by philosopher Friedrich Nietzsche that expands the ideas of his previous work Thus Spoke Zarathustra with a more critical and polemical approach It was first published in 1886 In Beyond Good and Evil Nietzsche accuses past philosophers of lacking critical sense and blindly accepting dogmatic premises in their consideration of morality Specifically he accuses them of founding grand metaphysical systems upon the faith that the good man is the opposite of the evil man rather than just a different expression of the same basic impulses that find more direct expression in the evil man The work moves into the realm beyond good and evil in the sense of leaving behind the traditional morality which Nietzsche subjects to a destructive critique in favour of what he regards as an affirmative approach that fearlessly confronts the perspectival nature of knowledge and the perilous condition of the modern individual Of the four late period writings of Nietzsche Beyond Good and Evil most closely resembles the aphoristic style of his middle period In it he exposes the deficiencies of those usually called philosophers and identifies the qualities of the new philosophers imagination self assertion danger originality and the creation of values He then contests some of the key presuppositions of the old philosophic tradition like self consciousness knowledge truth and free will explaining them as inventions of the moral consciousness In their place he offers the will to power as an explanation of all behavior this ties into his perspective of life which he regards as beyond good and evil denying a universal morality for all human beings Religion and the master and slave moralities feature prominently as Nietzsche re evaluates deeply held humanistic beliefs portraying even domination appropriation and injury to the weak as not universally objectionable

Beyond Good and Evil Friedrich Wilhelm Nietzsche,2017-05-09 Beyond Good and Evil Prelude to a Philosophy of the Future German Jenseits von Gut und B se Vorspiel einer Philosophie der Zukunft is a book by philosopher Friedrich Nietzsche that expands the ideas of his previous work Thus Spoke Zarathustra with a more critical and polemical approach It was first published in 1886 In Beyond Good and Evil Nietzsche accuses past philosophers of lacking critical sense and blindly accepting dogmatic premises in their consideration of morality Specifically he accuses them of founding grand metaphysical systems upon the faith that the good man is the opposite of the evil man rather than just a different expression of the same basic impulses that find more direct expression in the evil man The work moves into the realm beyond good and evil in the

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