

Ethical Philosophy: The Case Studies

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According to utilitarianism, when the moral value of an act is determined solely by its utility. So, it is morally permissible to throw the switch because the death of one person is less of a loss than the death of five. However, from the point of view of accepted morality, it is better not to do anything. If a person throws the switch, they can become a killer of one person. If a person does not change it, they can indirectly become guilty of the death of five people since they theoretically have the opportunity to save them.

It is not morally permissible to push the large man on the rails because it is unethical to save some people, sacrificing the lives of others. In addition, it is impossible to approach the solution of the problem purely quantitatively: the life of one is no less valuable than the life of five. It is not necessary to interfere in the course of events if, perhaps, they are going by the will of fate. A person does not have the right to decide whose life is worth continuing - this large man or those five.

So, we have two moral problems, but if we think about them, it turns out that there are not two tasks, but only one. Removing all the nuances that do not affect the formula, the problem boils down to the following: is it morally permissible to kill one person to save five. In both the first and second examples, the decision-maker murders people by his actions. The problems of "action" and "inaction" are not discussed here because, in both cases, the moral significance is the necessity to act.

It seems to me that there is a fundamental difference between deliberately throwing the switch and killing a man with a scalpel. Even though both actions will lead to the death and the rescue of five, the situations are entirely different. The first case of the trolley can be interpreted as salvation through necessary evil. The second case with the donor is an example of an immoral act.

I think Peter Unger and Peter Singer's thought experiment provide reasonable grounds for their conclusion. We must save the child, despite the loss of the shoes. And since we must save the child, there is no fundamental difference where he is: right in front of us or on the other side of the world. There is no difference between a child who is drowning before our eyes and a child starving to death in Africa. The cost of shoes in

Philosophy Ethics Analytical Essay

Simon Somerville 1829-1909 Laurie



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On the Philosophy of Ethics Simon Somerville Laurie, 1866 The Origins of Analytic Moral Philosophy and Other Essays Fernando Salmerón, 2023-05-25 Salmerón reconstructs and analyzes key passages of twentieth century philosophical thought on ethics. He recovers the original wealth of the discussions of Moore, Wittgenstein and Russell and illuminates Moore's work through a careful analysis of its relationships with ideas of his predecessors on the continent, especially Kant and Brentano. Salmerón further analyzes the development of ethical ideas in this century and their relationships with a theory of rationality through a dialogue with authors such as Max Black, Karl Popper and Jürgen Habermas. The author also discusses ethical ideas of Albert Einstein and Jean Paul Sartre. This book will be of interest for all those concerned with the history of philosophy in the twentieth century, particularly with the history of moral philosophy, not in an antiquarian way but with a focus on the way in which traditions shape current philosophical ideas.

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An Analysis of G.E.M. Anscombe's Modern Moral Philosophy Jonny Blamey, Jon W. Thompson, 2017-07-12 Elizabeth Anscombe's 1958 essay *Modern Moral Philosophy* is a cutting intervention in modern philosophy that shows the full power of good evaluative and analytical critical thinking skills. Though only 16 pages long,

Anscombe's paper set out to do nothing less than reform the entire field of modern moral philosophy something that could only be done by carefully examining the existing arguments of the giants of the field To do this she deployed the central skills of evaluation and analysis In critical thinking analysis helps understand the sequence and features of arguments it asks what reasons these arguments produce what implicit reasons and assumptions they rely on what conclusions they arrive at Evaluation involves judging whether or not the arguments are strong enough to sustain their conclusions it asks how acceptable adequate and relevant the reasons given are and whether or not the conclusions drawn from them are really valid In Modern Moral Philosophy Anscombe dispassionately turns these skills on figures that have dominated moral philosophy since the 18th century revealing the underlying assumptions of their work their weaknesses and strengths and showing that in many ways the supposed differences between their arguments are actually negligible A brilliantly incisive piece Modern Moral Philosophy radically affected its field remaining required and controversial reading today

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