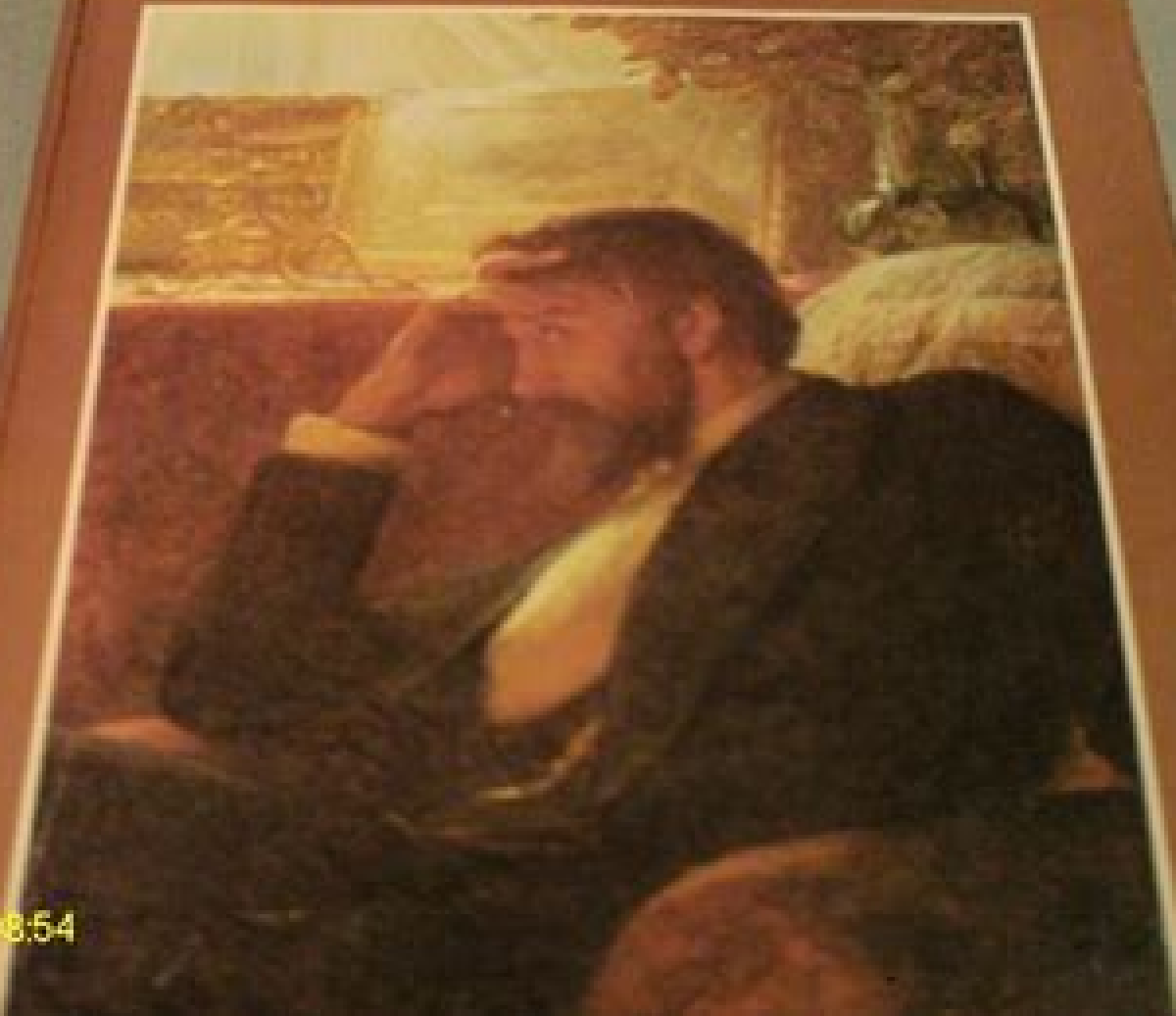


THE WORLD'S CLASSICS



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Robert Merritt Orton



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The Art of Eloquence Matthew Bevis, 2010-09-09 In the course of these fifty years we have become a nation of public speakers Everyone speaks now We are now more than ever a debating that is a Parliamentary people The Times 1873 The Art of Eloquence considers how Byron Dickens Tennyson and Joyce responded to this Parliamentary people and examines the ways in which they and their publics conceived the relations between political speech and literary endeavour Drawing on a wide range of sources classical rhetoric Hansard newspaper reports elocutionary manuals treatises on crowd theory this book argues that oratorical procedures and languages were formative influences on literary culture from Romanticism to Modernism Matthew Bevis focuses attention on how the four writers negotiated contending political demands in and through their work and on how they sought to cultivate forms of literary detachment that could gain critical purchase on political arguments Providing a close reading of the relations between printed words and public voices as well as a broader engagement with debates about the socio political inflections of the aesthetic realm this is a major study of how styles of writing can explore and embody forms of responsible political conduct

Outlaw Fathers in Victorian and Modern British Literature Helena Gurfinkel, 2014-03-27 Outlaw Fathers in Victorian and Modern British Literature Queering Patriarchy traces the representations of outlaw fathers or queer patriarchs and their relationships with their queer sons in a particular literary tradition mid to late Victorian and twentieth century British fiction and memoir Specifically I look at such representations in Anthony Trollope's Doctor Thorne 1858 and The Prime Minister 1875 76 while also drawing on An Autobiography 1883 and The Duke's Children 1880 Samuel Butler's The Way of All Flesh published in 1901 Henry James's The Lesson of the Master 1888 J R Ackerley's My Father and Myself written in the 1930s and published in 1968 E M Forster's Little Imber 1961 with an occasional detour into The Longest Journey 1907 Howards End 1909 and Maurice published in 1971 and Alan Hollinghurst's The Spell 1998 In the coda I consider the implications of including transgender transnational female to male fathers of color in the ranks of queer patriarchy and discuss two contemporary novels Jackie Kay's Trumpet 1998 Scotland and Patricia Powell's The Pagoda 1998 Jamaica and the United States as well as briefly an episode an episode of the television show The L Word 2008 and the documentary U People 2007 The term queer patriarchy has two components The first one is a non traditional primarily but not exclusively non heterosexual pervasively present and culturally important paternal subjectivity The second one is the bond between such queer paternal figures and their sons biological and non biological This study pays attention primarily to the relationship between psyche language and ideology but it will join a larger conversation about the changing roles of men in general and fathers in particular which is taking place outside of the field of literary studies

Masculinity, Crime and Self-Defence in Victorian Literature E. Godfrey, 2010-12-03 Now in paperback this book considers crime fighting from the perspective of the civilian city goer from the mid Victorian garrotting panics to 1914 It charts the shift from the use of body armour to the adoption of exotic martial arts through the works of

popular playwrights and novelists examining changing ideals of urban middle class heroism *Barchester Towers* Anthony Trollope, 2014-10-09 Mr Slope flattered himself that he could out manoeuvre the lady he did not doubt of ultimate triumph Barchester Towers 1857 was the book that made Trollope's reputation and it remains his most popular and enjoyable novel The arrival of a new bishop in Barchester accompanied by his formidable wife and ambitious chaplain Obadiah Slope sets the town in turmoil as Archdeacon Grantly declares War war internecine war on Bishop Proudie and his supporters Who will come out on top in the battle between the archdeacon the bishop Mr Slope and Mrs Proudie The livelihood of Mr Harding the saintly hero of The Warden is once more under threat but clerical warfare finds itself tangled up in the wayward and sometimes perverse desires of the many courtships seductions and romances of the book Who will marry Eleanor Bold Can any man resist the charms of the exotically beautiful La Signora Madeline Vesey Neroni Will the oily Mr Slope finally get his comeuppance Trollope's matchless handling of plot and character displays a skill whose distinctive literary qualities are celebrated in this new edition ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more **Reading Victorian Fiction** Andrew Blake, 2016-01-03 A study of the interrelationship of the Victorian novel with other forms of writings arguing that the whole literary culture was concerned with the production of Victorian values including novels an active part in the compromise between aristocratic and middle class cultures in this period *Colloquial Language in Ulysses* Robert William Dent, 1995 For more than half a century the extraordinary range of vocabularies and styles in Joyce's Ulysses has been an object of critical and scholarly attention For the better part of a decade R W Dent has been gathering documentation on a single aspect of this work what may loosely be called the colloquial language The result of this research Colloquial Language in Ulysses as its subtitle implies is essentially a reference tool It uses colloquial in the ordinary sense characteristic of or appropriate to the spoken language or to writing that seeks the effect of speech informal Taking heart in the fact that the Oxford English Dictionary and Eric Partridge's Dictionary of Slang and Unconventional English frequently disagree on the matter Dent includes as colloquial a great deal that purists might question or disallow For the most part this work provides raw useful data for Ulysses critics and scholars but it rarely attempts to perform the work of literary critics It will make users aware both of new information and of information already available in such reference works as the recently revised OED for many users not readily accessible Like the OED itself it is necessarily a work in progress especially in its efforts to provide pre Ulysses evidence but it is abundantly useful in its present state Most entries supplement and many correct entries in its principal predecessor Don Gifford's Ulysses Annotated Colloquial Language in Ulysses attempts to include all colloquial expressions on which Gifford is seriously inadequate questionable or demonstrably mistaken and all on which the 1988

edition differs substantially from the earlier edition of 1974 BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *Catalog of Reprints in Series* Robert Merritt Orton,1965 **New Men in Trollope's Novels** Margaret Markwick,2017-11-28 New Men in Trollope's Novels challenges the popular construction of Victorian men as patriarchal despots and suggests that hands on fatherhood may have been a nineteenth century norm Beginning with an evaluation of the evidence for cultural determinations of masculinity during Trollope's times the author sets the stage with a discussion of the religious philosophical and educational influences that informed the evolution of Trollope's personal views of masculinity as he grew from boyhood into later manhood Her treatment of his novels drawing on a wide selection from across the oeuvre shows that sensitive examination of Trollope's texts discovers him advancing a startlingly modern model of manhood under a veneer of conformity Trollope's independent views on child rearing education courtship marriage parenthood and gay men are also discussed within the context of Victorian culture in this witty original and immensely knowledgeable study of Victorian masculinity *Silas Marner* George Eliot,2017-07-03 Gold his own gold brought back to him as mysteriously as it had been taken away Falsely accused of theft Silas Marner is cut off from his community but finds refuge in the village of Raveloe where he is eyed with distant suspicion Like a spider from a fairy tale Silas fills fifteen monotonous years with weaving and accumulating gold The son of the wealthy local Squire Godfrey Cass also seeks an escape from his past One snowy winter two events change the course of their lives Silas's gold is stolen and a child crawls across his threshold Combining the qualities of a fable with a rich evocation of rural life in the early years of the nineteenth century *Silas Marner* 1861 is a masterpiece of construction and a powerful meditation on the value of communal bonds in a mysterious world **Man and Superman, John Bull's Other Island, and Major Barbara** George Bernard Shaw,2021 Nobel Laureate George Bernard Shaw remains one of the world's most important and popular writers His plays are regularly performed around the world from the boards of Broadway and the West End to regional community and college stages The three plays selected here are widely considered to be three of the most important in the canon of modern British theatre *Man and Superman* a four act comedy for serious people staged in part at Royal court in 1905 it is one of the early works of Modernism to take an ancient myth and restage it in contemporary mode and its influence extends across world literature palpable in writings from Mann to Joyce Its story of how a sensitive woman compels a superman figure to adjust to her needs and those of the real world provides an updated commentary on Nietzsche's still fashionable notions of *ubermensch* and its famous third act introduces a persistent Shavian theme which goes back as far as earliest religious literature that the truly damned are those who are happy in hell *John Bull's Other Island* takes up that idea to the visionary hell may be the ultimate modern dream of efficiency and rational administration as manifested in a colonial Ireland run by liberal exploiters Commissioned by WB Yeats to mark the opening of Ireland's National Theatre the Abbey the play was promptly refused by its Directors who disliked its mechanical mockeries of mechanism but may have missed its visionary qualities It was performed

to huge acclaim in London in November 1904 and it made Shaw famous the supreme example of the Playwright as Thinker and ever afterwards one of the most valued commentators on Anglo Irish relations Major Barbara a three act drama which in classic Shavian style unmasks the motivation of puritan idealists and dedicated industrialists this work like the previous two pits a strong woman against a sardonic practical man Having exposed the mendacity of apostles of efficiency Shaw seems then to submit to their doctrine arguing that a pure private charity towards the destitute is no adequate substitute Like the previous two works this is a problem play in the course of which the audience sympathy is aroused and then repelled in all directions The suggestion that it may be acceptable to take money from tainted sources such as arms manufacturers caused much debate in 1905 and even more after the carnage wrought by mechanized guns in World War One

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