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Requiem For Communism

Xiaojue Wang

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importance of urban symbols to political revolutions examining manifold reasons for which social movements necessitate the affirmation or destruction of various material icons and public monuments What explains variability of life cycles of certain classes of symbols Why do some of them seem more potent than others Why do people exhibit nostalgic attachments to some symbols of the controversial past and vehemently oppose others What nourishes and threatens the social life of icons Through comparative analyses of major iconic processes following the epochal revolution of 1989 in Berlin and Warsaw the book argues that revolutionary action needs objects and sites which concretize the transformative redrawing of the symbolic boundaries between the sacred and profane good and evil before and after and progressive and reactionary the symbolic shifts that every revolution implies in theory and formalizes in practice Public symbols ensconced within actual urban spaces provide indispensable visibility to human values and social changes As affective topographies that externalize collective feelings their very presence and durability is meaningful and so are the revolutionary rituals of preservation and destruction directed at those spaces Far from being mere gestures or token signifiers they have their own gravity with profound cultural ramifications This volume will appeal to sociologists anthropologists geographers and social theorists with interests in urban studies public heritage material culture political revolution and social movements Modernity with a Cold War Face Xiaojue Wang, 2020-05-11 The year 1949 witnessed China divided into multiple political and cultural entities How did this momentous shift affect Chinese literary topography Modernity with a Cold War Face examines the competing converging and conflicting modes of envisioning a modern nation in mid twentieth century Chinese literature Bridging the 1949 divide in both literary historical periodization and political demarcation Xiaojue Wang proposes a new framework to consider Chinese literature beyond national boundaries as something arising out of the larger global geopolitical and cultural conflict of the Cold War Examining a body of heretofore understudied literary and cultural production in mainland China Taiwan Hong Kong and overseas during a crucial period after World War II Wang traces how Chinese writers collected artistic fragments blended feminist and socialist agendas constructed ambivalent stances toward colonial modernity and an imaginary homeland translated foreign literature to shape a new Chinese subjectivity and revisited the classics for a new time Reflecting historical reality in fictional terms their work forged a path toward multiple modernities as they created alternative ways of connection communication and articulation to uncover and undermine Cold War dichotomous antagonism

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Table of Contents Requiem For Communism

- 1. Understanding the eBook Requiem For Communism
 - The Rise of Digital Reading Requiem For Communism
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Requiem For Communism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Requiem For Communism
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Requiem For Communism
 - Personalized Recommendations
 - $\circ\,$ Requiem For Communism User Reviews and Ratings
 - Requiem For Communism and Bestseller Lists
- 5. Accessing Requiem For Communism Free and Paid eBooks
 - Requiem For Communism Public Domain eBooks

- Requiem For Communism eBook Subscription Services
- Requiem For Communism Budget-Friendly Options
- 6. Navigating Requiem For Communism eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Requiem For Communism Compatibility with Devices
 - Requiem For Communism Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Requiem For Communism
 - Highlighting and Note-Taking Requiem For Communism
 - Interactive Elements Requiem For Communism
- 8. Staying Engaged with Requiem For Communism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Requiem For Communism
- 9. Balancing eBooks and Physical Books Requiem For Communism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Requiem For Communism
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Requiem For Communism
 - Setting Reading Goals Requiem For Communism
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Requiem For Communism
 - Fact-Checking eBook Content of Requiem For Communism
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - o Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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