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Responsible Technology A Christian Perspective

C. Ben Mitchell



Responsible Technology A Christian Perspective:

Responsible Technology Stephen V. Monsma, Calvin Center for Christian Scholarship, 1986 This is a print on demand book and is therefore non returnable This book provides a multi disciplinary Christian analysis of the forces shaping the operation of modern technology and offers an alternative framework of biblically rooted normative principles It argues that technology is a value laden activity and presents principles for basing it on God s will *Technology and Christianity* Egbert Schuurman, 2024-08-27 The Enlightenment of the 18th century ushered in a new order of the ages one in which man displaced God as the central focus of both thought and practice This has had consequences For one thing man has taken up the supposedly vacated role of Providence How has he done it Not least by gaining an increasing mastery over nature a mastery enabled by technology The tools provided by technology have undeniably brought great blessing but they have also brought new and unprecedented problems Such powerful tools have given mankind opportunities for good but also for evil and he has taken advantage of both In this series of articles written and published over a period of 50 years Egbert Schuurman elucidates this complex and difficult relationship Technology has generated a material culture capable of providing undreamed of wealth and welfare but likewise has brought labor displacement environmental damage weaponry of devastating destructive capacity and possibilities of societal control only dreamed of by history s tyrants Schuurman expands on all of these consequences and he does so from a unique perspective that of the once dominant but since displaced perspective of Christianity In doing so he demonstrates not only that there are opportunities as well as difficulties involved in the ever expanding dominance of technology but also that Christianity can provide the framework for properly assessing and implementing the responsible application of technology But for this to happen the sorcerer s apprentice needs to recognize his utter dependence on his Creator and Redeemer **Discerning Prometheus** Robert Wauzzinski, 2001-11 These are the central questions of this book a work that analyzes four ways that technology is understood **BOOK JACKET** **How Do We Live in a Digital World?** C. Ben Mitchell, 2021-10-06 Use your technology wisely Technology plays a prominent role in our lives Recent developments have created new communities and revolutionized how we obtain information Many people rely on digital media for work study and entertainment Whether we are comfortable with digital media it is here to stay But are you the master or is it mastering you In *How Do We Live in a Digital World* C Ben Mitchell considers the benefits and burdens of digital media Technology is not morally neutral the situation is more complicated Rather than taking uncritical or consumerist attitudes Christians need to show discernment Gain wisdom for how you should live in a digital world The Questions for Restless Minds series applies God s word to today s issues Each short book faces tough questions honestly and clearly so you can think wisely act with conviction and become more like Christ **The Outrageous Idea of Christian Scholarship** George M. Marsden, 1997-03-13 At the end of his 1994 book *The Soul of the American University* George Marsden advanced a modest proposal for an enhanced role for religious faith in today s scholarship This unscientific

postscript helped spark a heated debate that spilled out of the pages of academic journals and The Chronicle of Higher Education into mainstream media such as The New York Times and marked Marsden as one of the leading participants in the debates concerning religion and public life Marsden now gives his proposal a fuller treatment in The Outrageous Idea of Christian Scholarship a thoughtful and thought provoking book on the relationship of religious faith and intellectual scholarship More than a response to Marsden s critics The Outrageous Idea of Christian Scholarship takes the next step towards demonstrating what the ancient relationship of faith and learning might mean for the academy today Marsden argues forcefully that mainstream American higher education needs to be more open to explicit expressions of faith and to accept what faith means in an intellectual context While other defining elements of a scholar s identity such as race or gender are routinely taken into consideration and welcomed as providing new perspectives Marsden points out the perspective of the believing Christian is dismissed as irrelevant or worse antithetical to the scholarly enterprise Marsden begins by examining why Christian perspectives are not welcome in the academy He rebuts the various arguments commonly given for excluding religious viewpoints such as the argument that faith is insufficiently empirical for scholarly pursuits although the idea of complete scientific objectivity is consider naive in most fields today the fear that traditional Christianity will reassert its historical role as oppressor of divergent views and the received dogma of the separation of church and state which stretches far beyond the actual law in the popular imagination Marsden insists that scholars have both a religious and an intellectual obligation not to leave their deeply held religious beliefs at the gate of the academy Such beliefs he contends can make a significant difference in scholarship in campus life and in countless other ways Perhaps most importantly Christian scholars have both the responsibility and the intellectual ammunition to argue against some of the prevailing ideologies held uncritically by many in the academy such as naturalistic reductionism or unthinking moral relativism Contemporary university culture is hollow at its core Marsden writes Not only does it lack a spiritual center but it is without any real alternative He argues that a religiously diverse culture will be an intellectually richer one and it is time that scholars and institutions who take the intellectual dimensions of their faith seriously become active participants in the highest level of academic discourse Whether the reader agrees or disagrees with this conclusion Marsden s thoughtful well argued book is necessary reading for all sides of the debate on religion s role in education and culture

Biotechnology and the Human Good C. Ben Mitchell, 2007-04-23 Some of humankind s greatest tools have been forged in the research laboratory Who could argue that medical advances like antibiotics blood transfusions and pacemakers have not improved the quality of people s lives But with each new technological breakthrough there comes an array of consequences at once predicted and unpredictable beneficial and hazardous Outcry over recent developments in the reproductive and genetic sciences has revealed deep fissures in society s perception of biotechnical progress Many are concerned that reckless technological development driven by consumerist impulses and greedy entrepreneurialism has the potential to radically shift the human

condition and not for the greater good Biotechnology and the Human Good builds a case for a stewardship deeply rooted in Judeo Christian theism to responsibly interpret and assess new technologies in a way that answers this concern The authors jointly recognize humans not as autonomous beings but as ones accountable to each other to the world they live in and to God They argue that to question and critique how fields like cybernetics nanotechnology and genetics might affect our future is not anti science anti industry or anti progress but rather a way to promote human flourishing common sense and good stewardship A synthetic work drawing on the thought of a physician ethicists and a theologian Biotechnology and the Human Good reminds us that although technology is a powerful and often awe inspiring tool it is what lies in the heart and soul of who wields this tool that truly makes the difference in our world Beyond Cutting Edge? Paul C. Heidebrecht, 2014-03-10 A quick scan of any newsstand is enough to confirm the widespread preoccupation with technological change As a myriad of articles and advertisements demonstrate not only are we preoccupied with technology but we are bombarded with numerous reminders that the cutting edge is in constant motion Most often the underlying assumption of Christians is that we have no choice but to find ways to cope with the latest and greatest Indeed it is often assumed that the church has no choice but to find ways to cope with its new technological context This book does not make the same assumptions Building on the work of Mennonite theologian John Howard Yoder it argues that the practices of the church make it possible for Christians to conscientiously engage technology This happens when we recognize that marks of the church such as patience vulnerability and servanthood can put technological ideals such as speed control and efficiency in their proper place In the course of grappling with three examples of morally formative technologies automobiles genetically modified food and the Internet this book goes beyond Yoder's thought by emphasizing that the church also plays a crucial role in our moral formation

Prophetically Incorrect Robert H. Jr. Woods, Paul D. Patton, 2010-08-01 The Bible includes prophetic speech and at times the church and its representatives are called to speak prophetically But in our media saturated age when many claim to speak for God how can we evaluate the avalanche of supposedly prophetic speech What does it mean to truly be prophetic And when Christians should speak prophetically how can they do so in a biblical and effective way Using vivid examples this book offers clear guidelines for creating critiquing and consuming popular media as well as practical suggestions for faithful communication It also helps readers think critically about communication technology The book includes a foreword by Quentin Schultze and a preface by Clifford Christians **A Science and Religion Primer** Heidi A. Campbell, Heather Looy, 2009-03-01 A Science and Religion Primer is a unique resource an encyclopedia an annotated bibliography and a survey of the relationship between two equally complex fields Editors Heidi Campbell and Heather Looy begin their work with four chapters from expert contributors history of the science and religion dialogue the role of philosophy in the science and religion dialogue theology's intersection with the science and religion dialogue and science and technology in light of religion Entries cover such diverse topics as philosopher of science Karl Popper the anthropic principle Gaia theodicy hermeneutics

Intelligent Design and more Professors and students of theology religion and science at both the undergraduate and graduate levels will welcome this contribution A Science and Religion Primer is an accessible and affordable contribution to interdisciplinary studies and provides a respectful conversation between science and faith Human Technological Enhancement and Theological Anthropology Victoria Lorrimar,2022-05-05 A cross disciplinary theological engagement with proposals for the technological enhancement of humans including radical life extension mind uploading mood enhancement and moral enhancement This work draws on metaphor studies cognitive sciences and literary studies to develop an account of human creativity in relation to divine creativity

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